

**DRAWING FOR REFERENCE ONLY
SEE CIVIL DRAWINGS FOR
COMPLETE HYDROLOGY AND
GRADING INFORMATION**

**PHASE I
CIVIC CENTER
BUILDING
14,034 SQ.FT.**

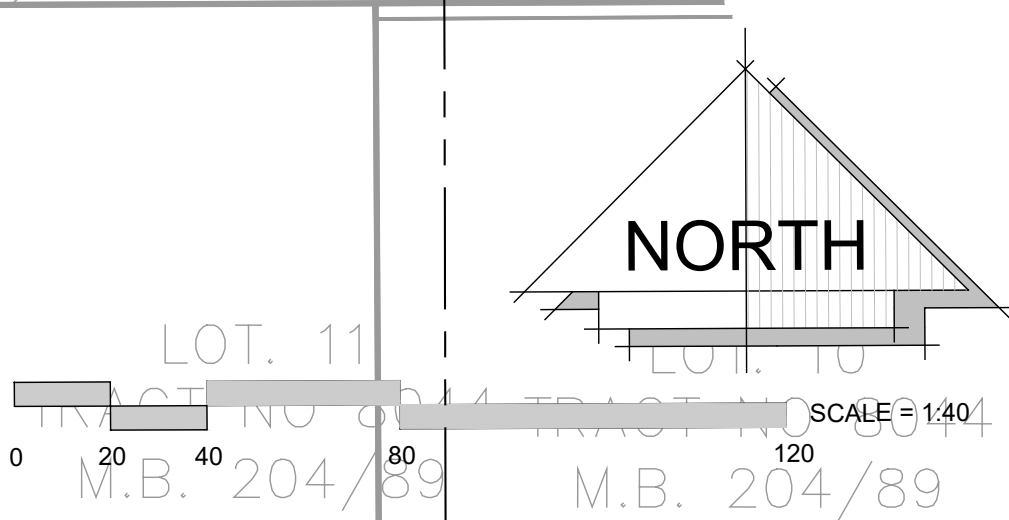
**PHASE II
COMMUNITY CENTER
GYMNASIUM
17,284 S.F.**

**HATCH INDICATES
PHASED 5 ACRE
DEVELOPMENT PER THIS
DRAWING SUBMITTAL**

RETENTION BASIN

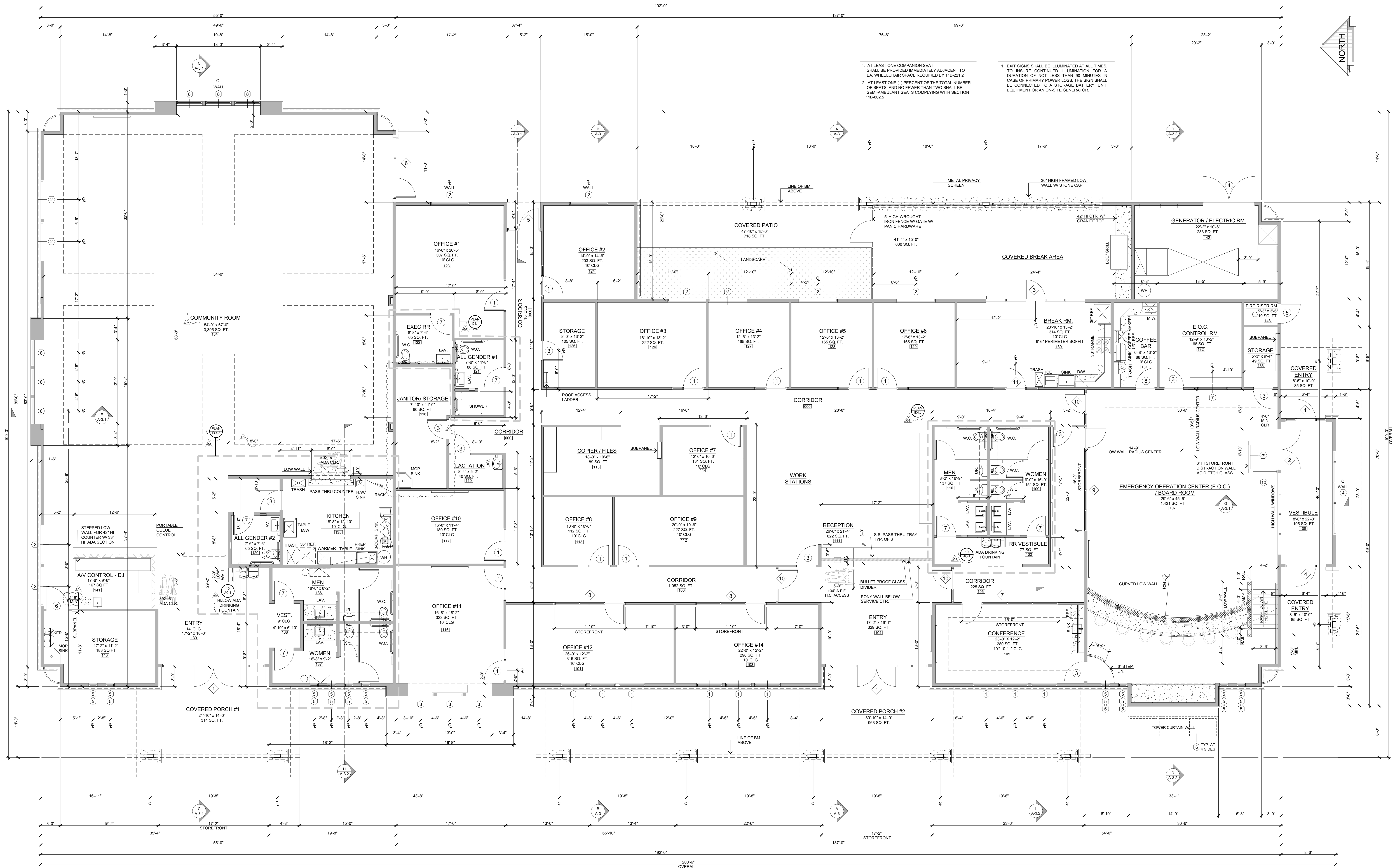
**APPROX. GRADING
EXTENTS FOR 5 ACRE
PROJECT**

**HATCH INDICATES
PHASED 14 ACRE PARK
SITE DEVELOPMENT PER
SEPARATE SUBMITTAL**



RIGGINS ROAD

STEENO DESIGN STUDIO INC. ARCHITECTURE • DESIGN • PLANNING 11774 HESPERIA ROAD, SUITE 200 • HESPERIA, CA 92345 PHONE (760) 244-5001 • FAX (760) 244-1948 www.steenodesign.com	DATE FINISHED MAY 2023	THESE PLANS SHALL COMPLY WITH THE 2019 CALIFORNIA BUILDING CODE AND THE 2019 CALIFORNIA ENERGY STANDARDS. THESE DOCUMENTS AND THE DESIGN AND CONSTRUCTION THEREOF ARE THE SOLE PROPERTY OF STEENO DESIGN STUDIO INC. ANY USE, IN WHOLE OR IN PART, FOR WHICH THEY WERE NOT PROVIDED SHALL BE UNLAWFUL.	PROJECT: CIVIC CENTER BUILDING PHELAN PIÑON HILLS C.S.D. SITE ADDRESS: A.P.N. 3006-001-10 9535 SHEEP CREEK ROAD PHELAN, CA 92329	JOB NO. C23-L60	PAGE A-0.1
	REVISIONS B&S_08-07-24 B&S_10-09-24 PRINTED_04-11-25 PRINTED_08-20-25	Bid Set - PPHCSD Civic Center Phase 1 - Building Plans		OVERALL SITE PLAN	



CIVIC CENTER FLOOR PLAN - 14,034 SQ. FT.
SCALE: 3/16" = 1'-0"

SYMBOL LEGEND	
SYMBOL	DESCRIPTION
#	DENOTES STOREFRONT SEE DOOR SCHEDULE SHEET A-6
#	DENOTES DOOR NUMBER SEE DOOR SCHEDULE SHEET A-6
#	REFERS TO WINDOW SCHEDULE SEE SHEET A-6
X	SECTION NUMBER REFERENCE
X-X	SECTION PAGE NUMBER REFERENCE

AREA TABULATIONS											
100	CORRIDORS - OFFICE	= 1,052 SQ. FT.	113	OFFICE #8	= 112 SQ. FT.	126	OFFICE #3	= 222 SQ. FT.	139	ENTRY - COMMUNITY RM.	= 315 SQ. FT.
101	OFFICE #12	= 316 SQ. FT.	114	OFFICE #7	= 131 SQ. FT.	127	OFFICE #4	= 165 SQ. FT.	140	STORAGE	= 183 SQ. FT.
102	RESTROOM VESTIBULE	= 77 SQ. FT.	115	COPPER/FILES	= 189 SQ. FT.	128	OFFICE #5	= 165 SQ. FT.	141	AV CONTROL/DJ	= 167 SQ. FT.
103	OFFICE #14	= 298 SQ. FT.	116	OFFICE #11	= 323 SQ. FT.	129	OFFICE #6	= 165 SQ. FT.	142	GENERATOR/ELECTRIC	= 233 SQ. FT.
104	ENTRY	= 329 SQ. FT.	117	OFFICE #10	= 189 SQ. FT.	130	BREAK ROOM	= 314 SQ. FT.	143	FIRE RISER	= 19 SQ. FT.
105	CONFERENCE	= 280 SQ. FT.	118	JANITOR	= 80 SQ. FT.	131	COFFEE BAR	= 88 SQ. FT.	NET BUILDING INTERIOR AREA = 13,264 SQ. FT.		
106	CORRIDOR	= 225 SQ. FT.	119	LACTATION	= 40 SQ. FT.	132	CONTROL RM.	= 168 SQ. FT.			
107	BOARD ROOM	= 1,431 SQ. FT.	120	ALL GENDER R.R. #2	= 65 SQ. FT.	133	STORAGE	= 49 SQ. FT.			
108	BOARD ROOM VESTIBULE	= 195 SQ. FT.	121	ALL GENDER R.R. #1	= 86 SQ. FT.	134	COMMUNITY ROOM	= 3,395 SQ. FT.			
109	WOMEN'S RESTROOM	= 159 SQ. FT.	122	EXEC R.R.	= 65 SQ. FT.	135	KITCHEN	= 240 SQ. FT.			
110	MEN'S RESTROOM	= 137 SQ. FT.	123	OFFICE #1	= 307 SQ. FT.	136	MEN R.R. - COMM. RM.	= 138 SQ. FT.			
111	RECEPTION	= 622 SQ. FT.	124	OFFICE #2	= 203 SQ. FT.	137	WOMEN R.R. - COMM. RM.	= 150 SQ. FT.			
112	OFFICE #9	= 210 SQ. FT.	125	STORAGE	= 105 SQ. FT.	138	R.R. VESTIBULE - COMM. RM.	= 33 SQ. FT.			

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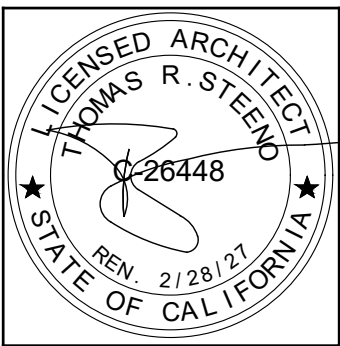
11774 HESPERIA ROAD, SUITE # HESPERIA, CA 92345

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PROJECT: CIVIC CENTER BUILDING

PHELAN PIÑON HILLS C.S.D.

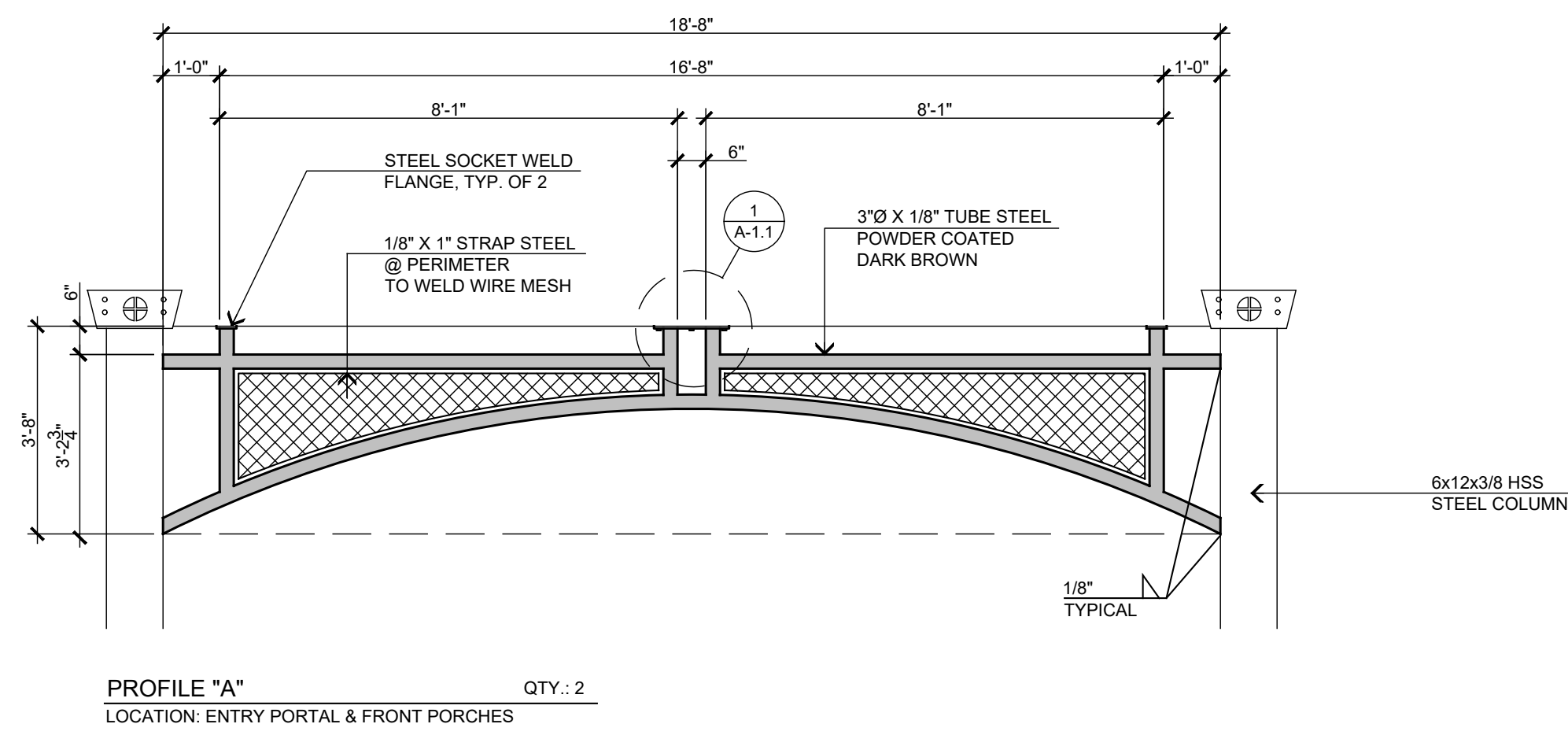
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A.P.N. 3006-281-10
9535 SHEEP CREEK ROAD
PHELAN, CA 92329

Job No. C23-L60

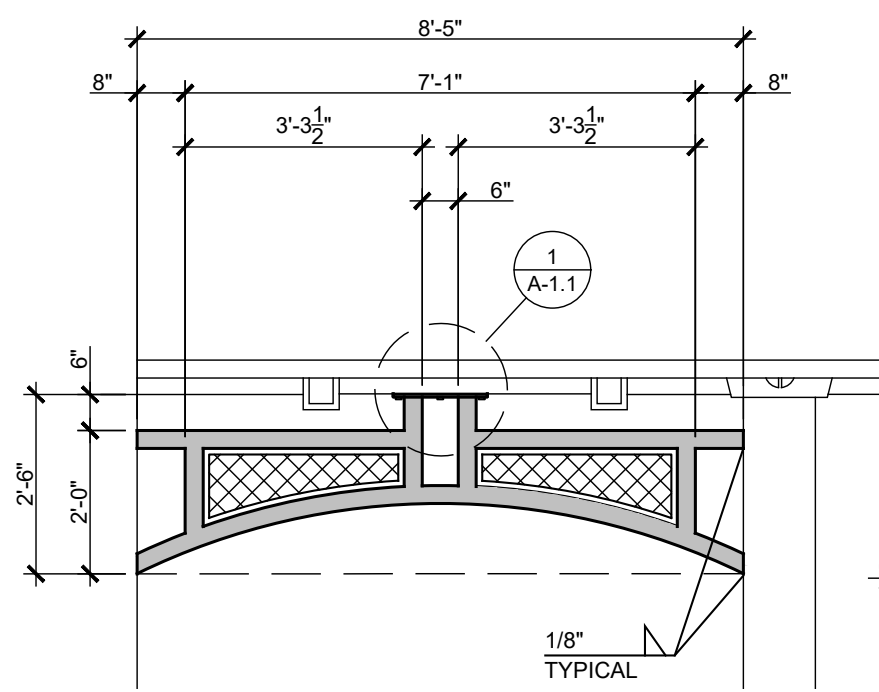
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PHASE 1 - Building Plans

JOB NO. C23-L60	PAGE A-1
SHEET NAME: FLOOR PLAN	

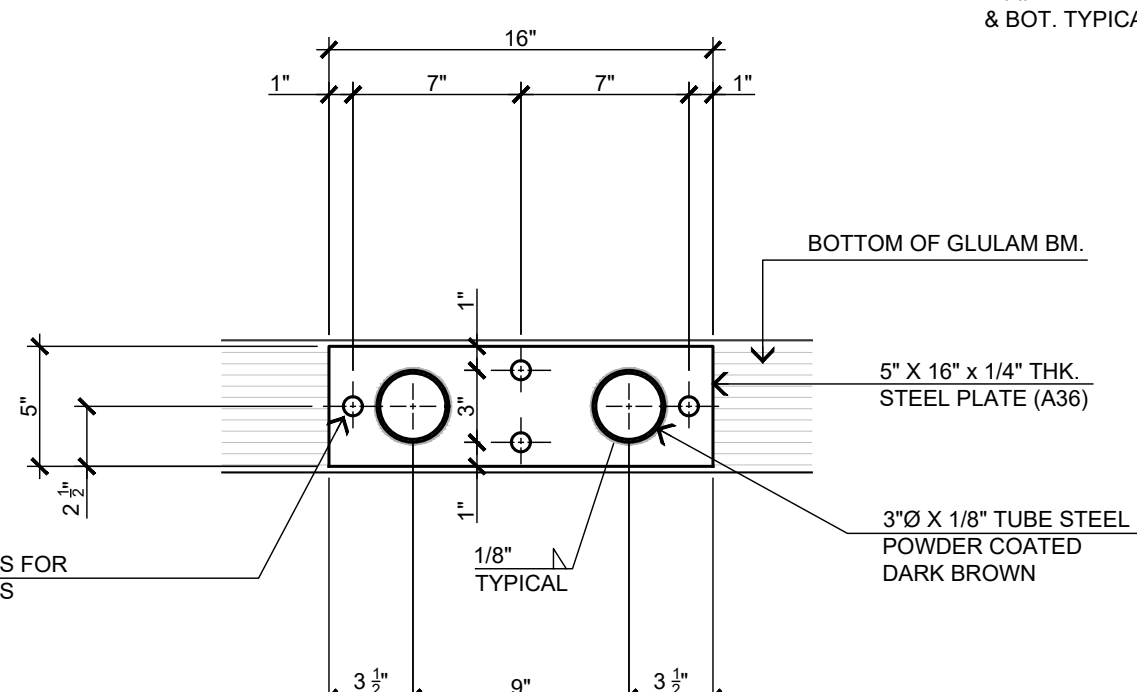


PROFILE "A"
LOCATION: ENTRY PORTAL & FRONT PORCHES
QTY.: 2

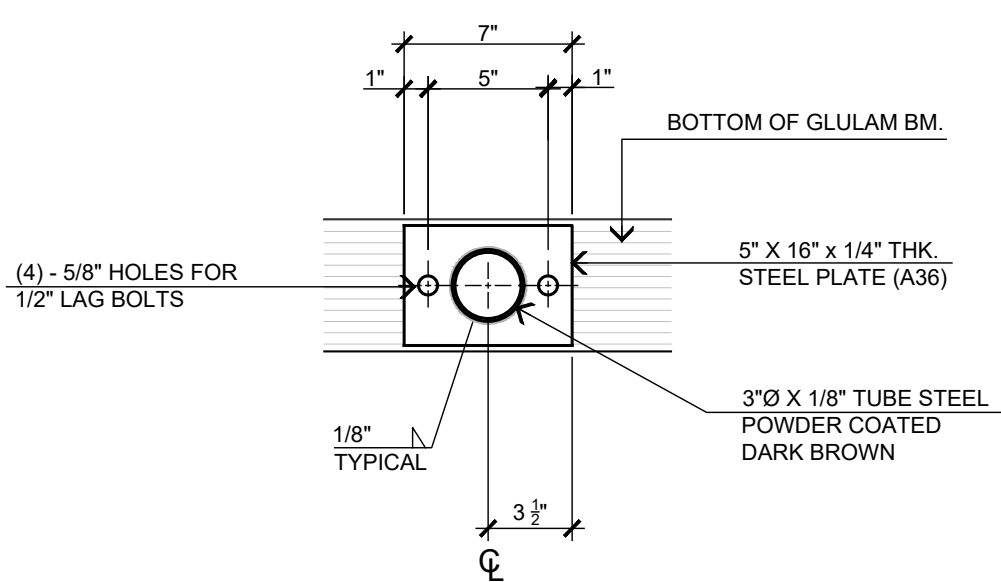


PROFILE "B"
LOCATION: COVERED ENTRY @ VESTIBULE
QTY.: 2

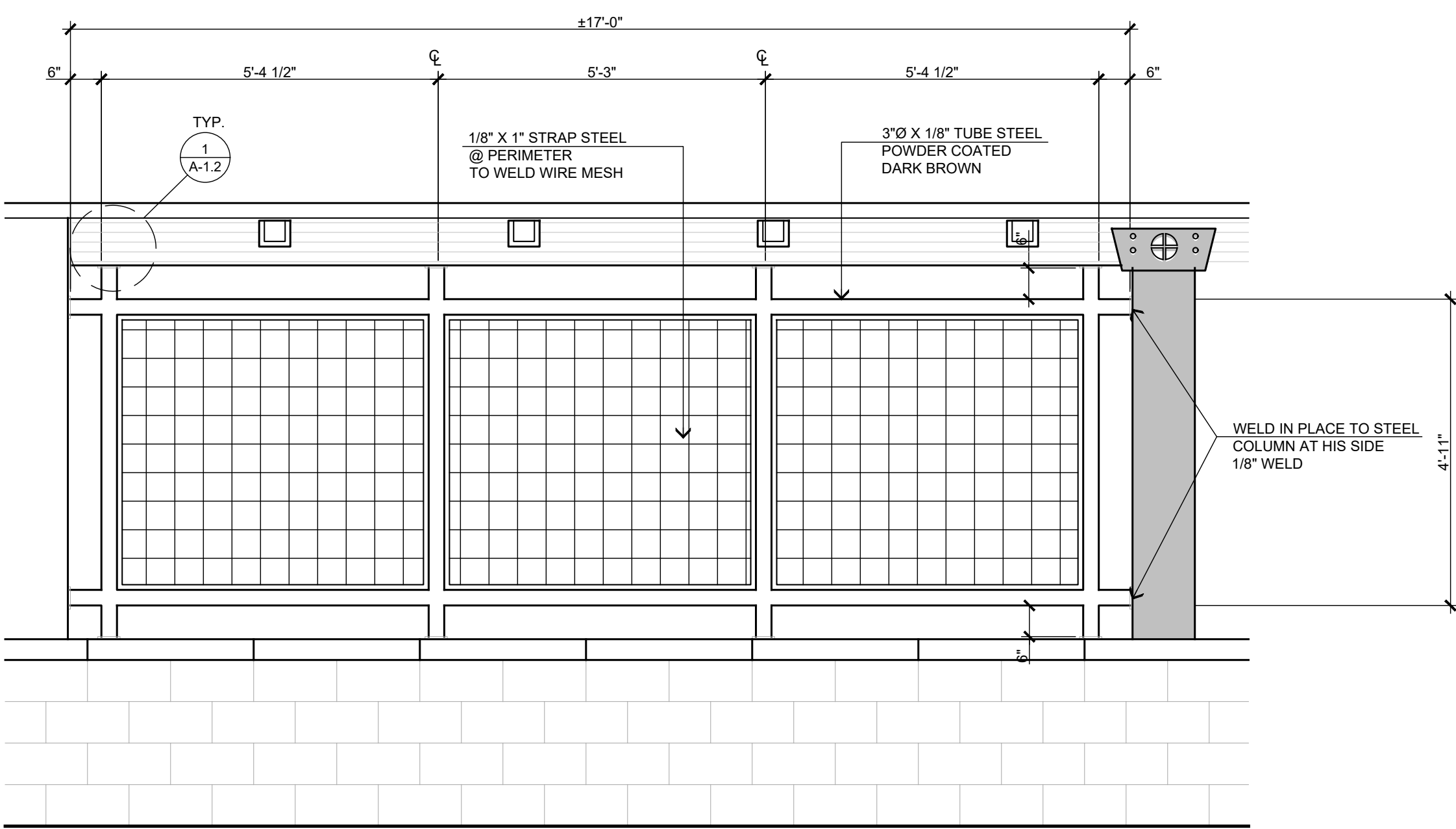
ARCHED METAL PROFILE
SCALE: 1/2" = 1'-0"



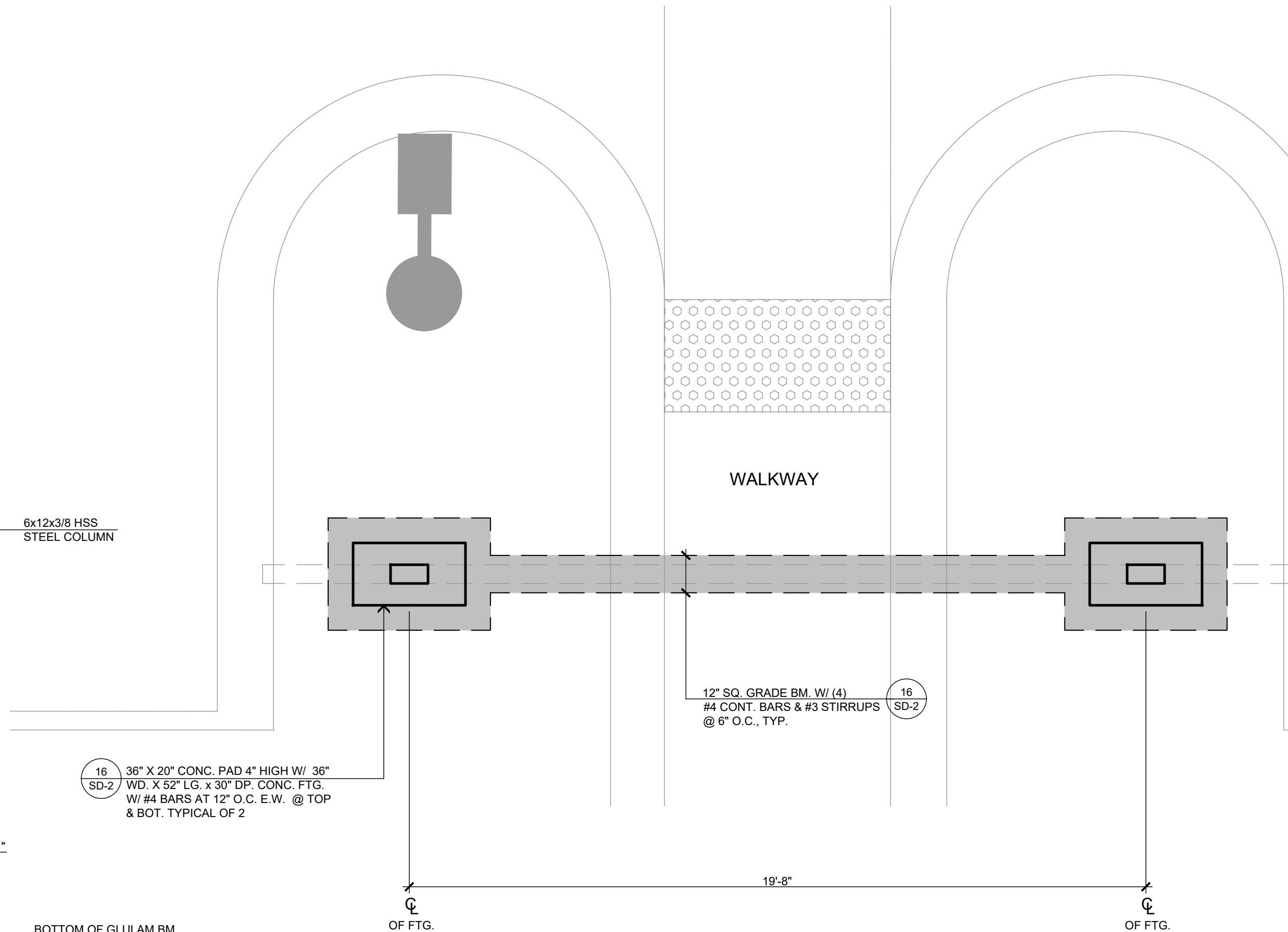
STEEL TUBE TO BEAM DETAIL
SCALE: 1 3/4" = 1'-0"



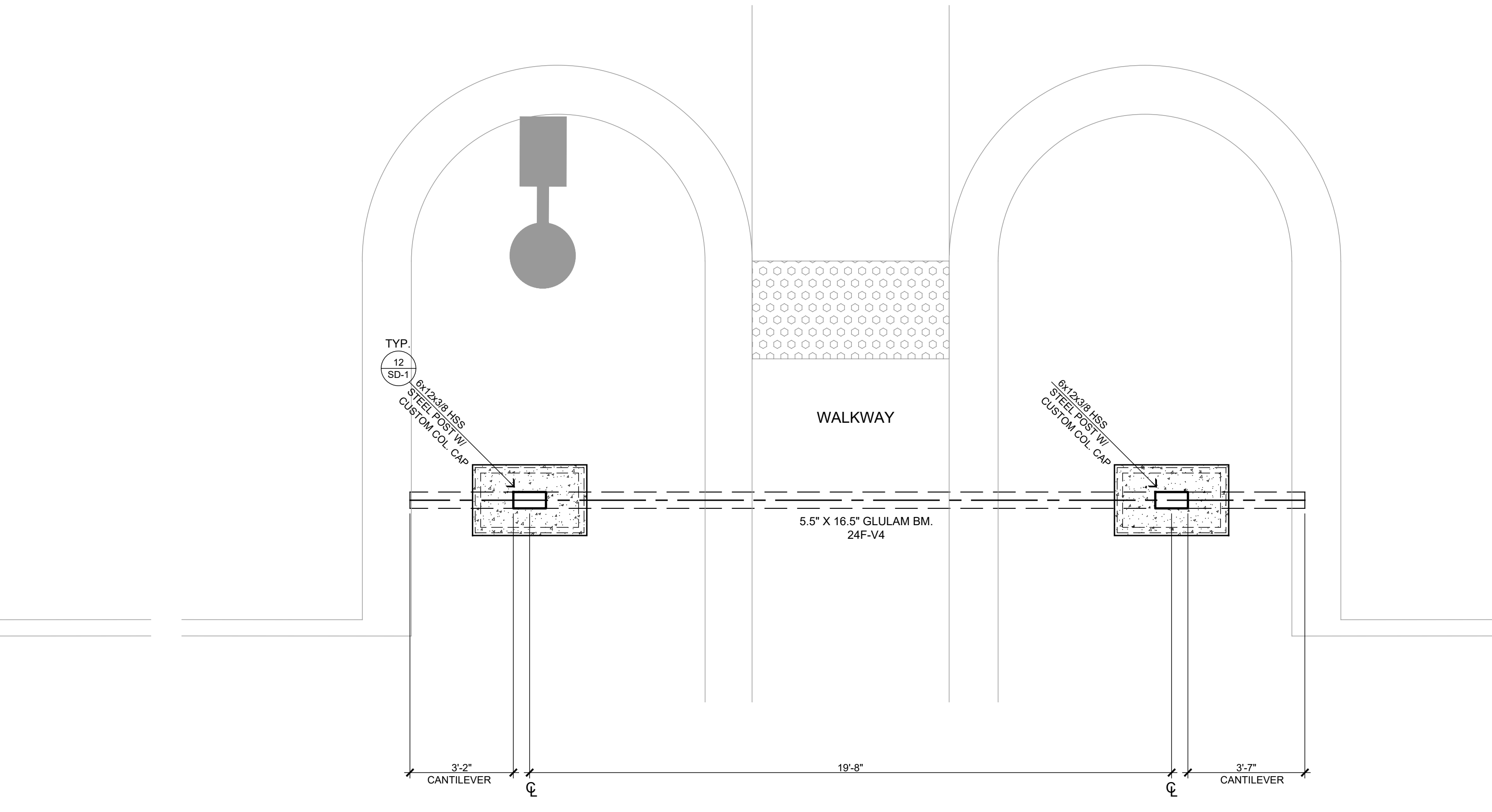
STEEL TUBE TO ATTACHMENT DETAIL
SCALE: 1 3/4" = 1'-0"



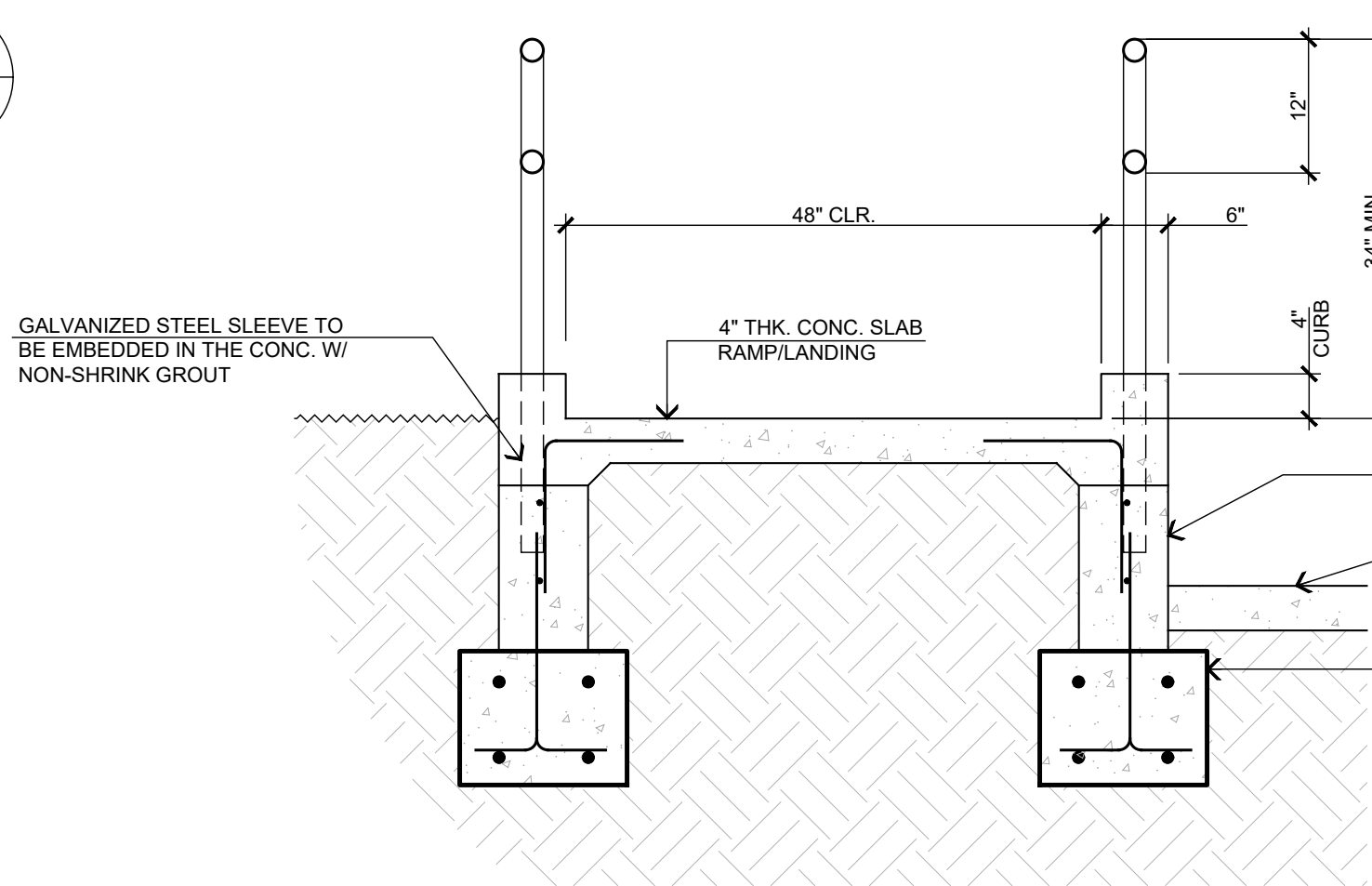
METAL PRIVACY SCREEN DETAIL
SCALE: 1/2" = 1'-0"



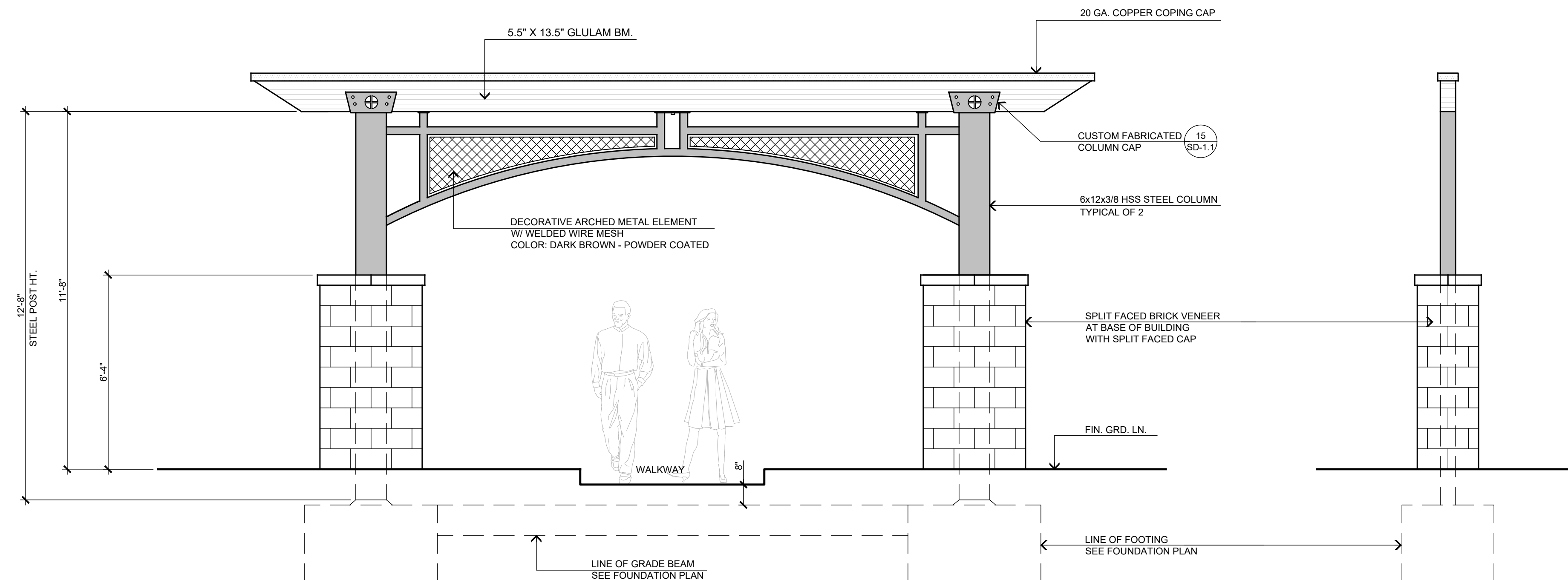
ENTRY PORTAL FOUNDATION PLAN
SCALE: 3/8" = 1'-0"



ENTRY PORTAL STRUCTURAL PLAN
SCALE: 3/8" = 1'-0"

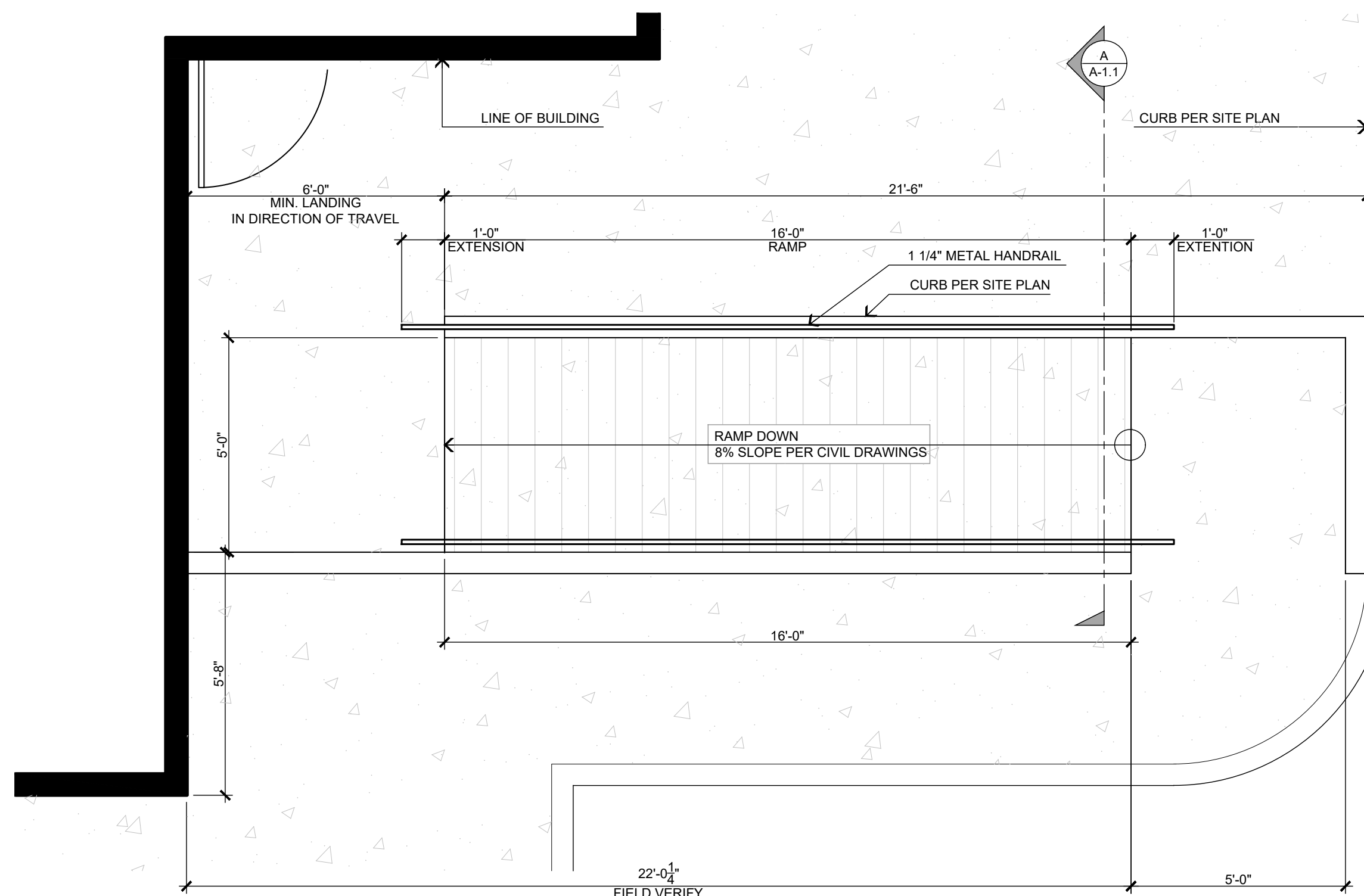


SECTION "A"
SCALE: 3/4" = 1'-0"

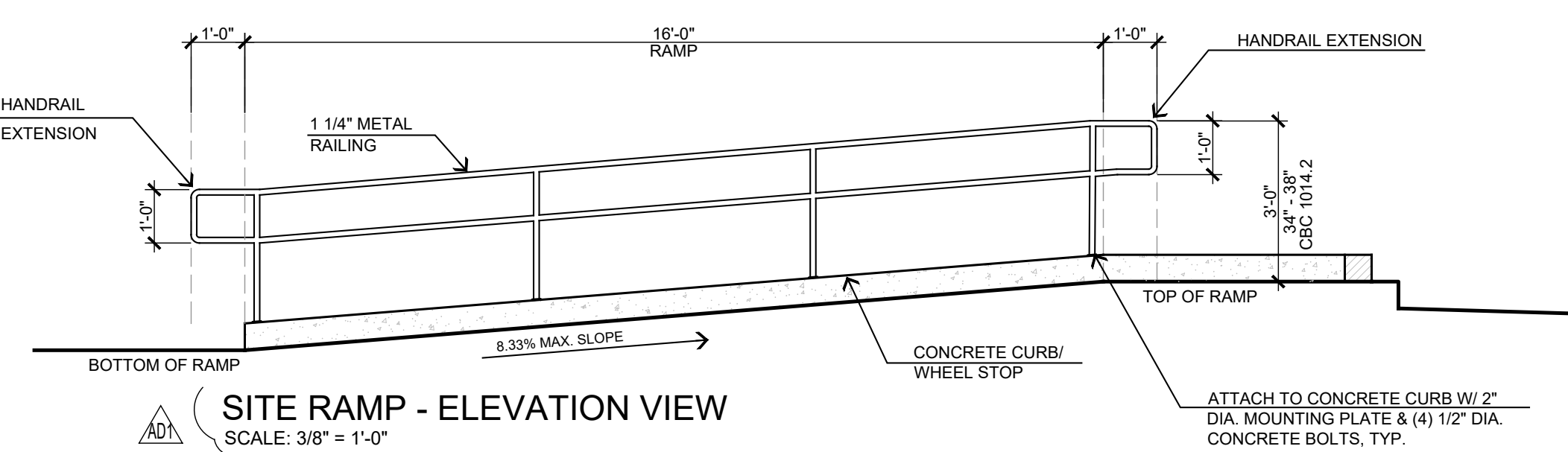


ENTRY PORTAL FRONT/ REAR ELEVATION
SCALE: 3/8" = 1'-0"

SIDE ELEVATION

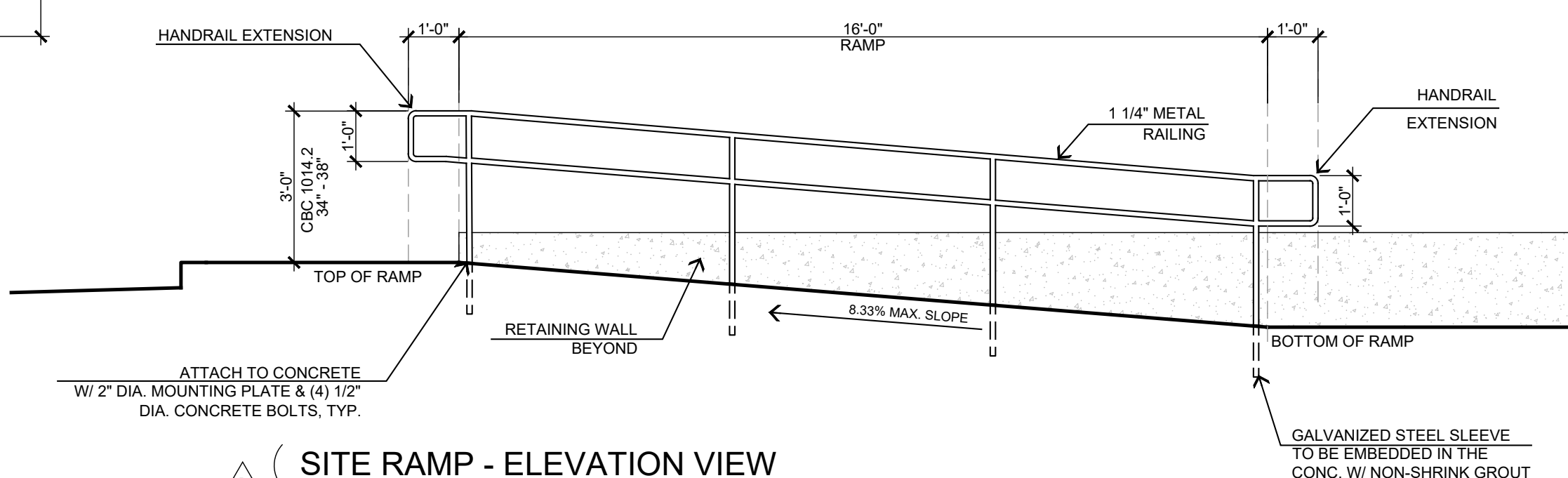


SITE RAMP - PLAN VIEW
SCALE: 3/8" = 1'-0"



SITE RAMP - ELEVATION VIEW
SCALE: 3/8" = 1'-0"

GUARD OR THE WALKING SURFACE OR SHALL BE CONTINUOUS TO THE HANDRAIL OF AN ADJACENT FLIGHT OF STAIRS OR RAMP RUN. WHERE HANDRAILS ARE NOT CONTINUOUS BETWEEN FLIGHTS, THE HANDRAILS SHALL EXTEND HORIZONTALLY NOT LESS THAN 12 INCHES (305 MM) BEYOND THE TOP RISER AND CONTINUE TO SLOPE FOR THE DEPTH OF ONE TREAD BEYOND THE BOTTOM RISER. AT RAMP WHERE HANDRAILS ARE NOT CONTINUOUS BETWEEN RUNS, THE HANDRAILS SHALL EXTEND HORIZONTALLY ABOVE THE LANDING 12 INCHES (305 MM) MINIMUM BEYOND THE TOP AND BOTTOM OF RAMP RUNS. THE EXTENSIONS OF HANDRAILS SHALL BE IN THE SAME DIRECTION OF THE FLIGHTS OF STAIRS AT STAIRWAYS AND THE RAMP RUNS AT RAMP.



SITE RAMP - ELEVATION VIEW
SCALE: 3/8" = 1'-0"

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REGISTERED ARCHITECT
TOMAS R. STEENO
202448
STATE OF CALIFORNIA
21/20/2023

PROJECT: CIVIC CENTER BUILDING
PHELAN PIÑON HILLS C.S.D.
SITE ADDRESS:
A.P.N. 3065-261-10
9535 SHEEP CREEK ROAD
PHELAN, CA 92329

Job Set - PPHCS D Civic Center Phase 1 - Building Plans

JOB NO.
C23-L60
SHEET NAME:
EXTERIOR
DETAILS

PAGE
A-1.1

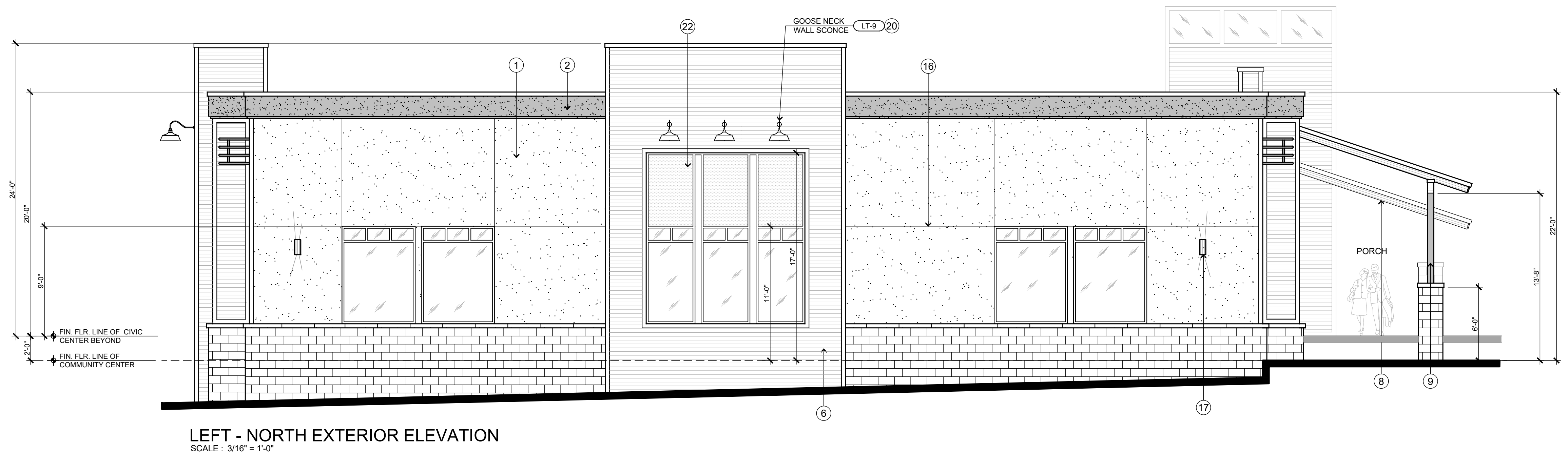
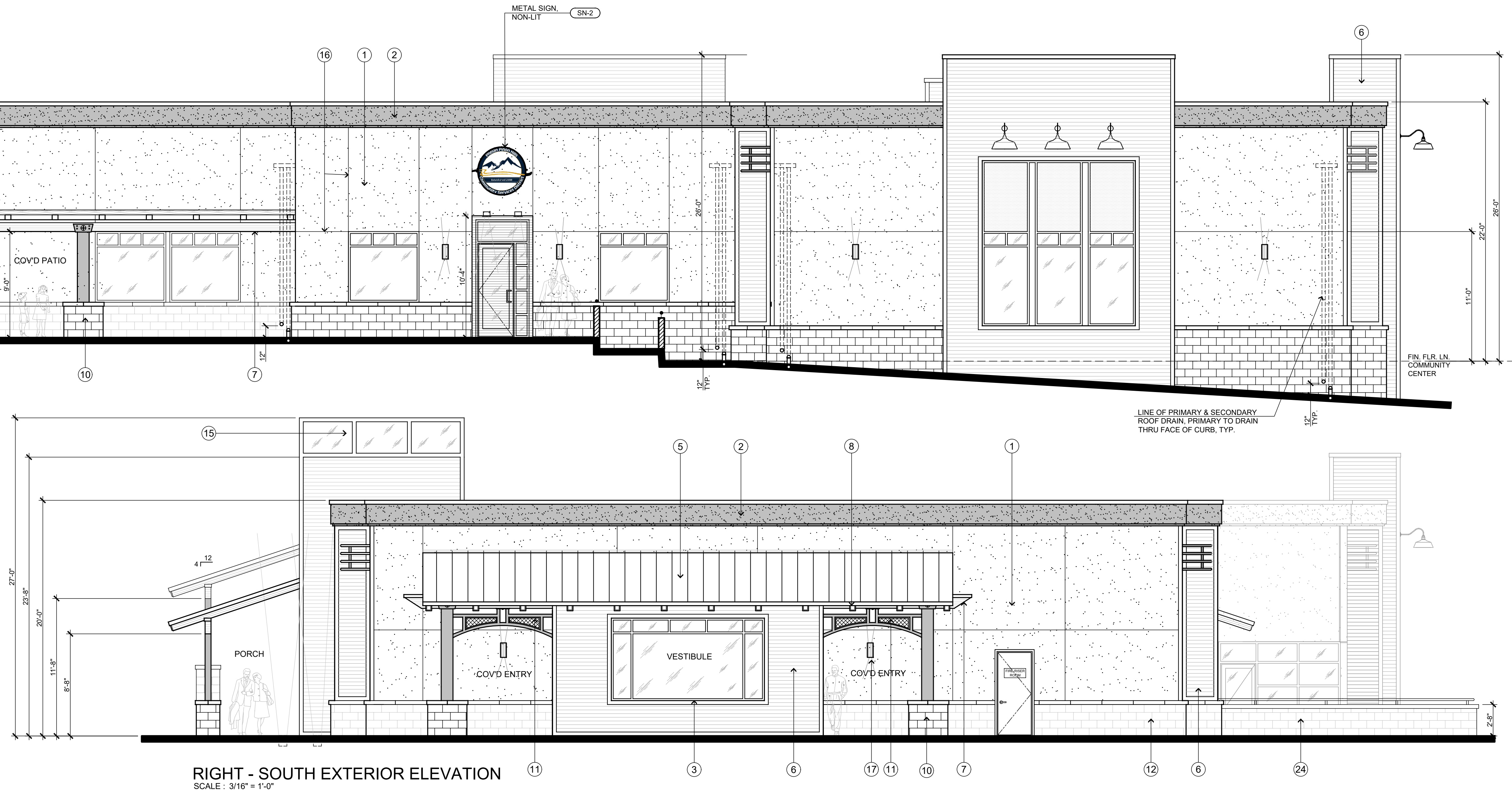


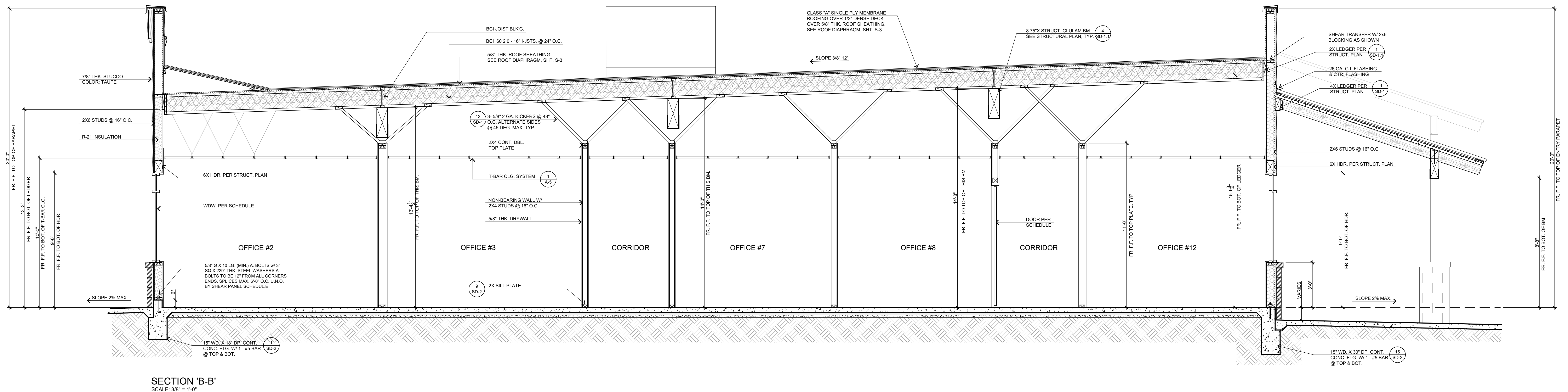
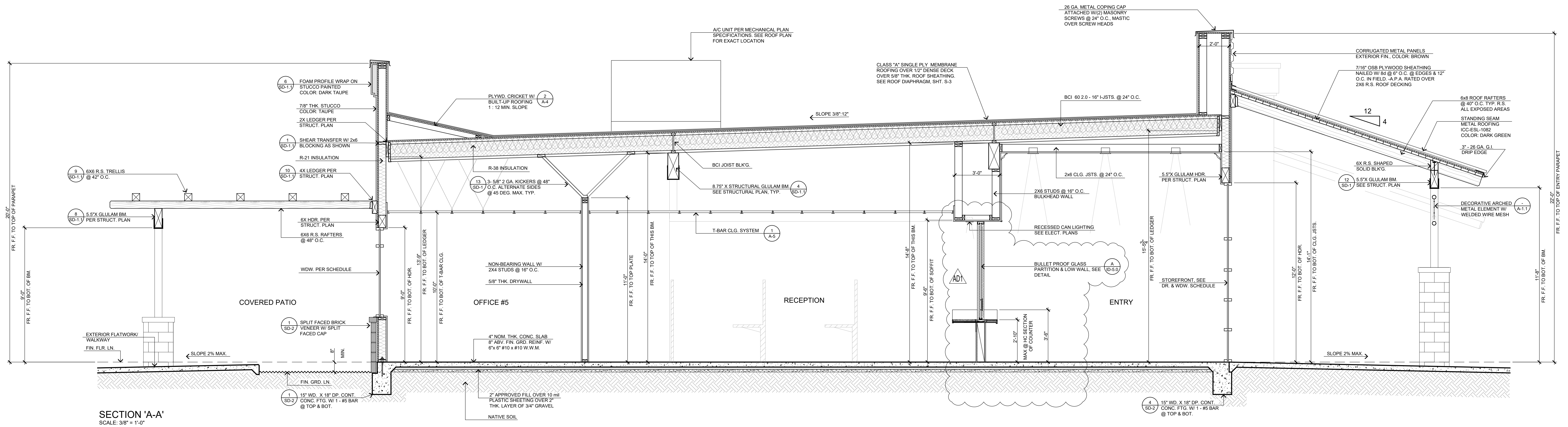
10'-0"

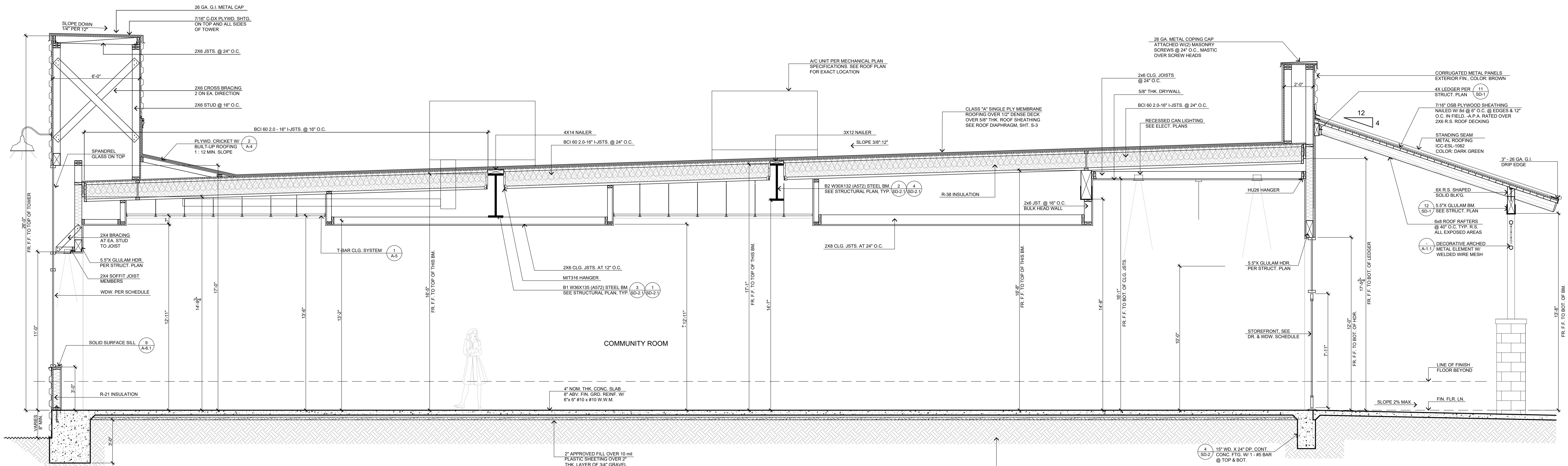
22'-0"

RIGHT - SOUTH EXTERIOR ELEV.

SCALE: 3/16" = 1'-0"

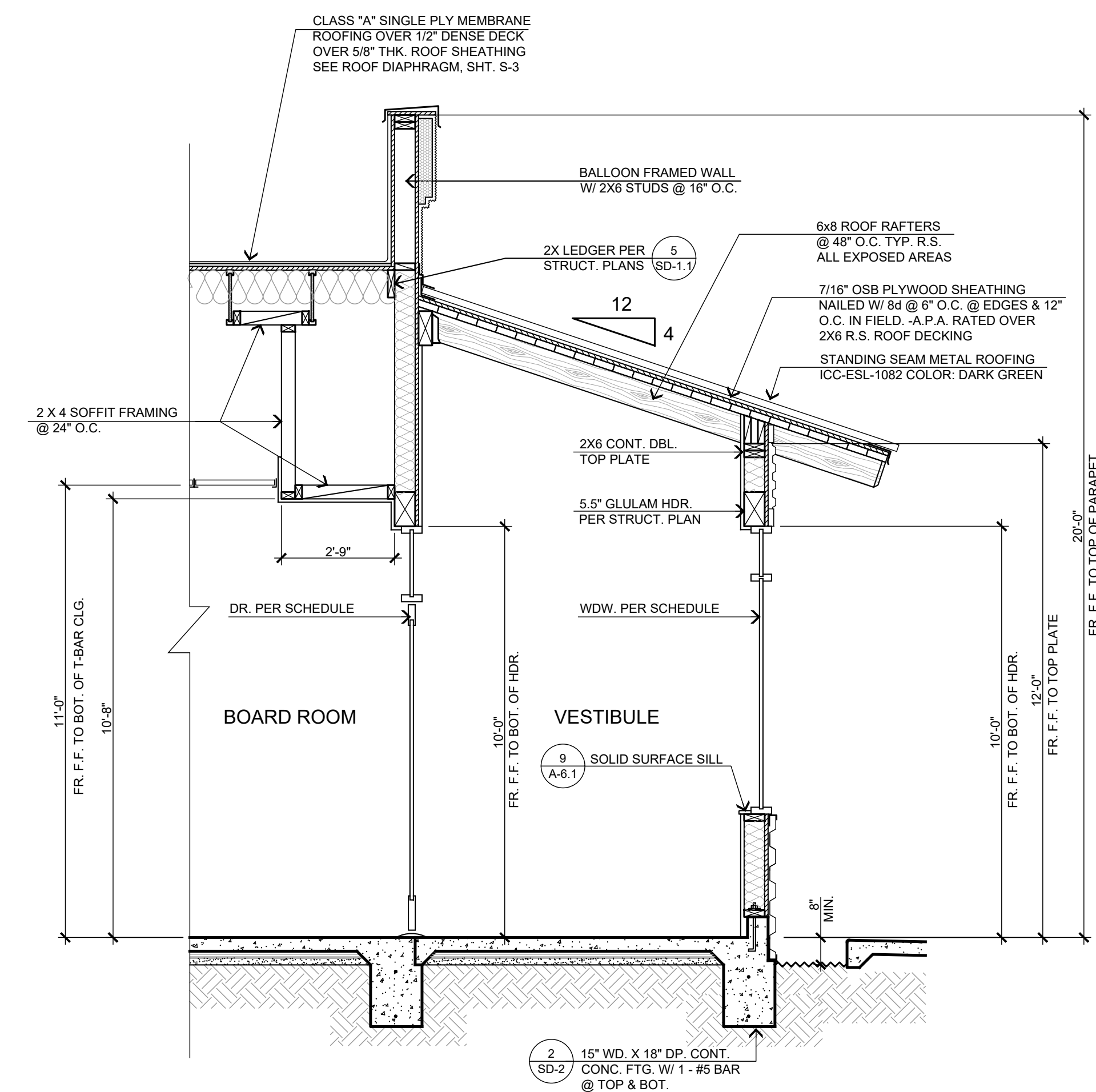






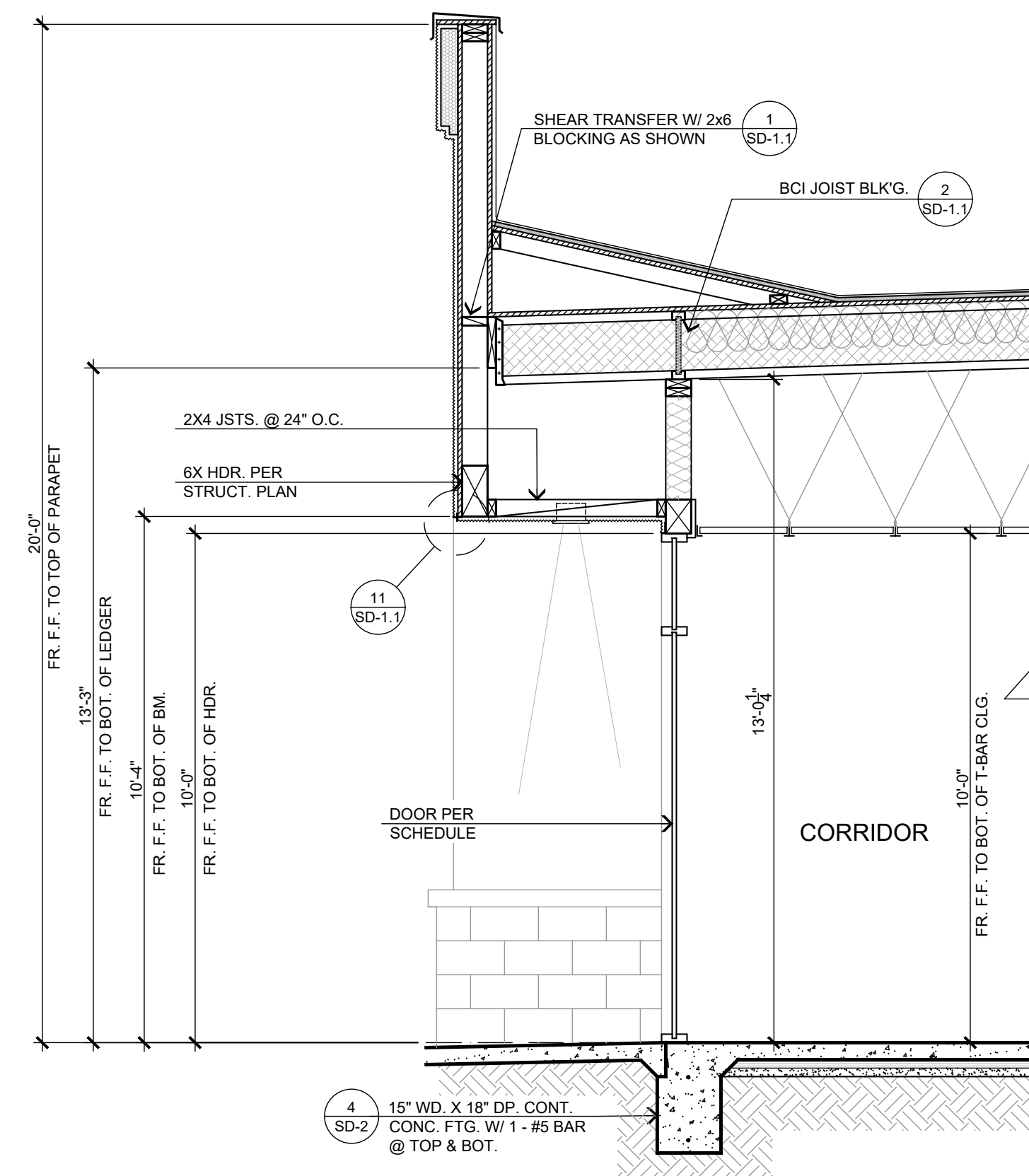
SECTION 'C-C'

SCALE: 3/8" = 1'-0"



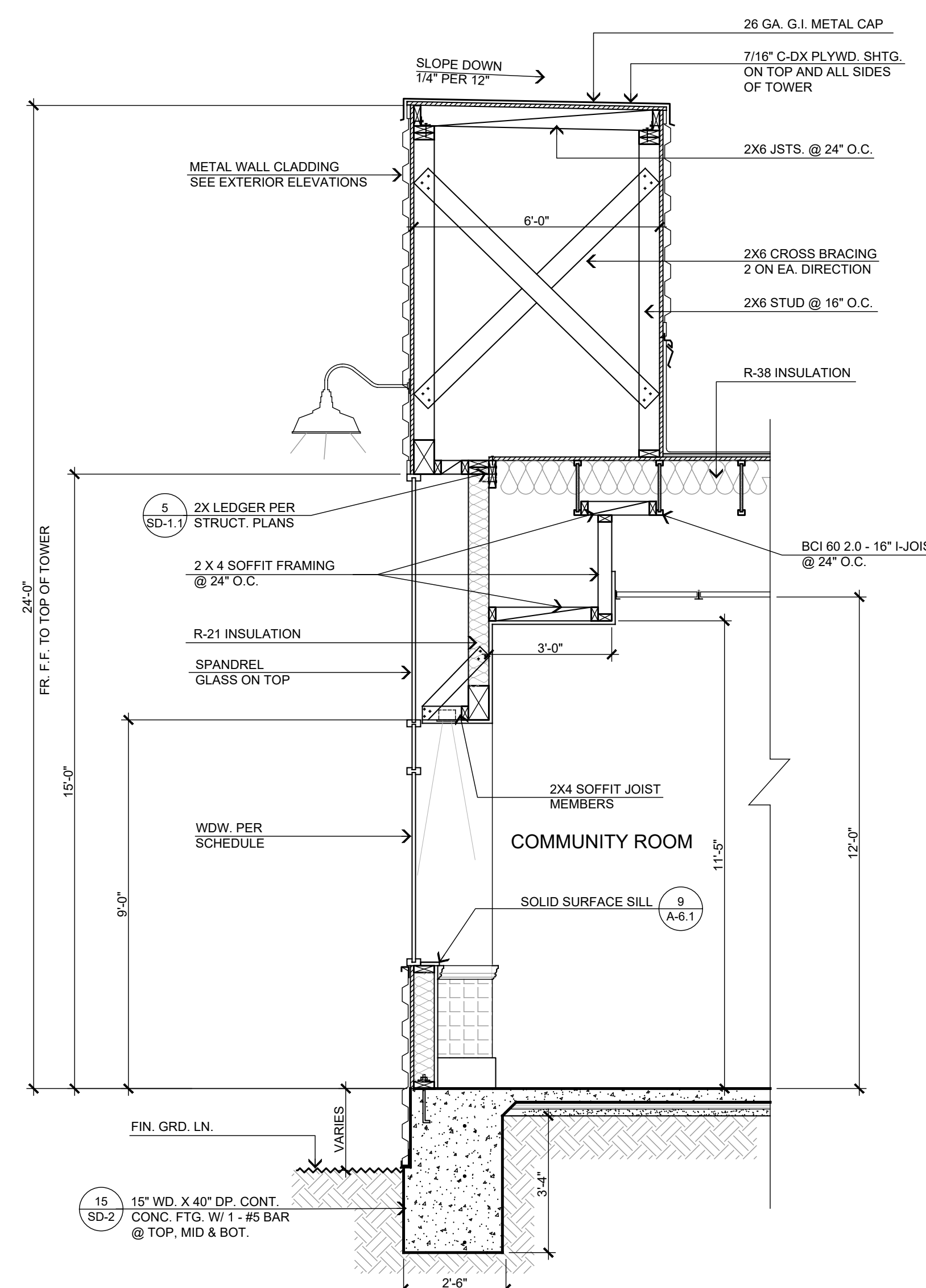
SECTION 'G'

SCALE: 3/8" = 1'-0"



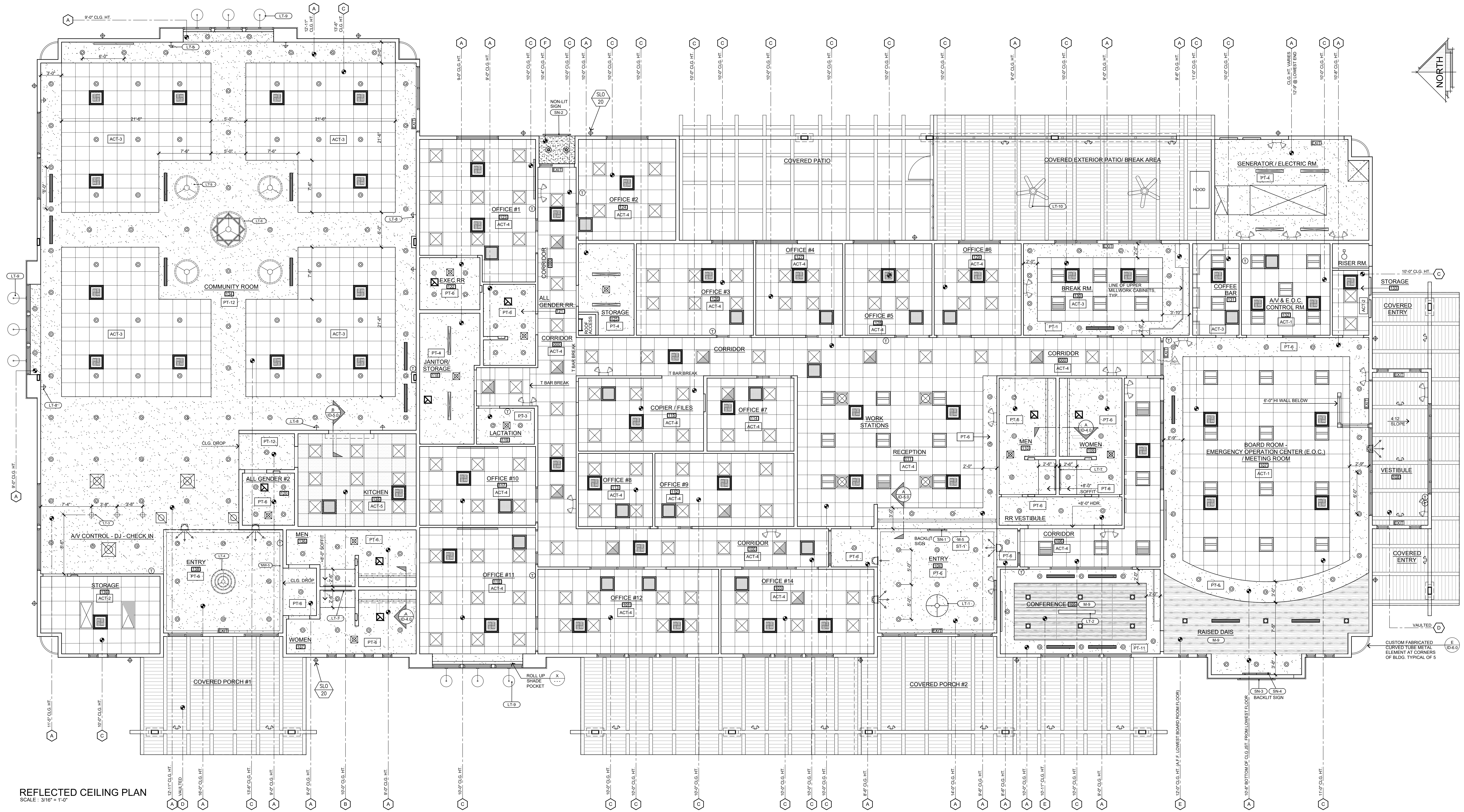
SECTION 'F'

SCALE: 3/8" = 1'-0"



SECTION 'E'

SCALE: 3/8" = 1'-0"



REFLECTED CEILING PLAN
SCALE: 3/16" = 1'-0"

NOTE: SEE ELECTRICAL SPECIFICATIONS FOR SITE AND IN GRADE LIGHTING										LIGHTING FIXTURE LEGEND										CEILING FINISH LEGEND										MECH. SYM. LEGEND									
TYPE	SYMBOL	DESCRIPTION	MANUFACTURER	CONTACT	TYPE	SYMBOL	DESCRIPTION	MANUFACTURER	CONTACT	TYPE	SYMBOL	DESCRIPTION	MANUFACTURER	CONTACT	SYMB	PATTERN	DESCRIPTION	SYMB	DESCRIPTION	SEE MECH. PLANS FOR SPECS	SYMBOL	DESCRIPTION	SEE MECH. PLANS FOR SPECS	SYMBOL	DESCRIPTION	REMARKS													
F1 30		2 X 2 L.E.D. PANEL LIGHTING	ENVISION LED-BPL-2X2-3M50-SCCT-30W-40K	KSS LIGHTING & CONTROLS STEVE CLINE, PRINCIPAL 909-793-9554 OFFICE 760-900-5132 CELL STEVE@KSSLIGHTING.COM	F11 30		2 X 2 L.E.D. TROFFER PANEL LIGHTING	LGL-STFR-22-2P-SV-30W-40K	KSS LIGHTING & CONTROLS STEVE CLINE, PRINCIPAL 909-793-9554 OFFICE 760-900-5132 CELL STEVE@KSSLIGHTING.COM	LT9		COMMUNITY RM. CHANDELIER 42" DIA.	"DAKOTA" STYLE 1-TIER, IN DARK BRONZE, 135W LED OPTION W/ MERCURY GLASS #FSN-8715-10-MROR-DBR2-LED BY JUSTICE DESIGN GROUP	JUSTICE DESIGN GROUP	A		58" GYPSUM BOARD CEILING SMOOTH FINISH FACE PAINTED UNLESS NOTED OTHERWISE		EXHAUST FAN DIFFUSER/FLUSH TYPE			24" RETURN GRILL FOR DRYWALL CEILING																	
F2 30		2 X 2 L.E.D. PANEL LIGHTING W/ EMERGENCY BATTERY	ENVISION LED-BPL-2X2-3M50-SCCT-EMB-30W-40K		F12 30		2 X 2 L.E.D. TROFFER PANEL LIGHTING W/ EMERGENCY BATTERY	LGL-STFR-22-2P-SV-EM-30W-40K		LT10		COMMUNITY RM. CHANDELIER 60" DIA.	"DAKOTA" STYLE 1-TIER, IN DARK BRONZE, 149W LED OPTION W/ MERCURY GLASS #FSN-8716-10-MROR-DBR2-LED BY JUSTICE DESIGN GROUP		B		24" X 24" HEALTH DEPARTMENT APPROVED CEILING TILES WITH MATCHING SUSPENSION GRID. SEE PLAN & FINISH SCHEDULE REFERENCE FOR COLOR AND STYLE CALL OUT		RETURN AIR GRILL SEE MECHANICAL PLANS FOR SIZES			12" RETURN GRILL FOR DRYWALL CEILING																	
F3 20		L.E.D. RECESSED LIGHTING	ENVISION LED-CADM-3M30-SCCT-UNV/ CADM-6-CSH/CUNV-NC-RJ-JBX-13W, 40K 6" (FUTURE COMES WET-RATED & SUITABLE FOR SHOWER INSTALLATIONS)		SLO 20		EXTERIOR SCONCE	AWL LIGHTING "CORE SQUARE CUT OUT" 6" UP/ DOWN SCONCE, ACQU/RI, 20 1/2 35 40 NN FOR BOTH DIRECT & INDIRECT) IN DARK BRONZE	ALWUSA.COM	LT11		BACKLIT MIRROR	48" X 36" UL LISTED, DIMMABLE, 3000K LED PERIMETER LIT "ORIGINAL MIRROR" SEE RESTROOM ELEVATIONS. INSTALL PER MANUF. INSTRUCTIONS. G.C. TO INSTAL WALL BACKING WHERE NEEDED	IBMIRROR.COM, 885-444-9333	C		24" X 24" ACOUSTICAL CEILING TILES WITH MATCHING SUSPENSION GRID. SEE PLAN & FINISH SCHEDULE REFERENCE FOR COLOR AND STYLE CALL OUT		24" SQ. SUPPLY GRILL FOR T-BAR CEILING			12" SUPPLY GRILL FOR DRYWALL CEILING																	
F4 20		L.E.D. RECESSED LIGHTING W/ EMERGENCY BATTERY	ENVISION LED-CADM-3M30-SCCT-UNV/ CADM-6-CSH/CUNV-NC-RJ-JBX-13W-HV/ 10V-2P-20W, 40K, 6"		SL4 20		EXTERIOR DOWNLIGHT	ENVISION LED-CADM-3M30-SCCT-UNV/ CADM-6-CSH/CUNV-NC-RJ-JBX-20W-40K	KSS LIGHTING - SEE CONTACT INFO ABOVE	LT12		INTERIOR SCONCE, COMMUNITY ROOM	"SABRE" STYLE SCONCE, IN DARK BRONZE, 9W LED OPTION W/ MERCURY GLASS #FSN-8791-20-MROR-DBR2-LED BY JUSTICE DESIGN GROUP	JUSTICE DESIGN GROUP	D		2X6 CHAMFERED TONGUE AND GROOVE, OUTDOOR GRADE FOR CANOPY CLADDING AND STAINED WALNUT TO MATCH DESIGNER'S SAMPLE		SIDE WALL SUPPLY AIR DIFFUSER			SPEAKER																	
F5 20		RECESSED - LED SQUARE	ENVISION LED-CADM-3M30-SCCT-UNV/ CADM-6-CSH/SQ/CUNV-NC-SQ-RJ-JBX-13W-40K		SL6 25		OUTDOOR FLOOD LIGHT	B-K LIGHTING - 2) DS-LED-E65-WFL-A9-B2P-A-360SL (2 FLOOD LIGHTS FOR EACH MOUNTING BOX) 1) PM10-SM-TRE20-B2P	KSS LIGHTING - SEE CONTACT INFO ABOVE	LT13		EXTERIOR GOOSENECK SCONCE	REDONDO BARN LIGHT 20" DIA DOME OUTDOOR WALL MOUNTED, DARK BRONZE EXTERIOR & INTERIOR, E26 LED LAMP NOT INCLUDED, 300 W	STEEL LIGHTING CO.	E		4" WOOD PLANKS STAINED TO MATCH ARMSTRONGS WOODWORKS LINEAR VENEERED QUARTERED WALNUT #660F01W1		SIDE WALL RETURN AIR DIFFUSER			SKYLIGHT	SOLATUBE "SOLAMASTER" MODEL #750 DS-C, 21" SQ.																
F6 50		2 X 4 L.E.D. PANEL LIGHTING	ENVISION LED-BPL-2X4-3M50-SCCT-50W-40K		X1 15		ILLUMINATED EXIT SIGN	BIG BEAM EDTP-1 OR 2 (SINGLE OR DOUBLE FACED PER LOCATION) - G-A	KSS LIGHTING - SEE CONTACT INFO ABOVE	LT14		PATIO FAN	60" WIND & SEA BRASS FINISH OUTDOOR CEILING FAN WITH REMOTE - 17W DIMMABLE LED MODULE 1550	LAMPS PLUS	F		STUCCO TO MATCH ADJACENT WALL		18" RETURN GRILL FOR DRYWALL CEILING			SIGN	BACK LIT WHERE INDICATED, VERIFY W/ SIGNAGE PACKAGE																
F7 50		2 X 4 L.E.D. PANEL LIGHTING W/ EMERGENCY BATTERY	ENVISION LED-BPL-2X4-3M50-SCCT-EMB-50W-40K		X2 15		EMERGENCY BACK-UP LIGHT	BIG BEAM 20CBW	LAMPS PLUS										THERMOSTAT			FINISH CALL OUT	SEE SHEET ID-0.1 FINISH SCHEDULE																
F8 20		COVE LIGHT - 8" LONG (COMMUNITY RM RR)	PRIMUS ALX8-L-3K-UNV-W-8"		LT1		LOBBY CHANDELIER	TAFFORD 37 3/4" WIDE MAHOGANY WOOD 8-LIGHT CHANDELIER - 480 TOTAL WATTAGE	JUSTICE DESIGN GROUP										18" RETURN GRILL FOR DRYWALL CEILING																				
F9 20		COVE LIGHT - 11" LONG (MAIN RR)	PRIMUS ALX8-L-3K-UNV-W-11"		LT2		CONFERENCE PENDANT	MINIMALIST PENDANT LED LINEAR BY LIGHT SOURCE, AC, 75 W, 90-260V	MIRODEM COLLECTIONS																														
F10 48		48" SURFACE MOUNT	ENVISION LED-WRP-FR-4FT-48W-SCCT-UNV		LT3		COMMUNITY RM. ENTRY CHANDELIER	PARK, 22" OVAL PENDANT, INTEGRATED 12W LED, 120V	EUROFACE																														
					LT4		COMMUNITY RM. ENTRY CHANDELIER	"DAKOTA" STYLE 3-TIER IN DARK BRONZE, 324W LED OPTION W/ MERCURY GLASS #FSN-8712-10-MROR-DBR2-LED	JUSTICE DESIGN GROUP																														

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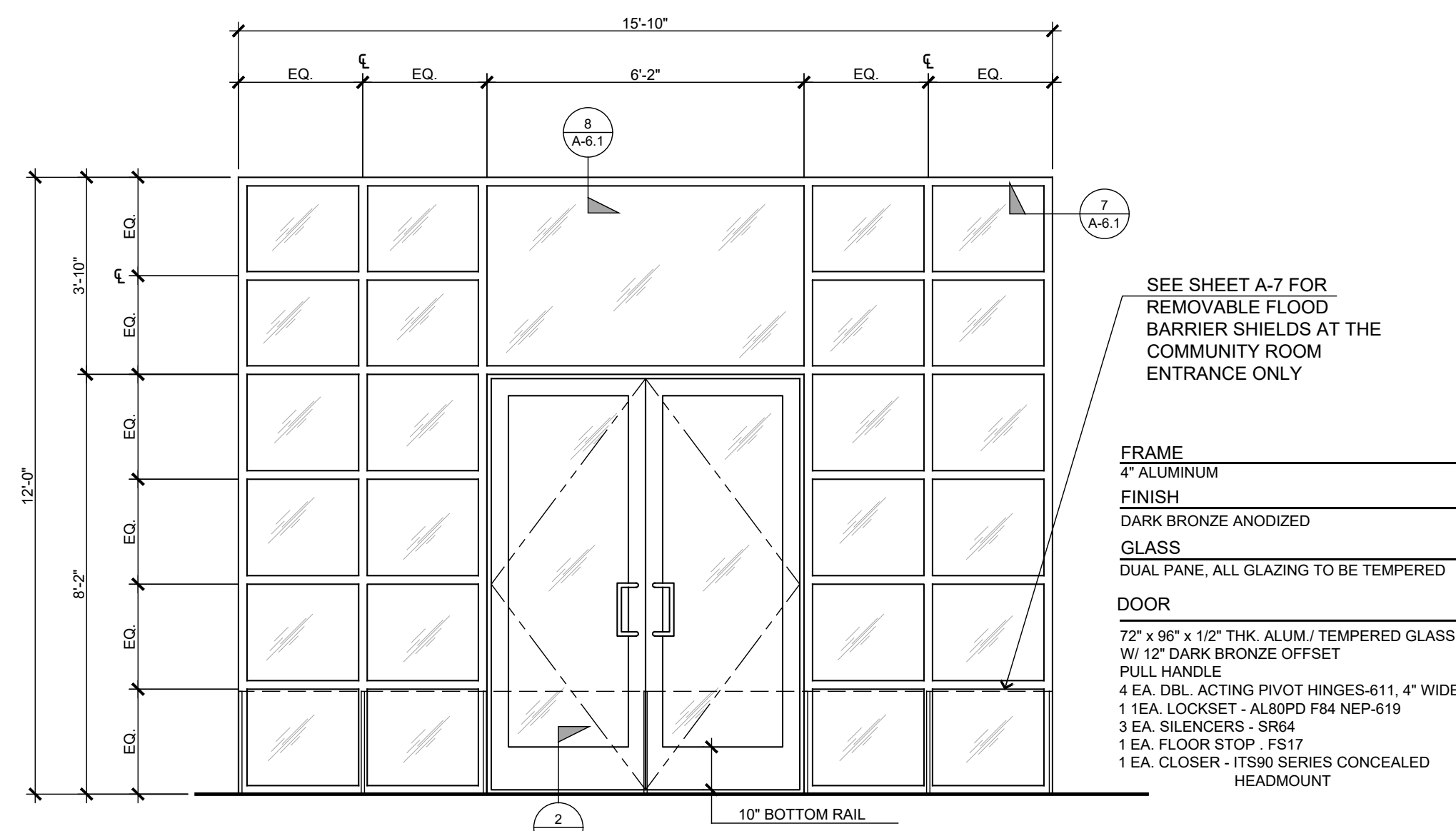
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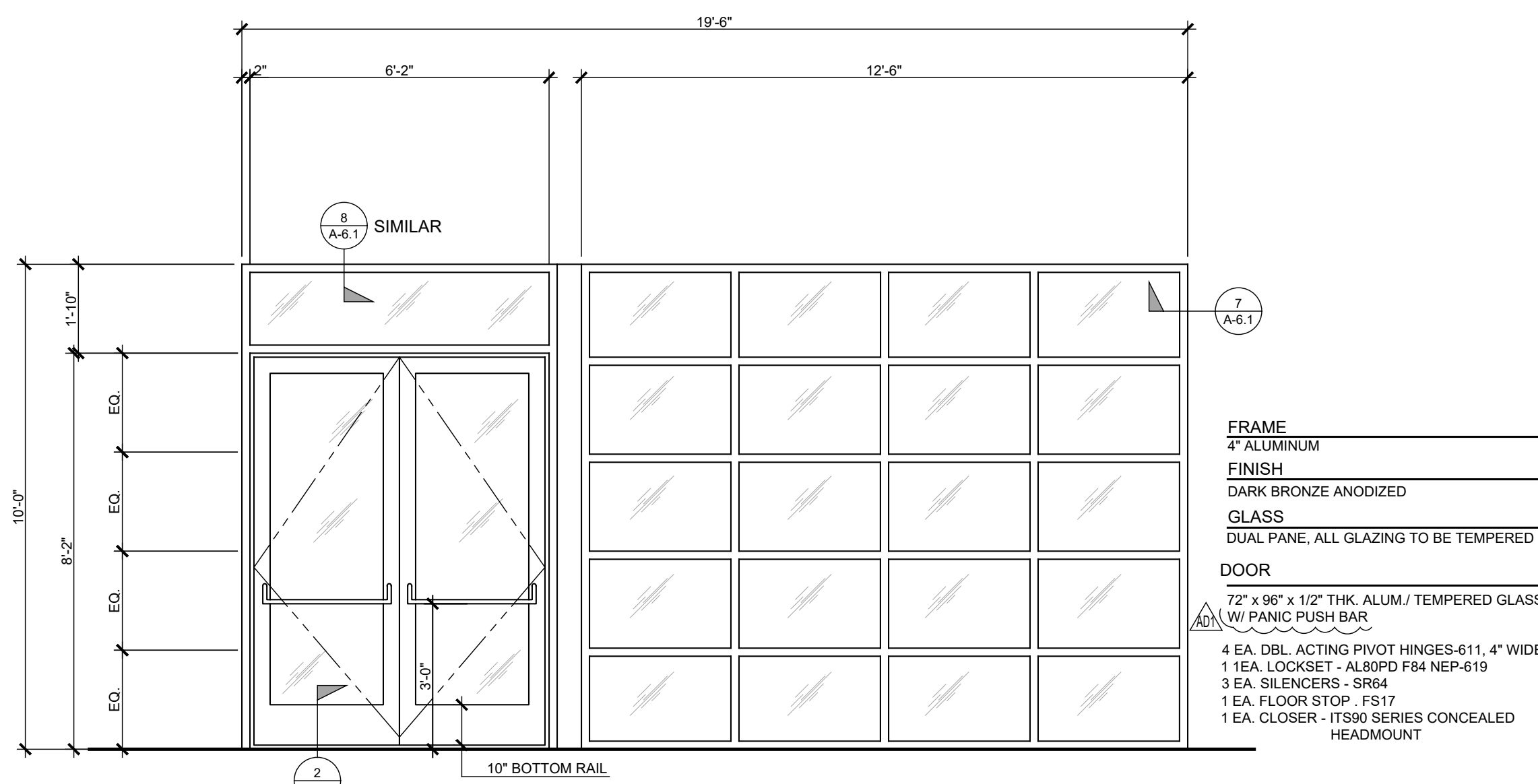
JOB NO.
C23-L60

SHEET NAME:
INTERIOR ELEVATIONS

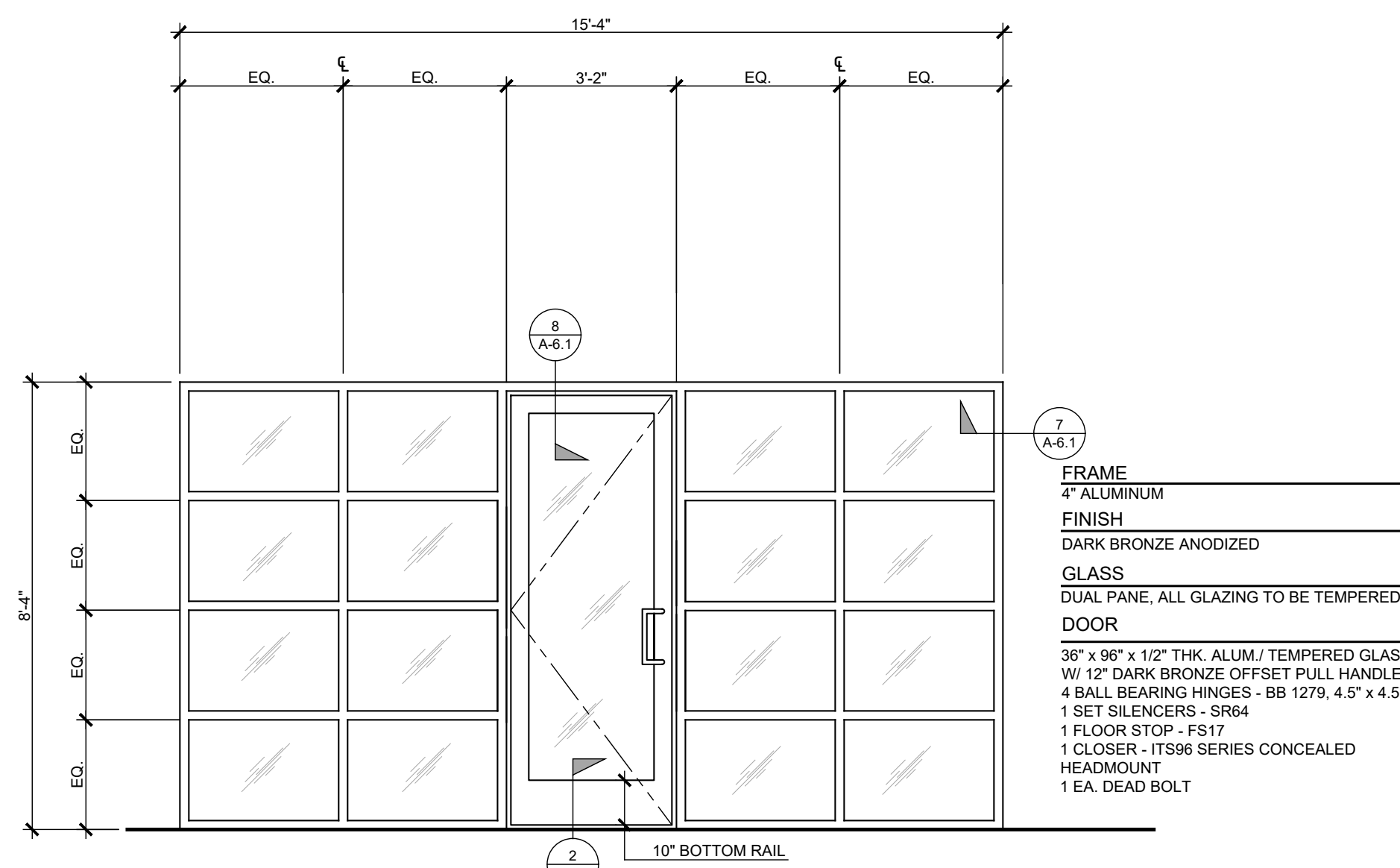
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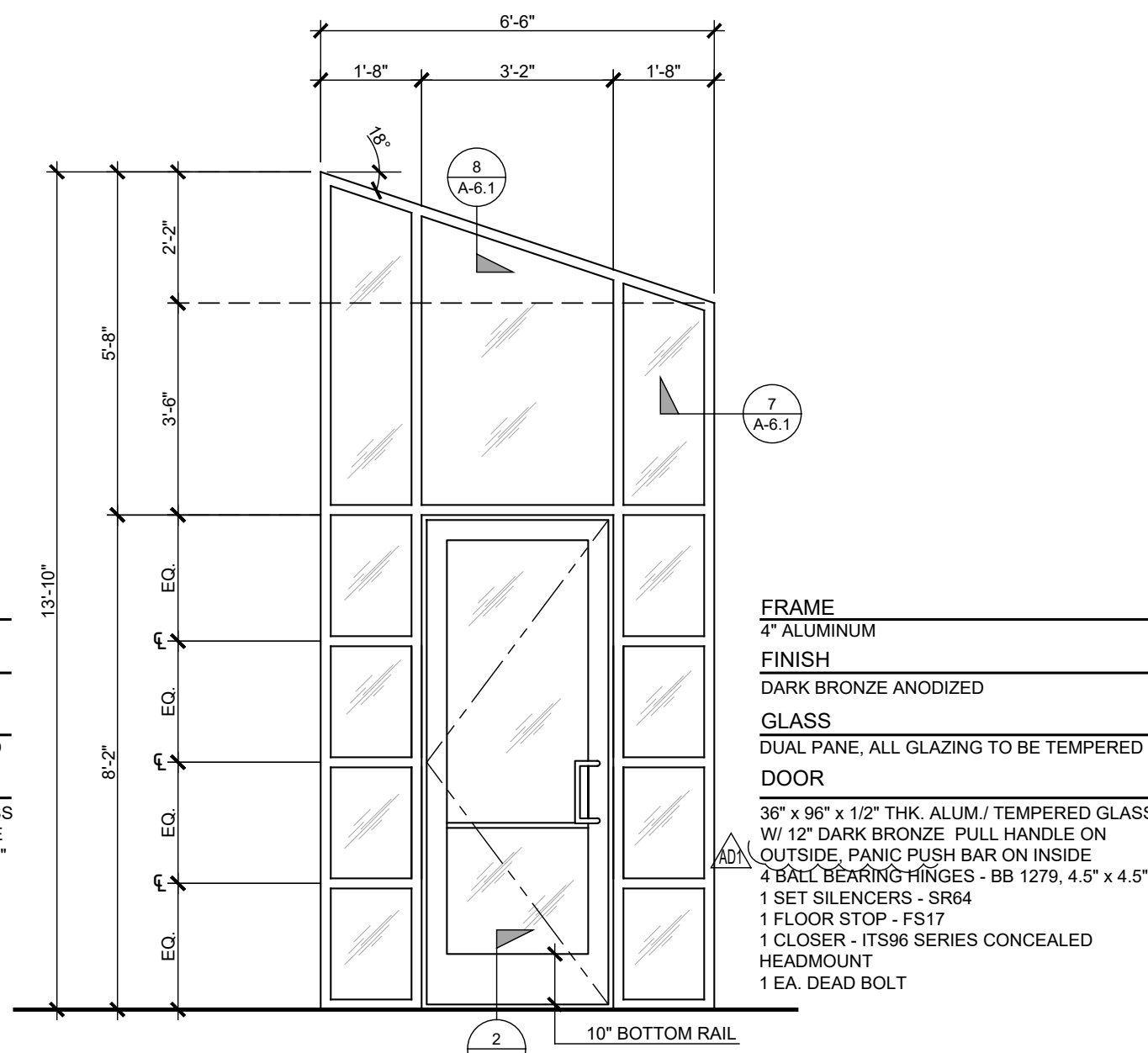
EXTERIOR STOREFRONT
MAIN ENTRY - OFFICE, RM. #104 & COMMUNITY ROOM #139
(QTY. 2)



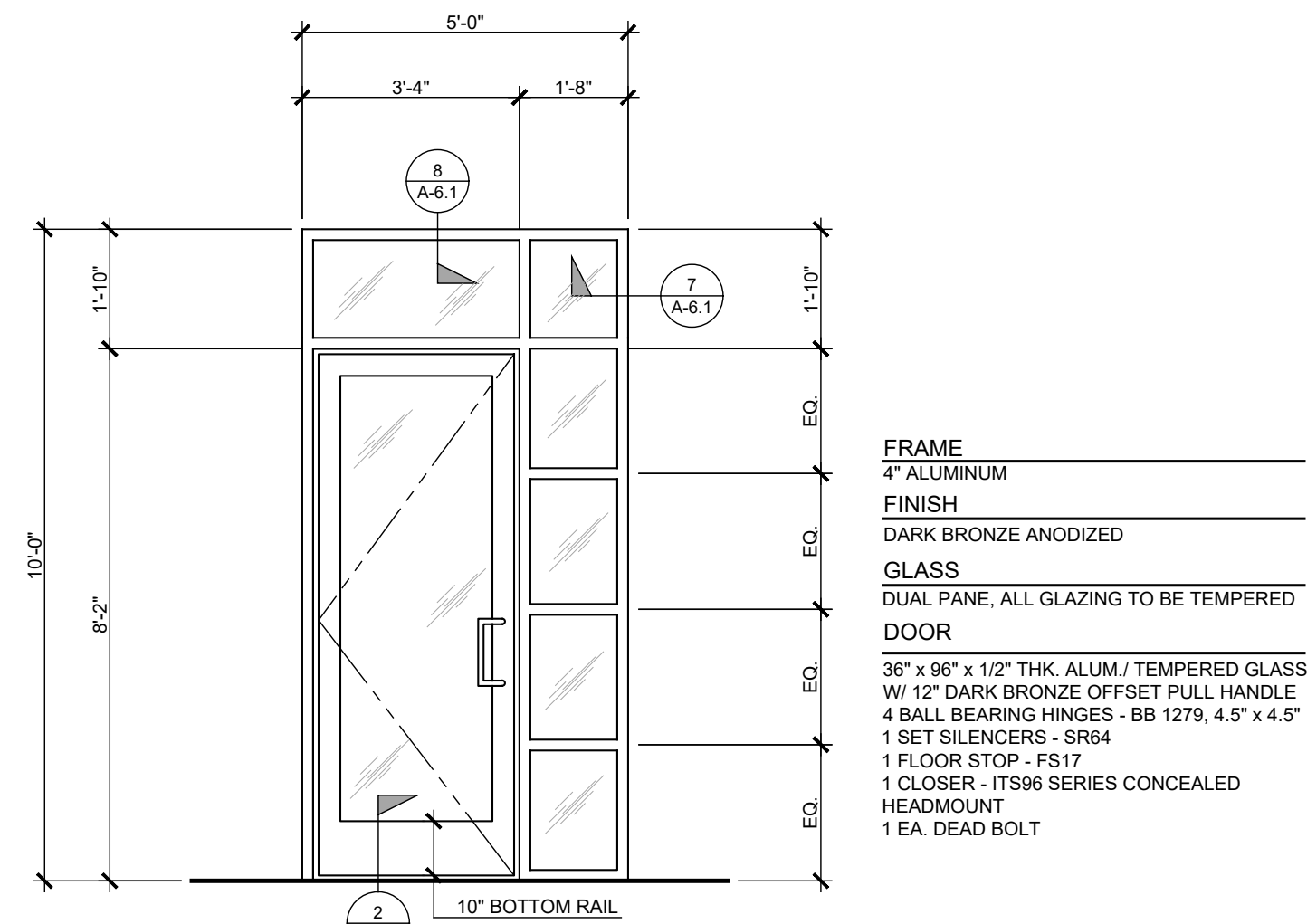
INTERIOR STOREFRONT
BETWEEN BOARD RM. #107 & VESTIBULE RM. #108
(QTY. 1)



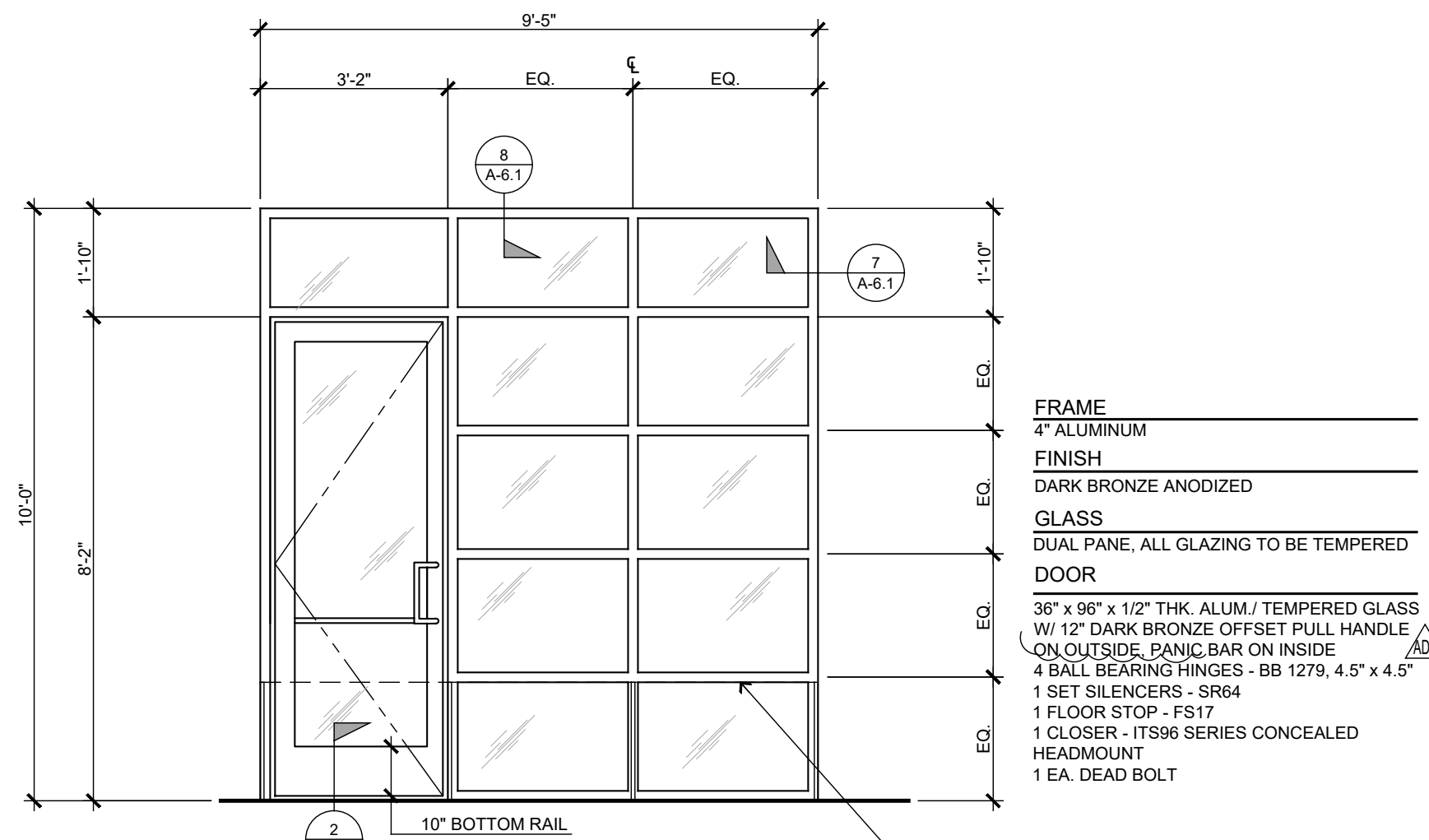
EXTERIOR STOREFRONT
BREAK RM. #130
(QTY. 1)



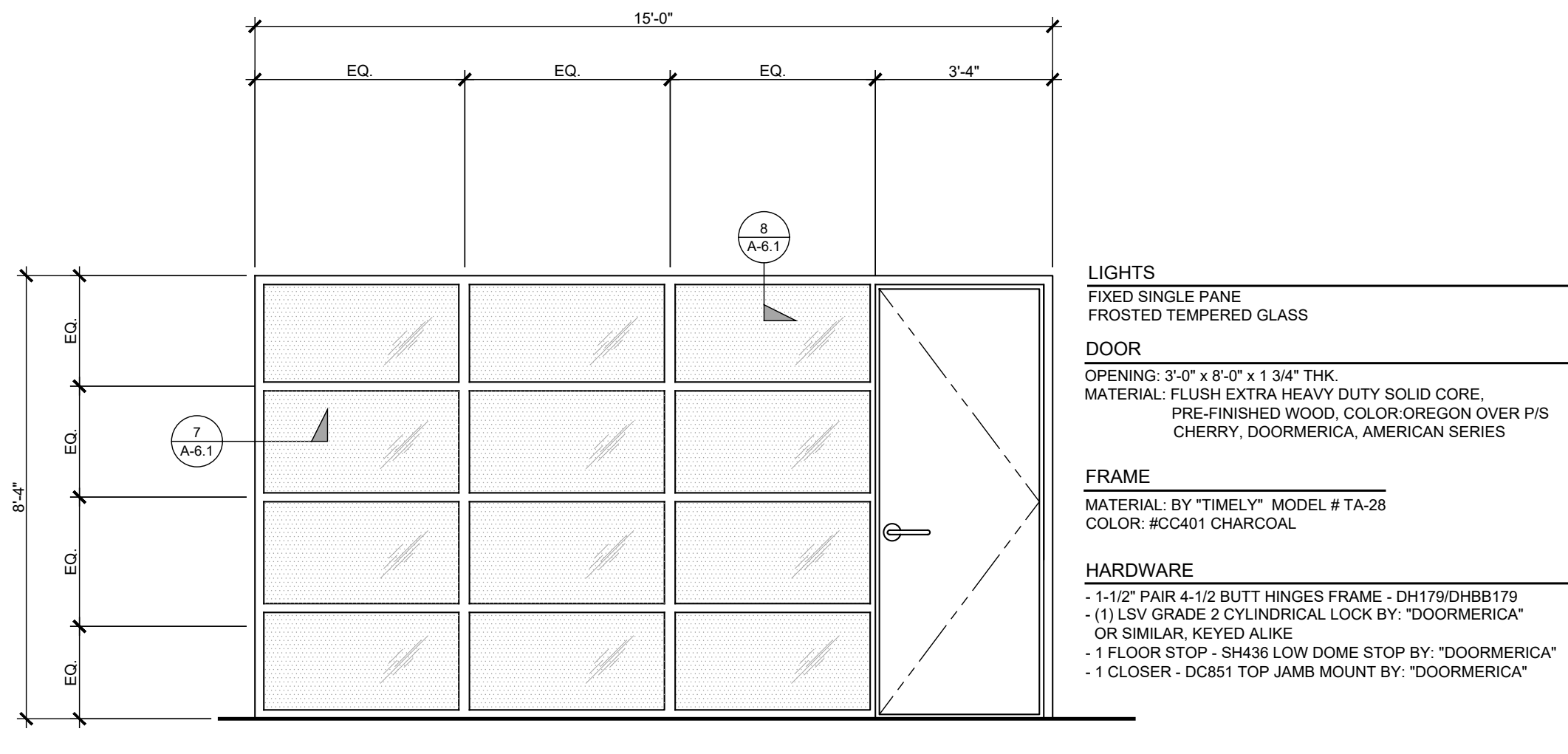
EXTERIOR STOREFRONT
VESTIBULE RM. #108
1 MIRRORED (QTY. 2)



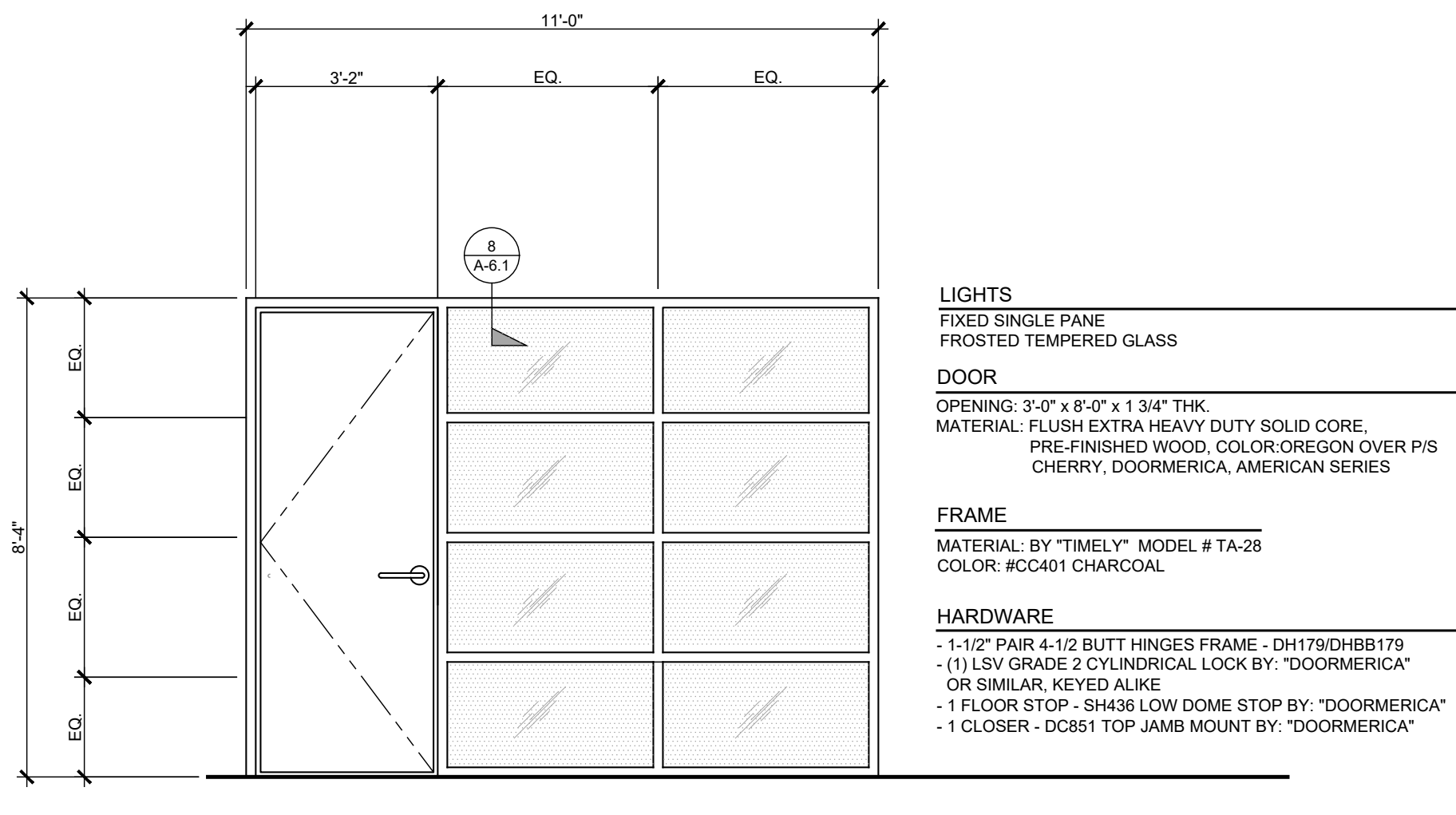
EXTERIOR STOREFRONT
REAR CORRIDOR
(QTY. 1)



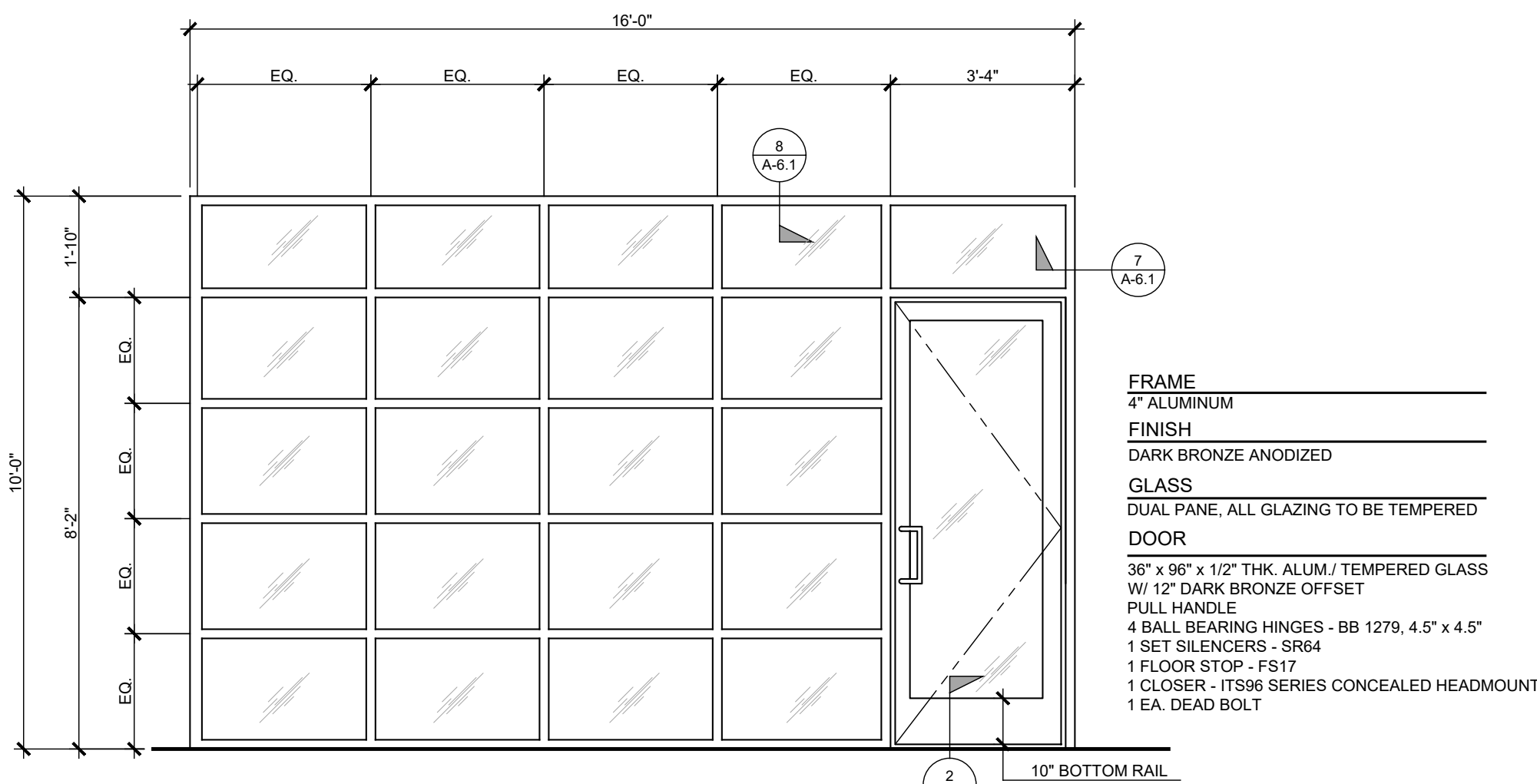
EXTERIOR STOREFRONT
COMMUNITY RM. #134
(QTY. 1)



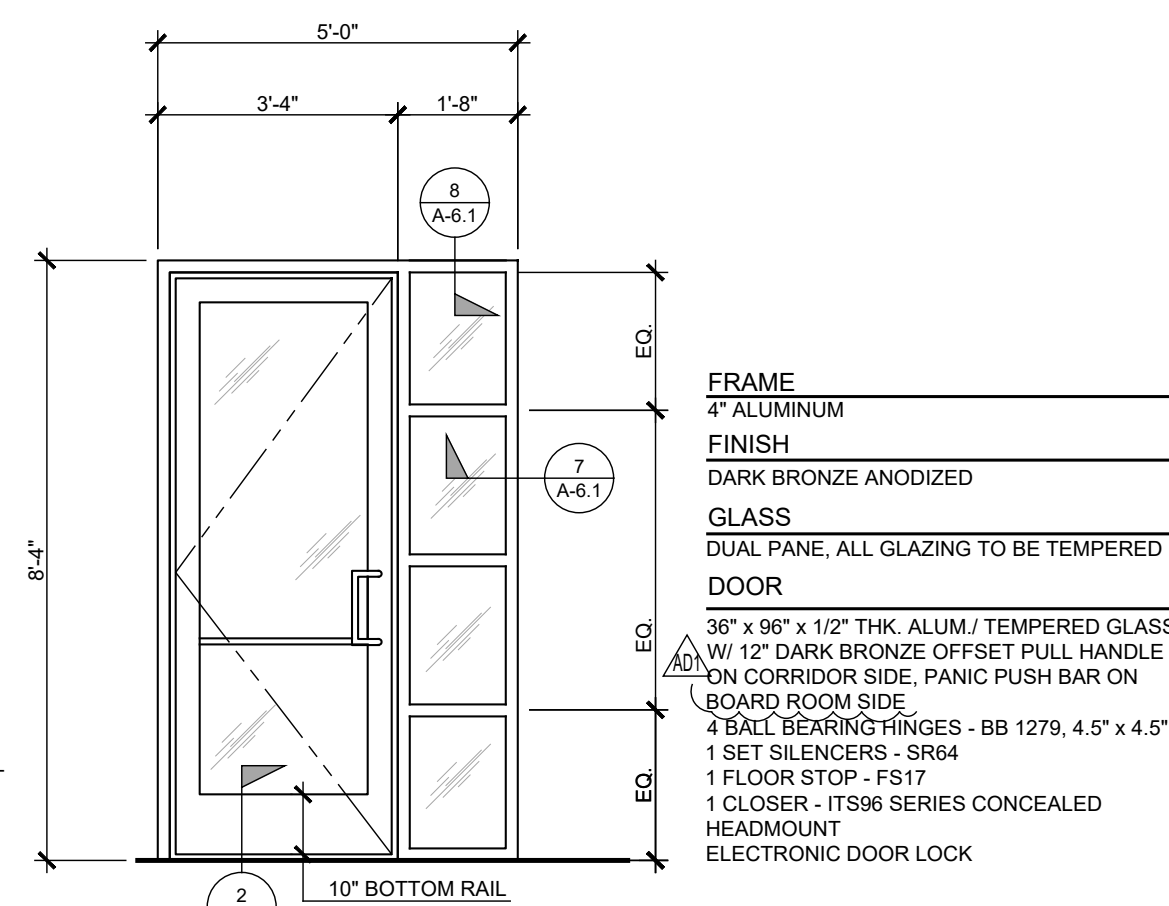
INTERIOR STOREFRONT
CONFERENCE RM. #105
(QTY. 1)



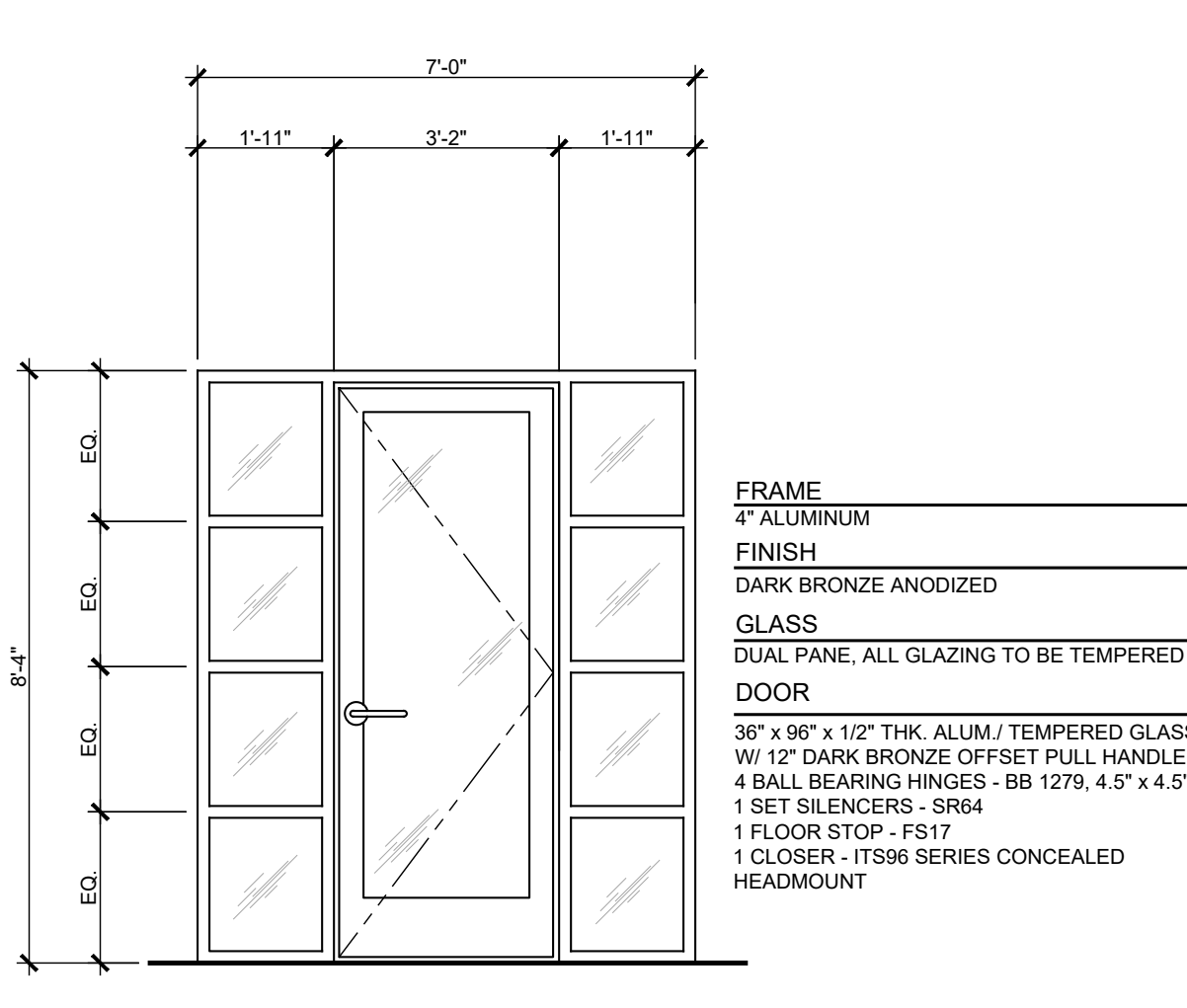
INTERIOR STOREFRONT
OFFICE #12 & 14
(QTY. 2)



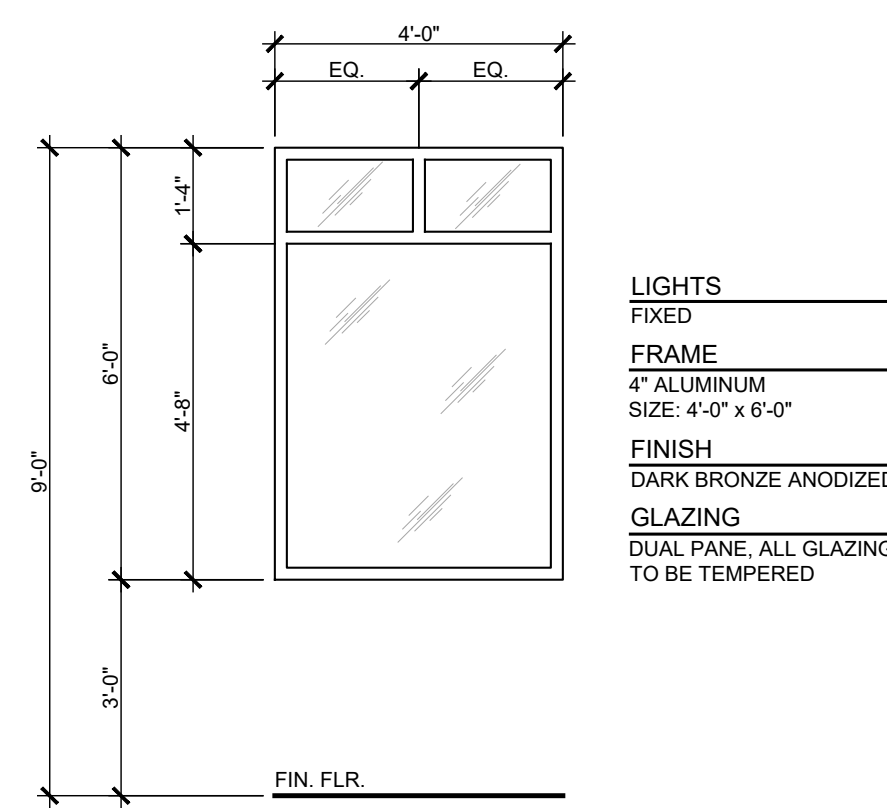
INTERIOR STOREFRONT
BOARD ROOM
(QTY. 1)



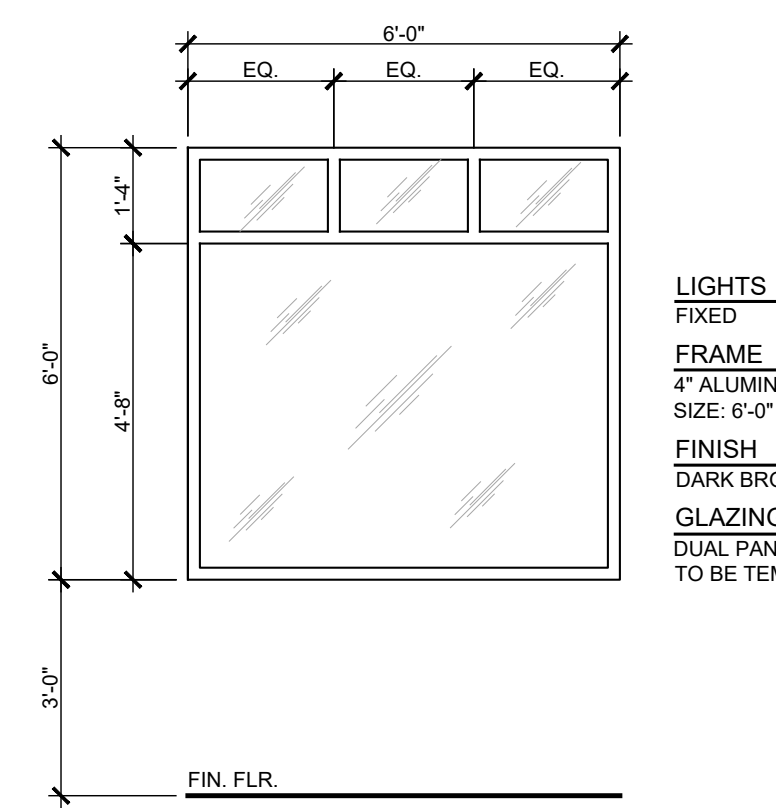
INTERIOR STOREFRONT
MAIN ENTRY LOBBY TO CORRIDORS
(QTY. 2)



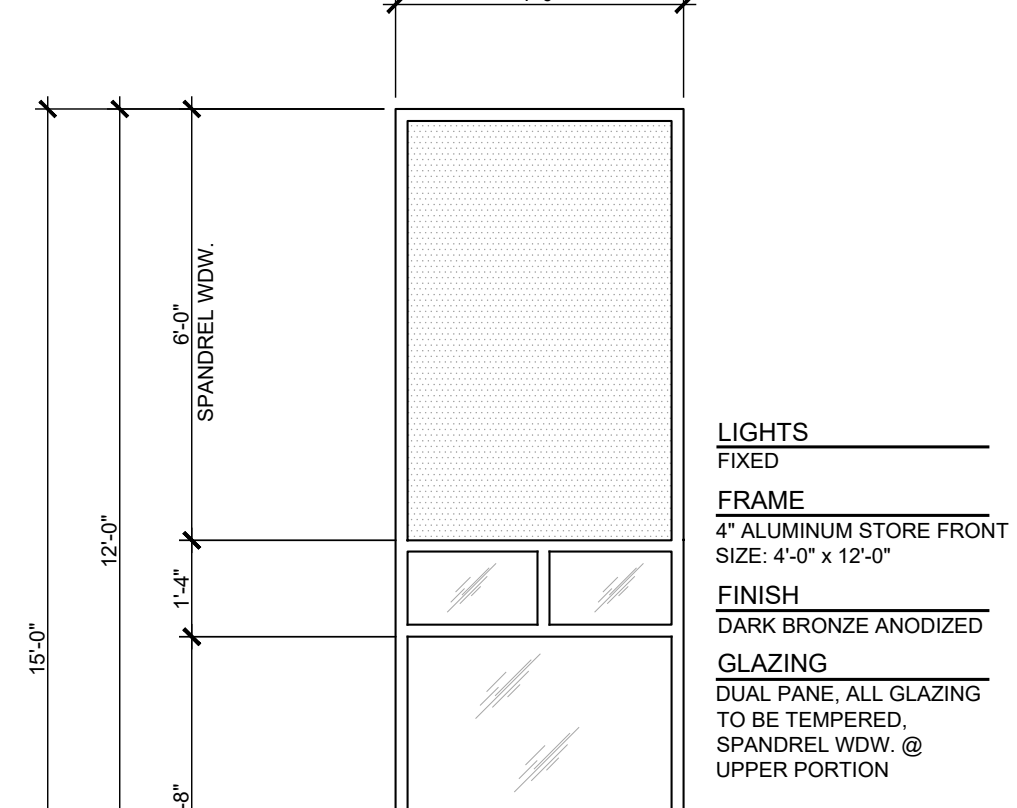
INTERIOR STOREFRONT
BREAK RM.
(QTY. 1)



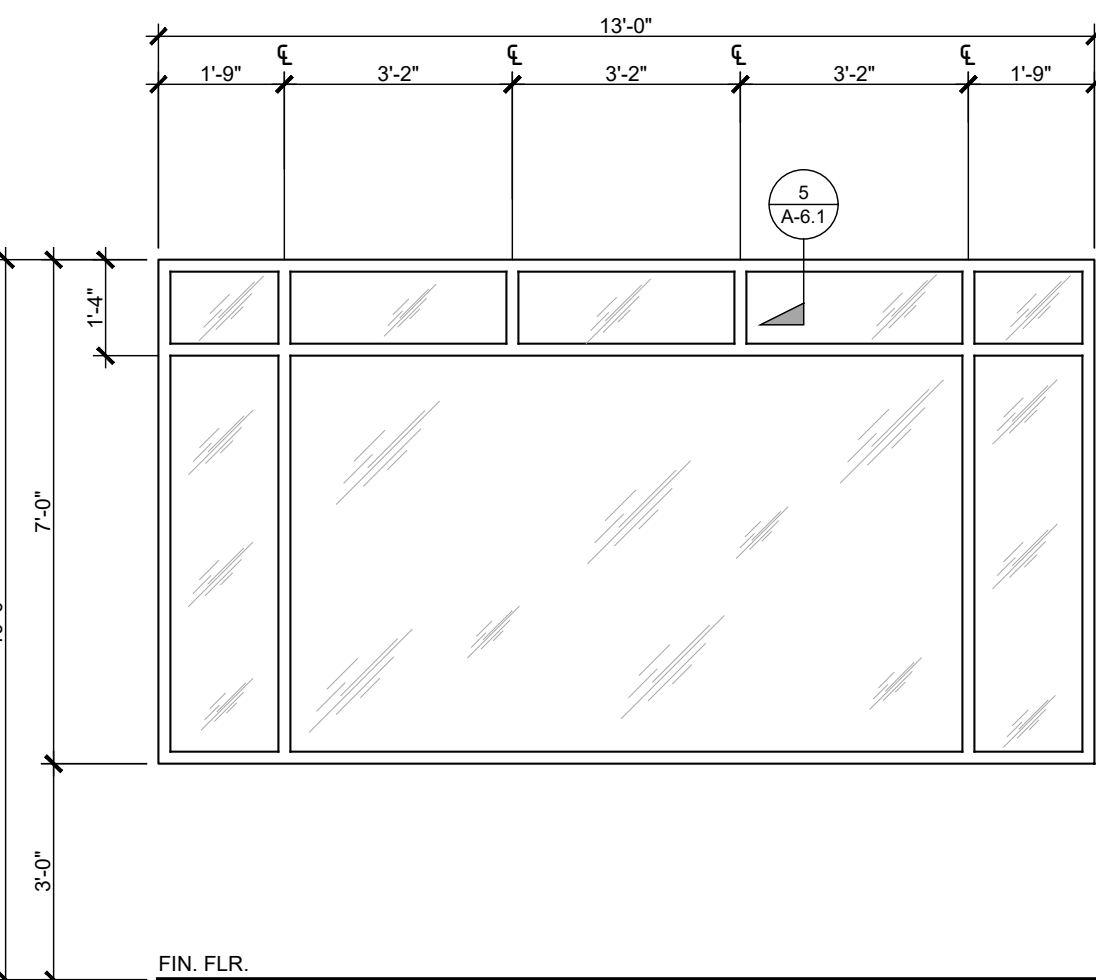
EXT. WINDOW
FRONT OF BLDG
(QTY. 9)



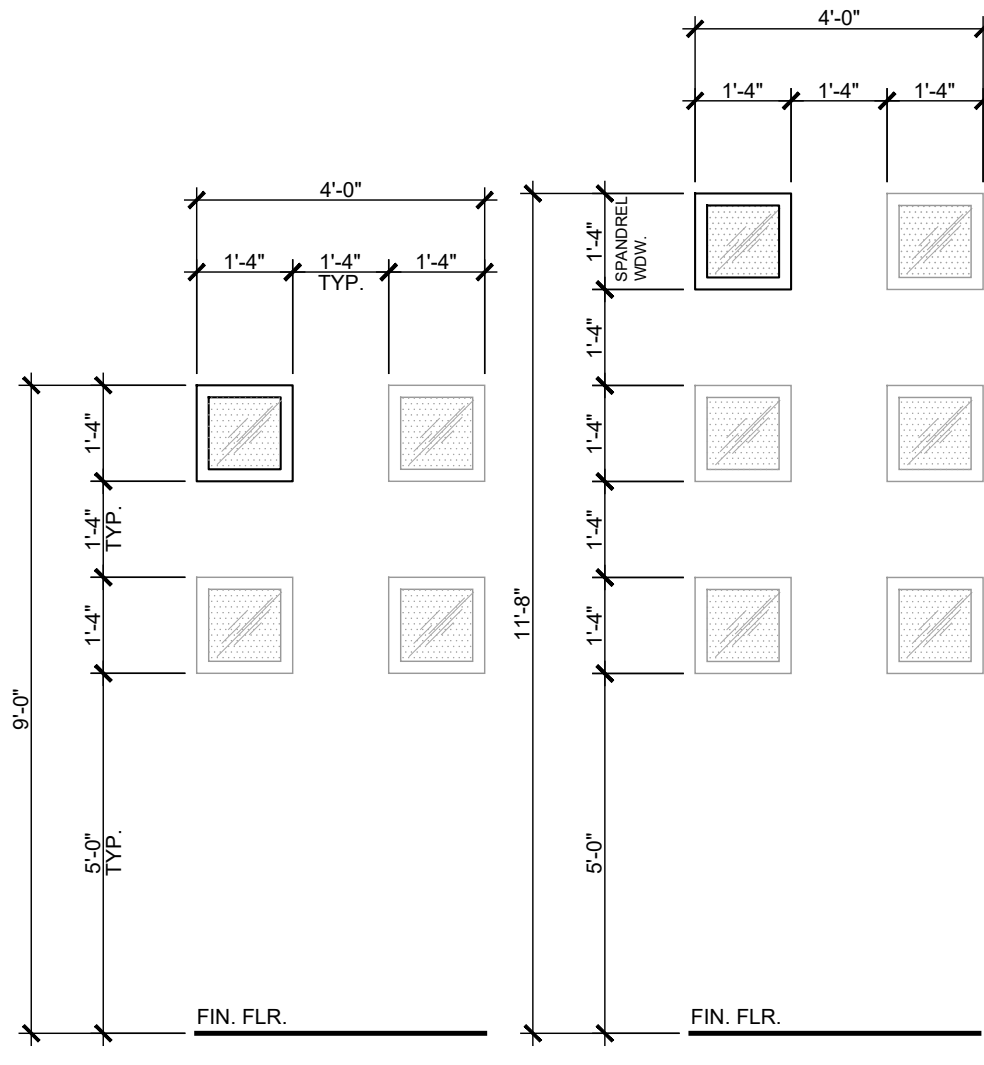
EXT. WINDOW
REAR & LEFT OF BLDG
(QTY. 10)



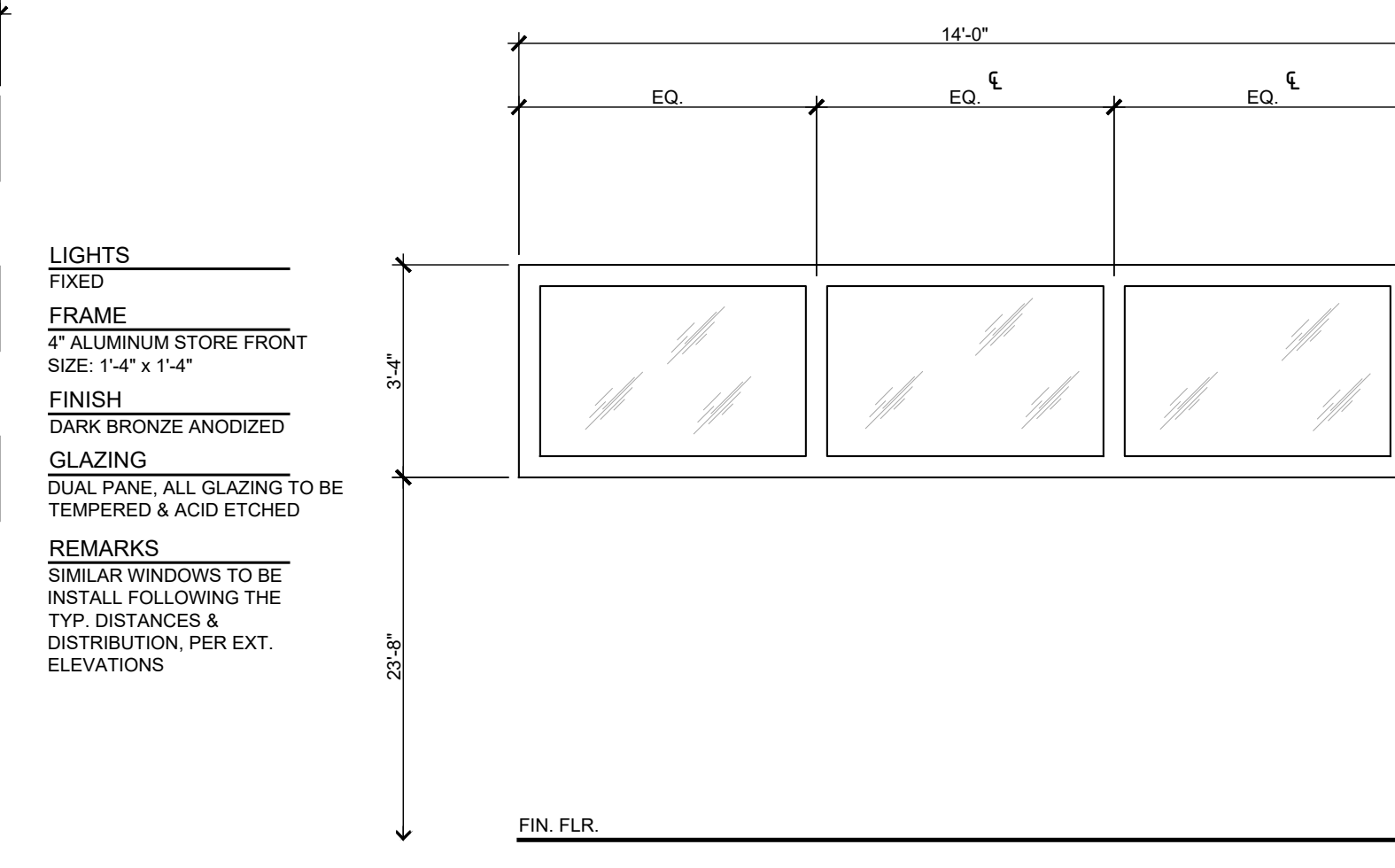
EXT. WINDOW
OFFICE #11
(QTY. 3)



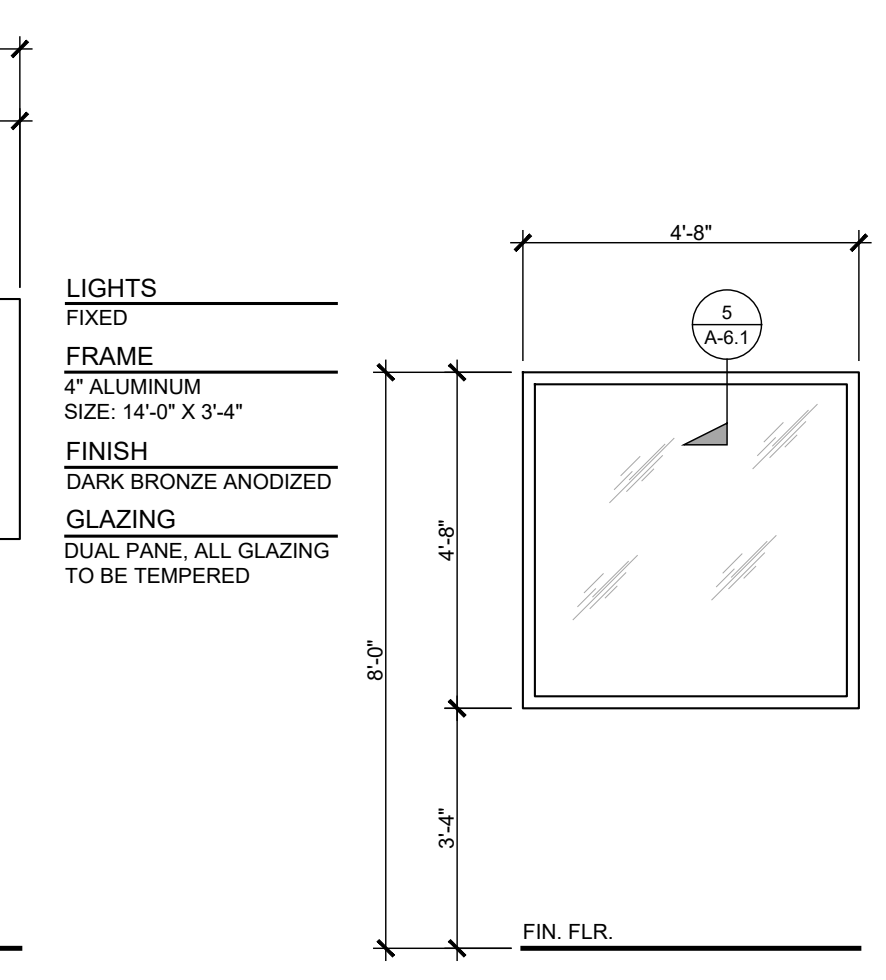
EXT. WINDOW
VESTIBULE RM. #108
(QTY. 1)



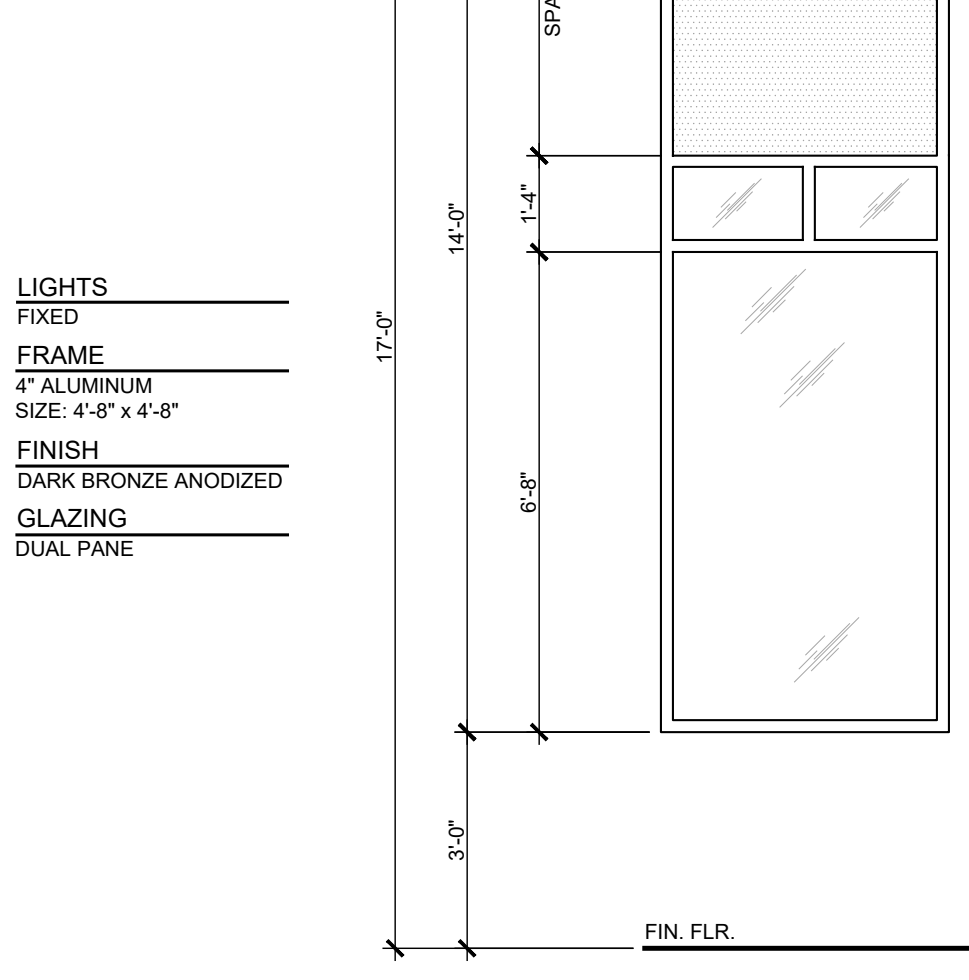
EXT. WINDOW
FRONT OF BLDG
(QTY. 24)



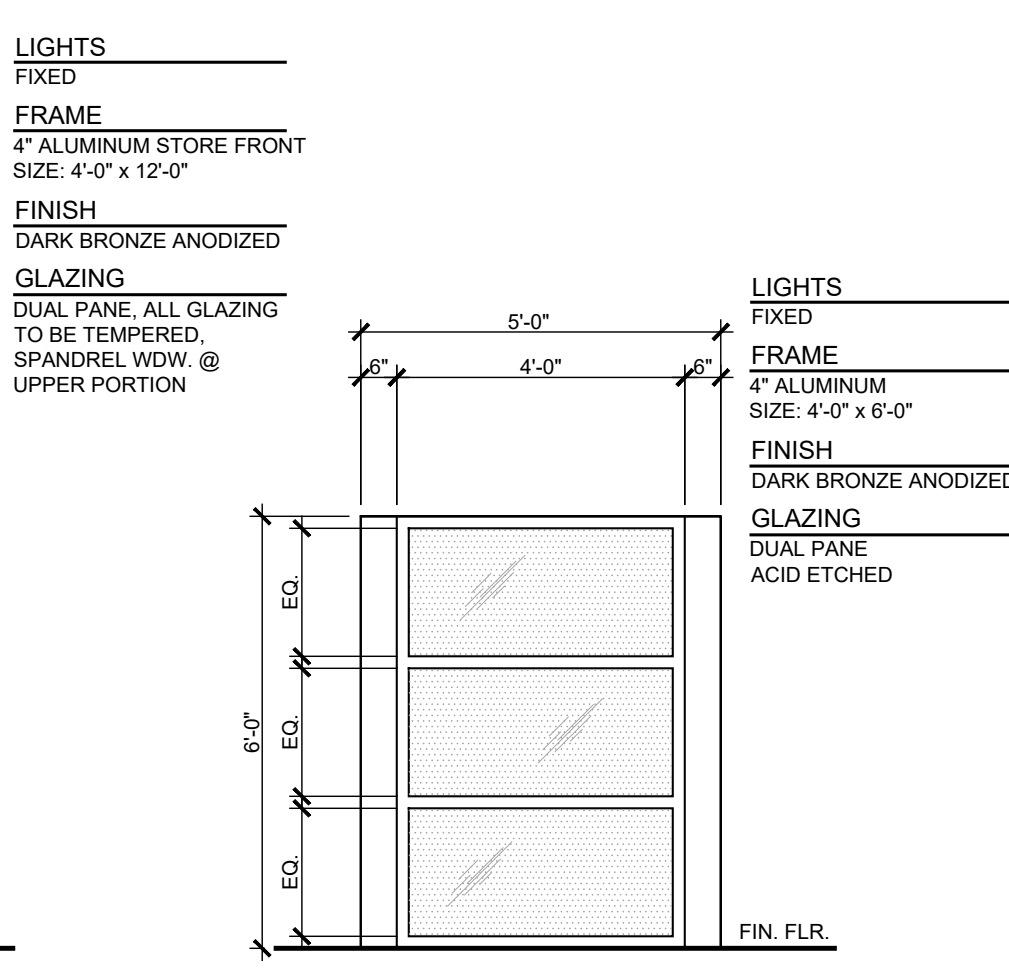
TOWER CURTAIN WALL
TOWER
(QTY. 4)



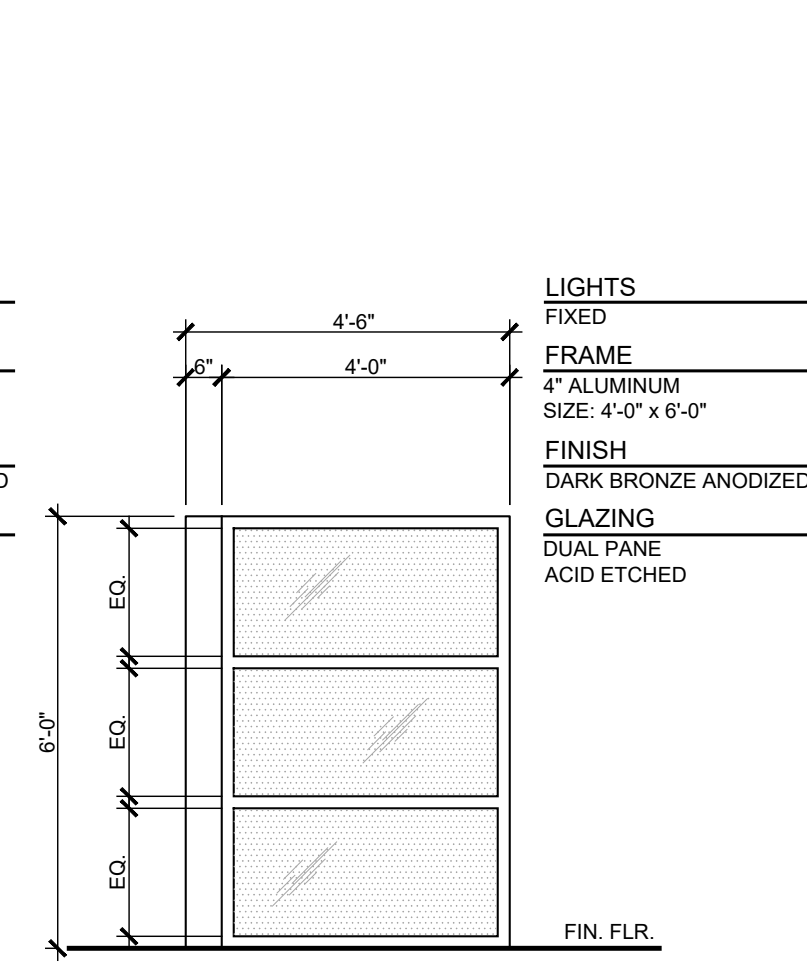
INT. WINDOW
CONTROL RM. #132
(QTY. 1)



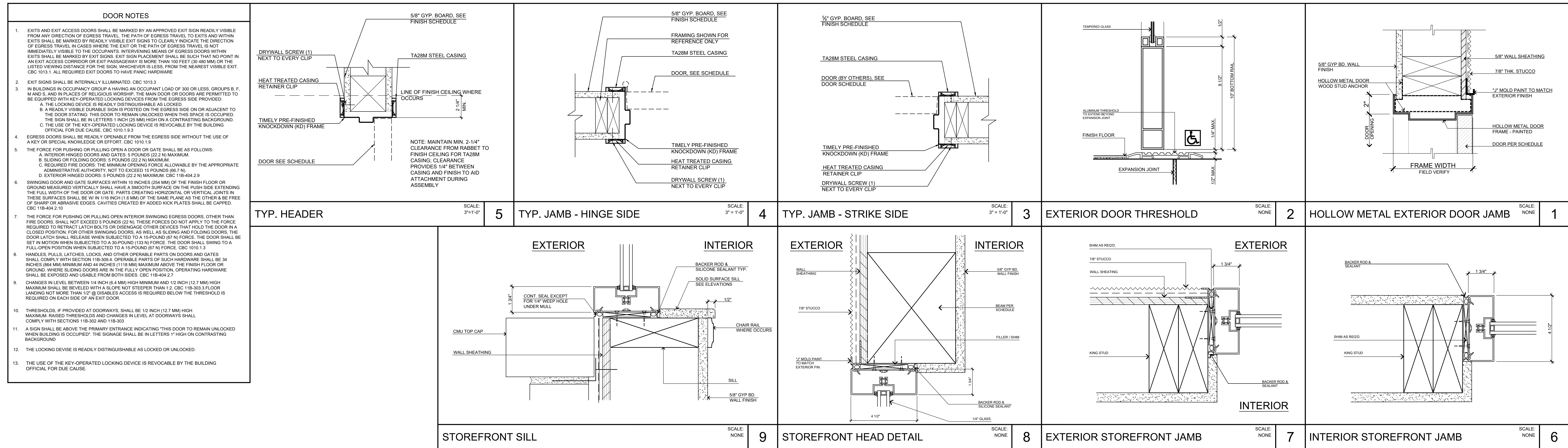
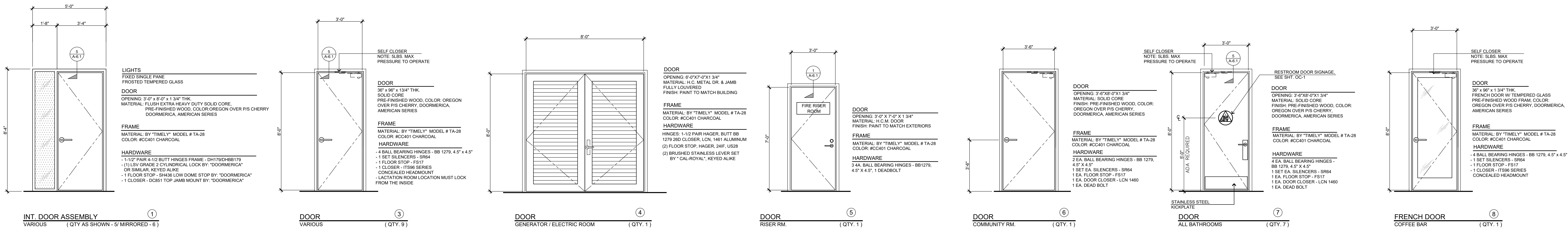
EXT. WINDOW
COMMUNITY RM. #134
(QTY. 6)

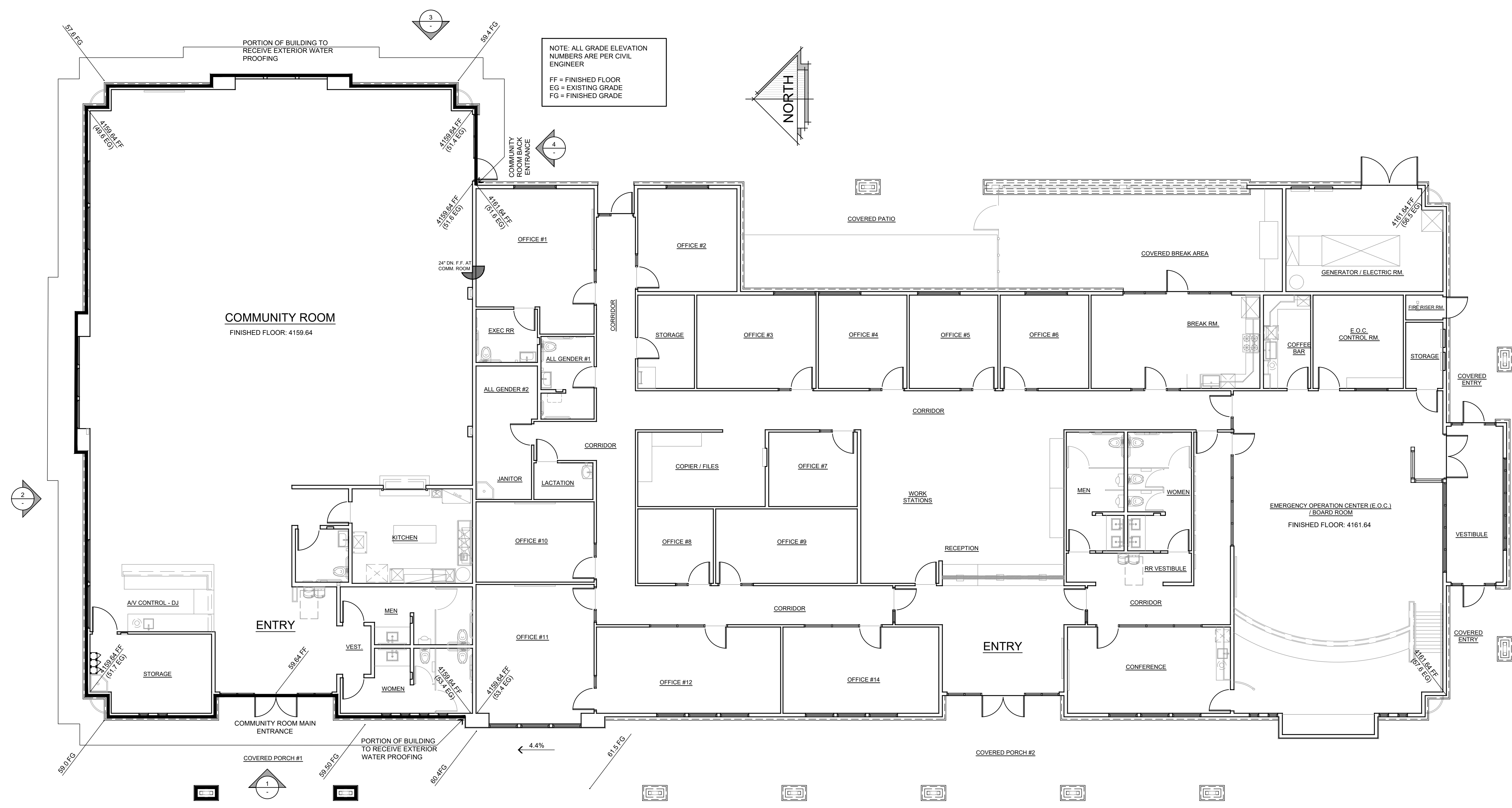


DISTRACTION WALL
BOARD RM. #107
(QTY. 1)

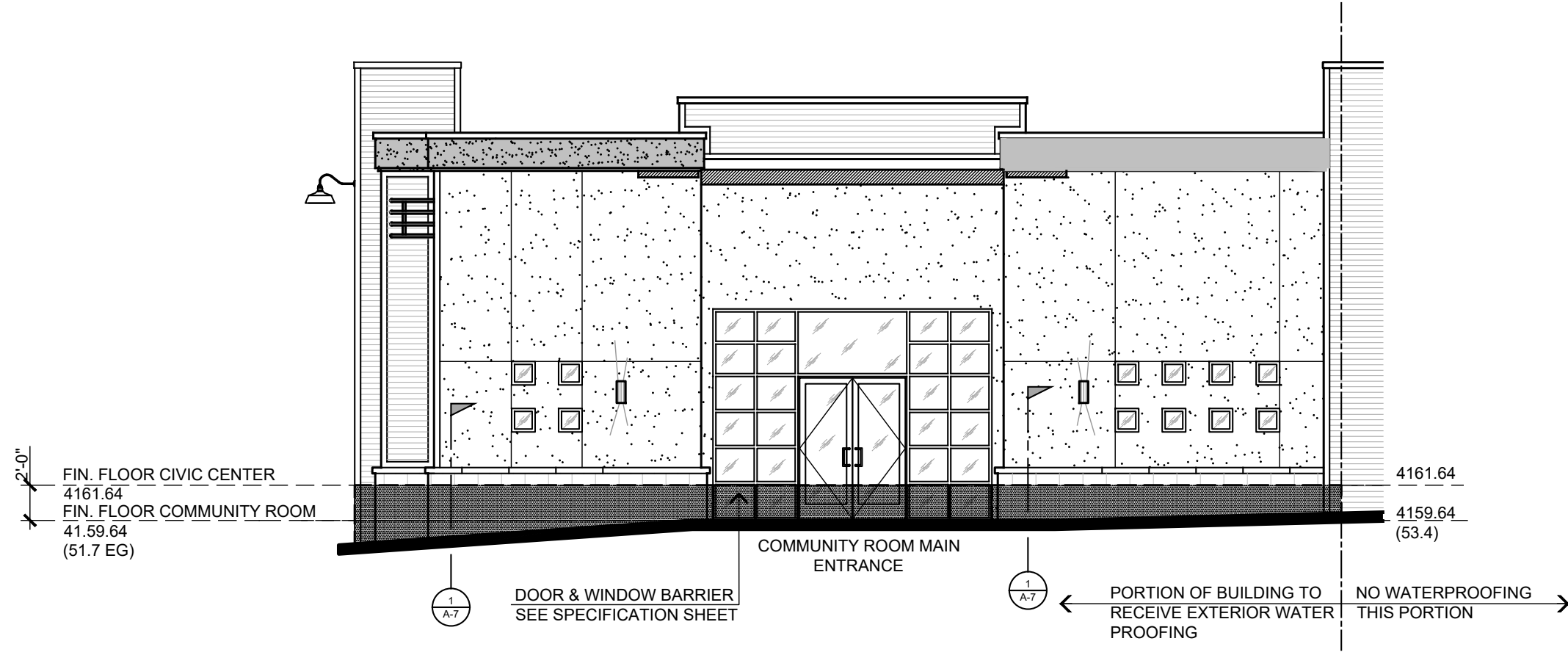
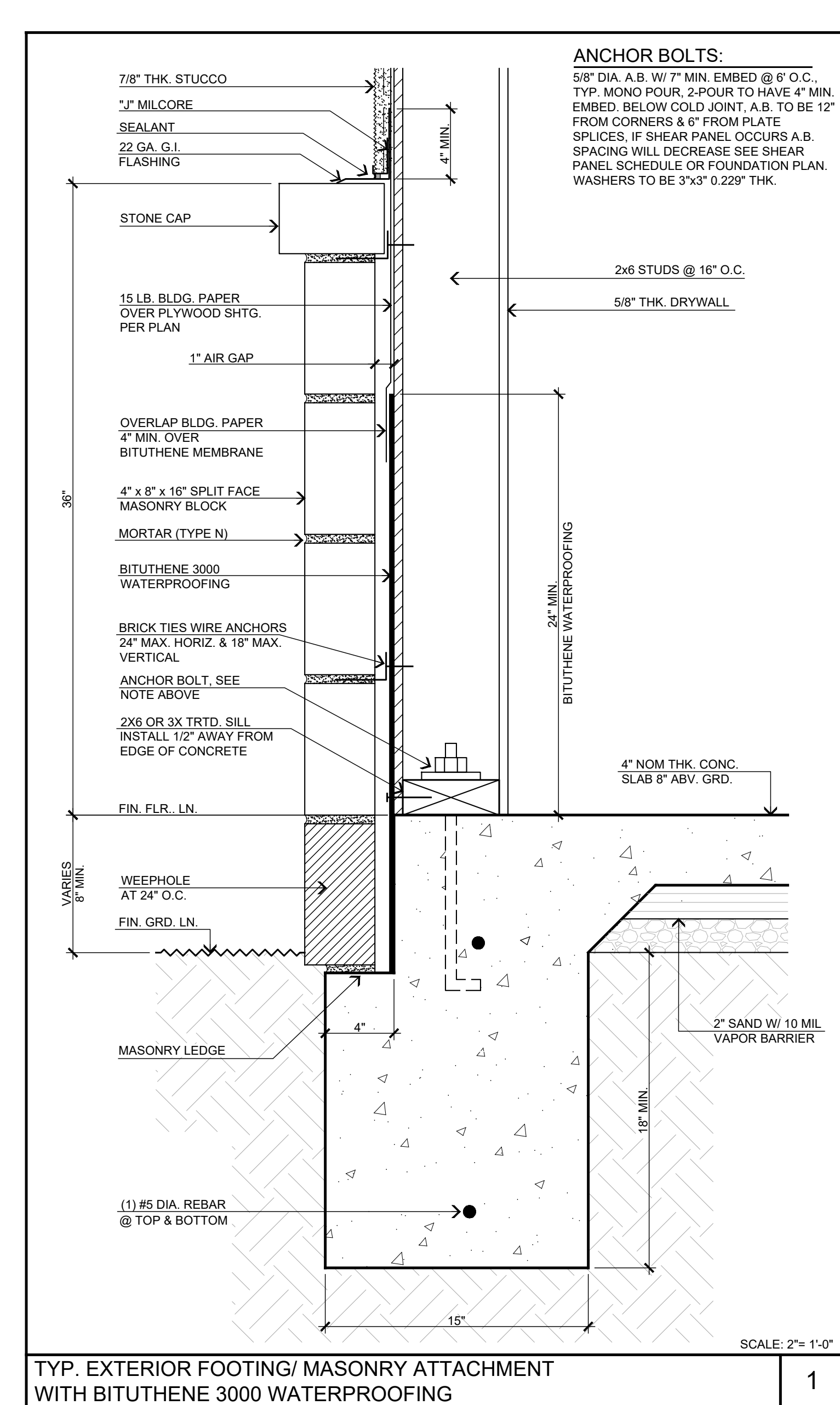


DISTRACTION WALL
BOARD RM. #107
(QTY. 1)

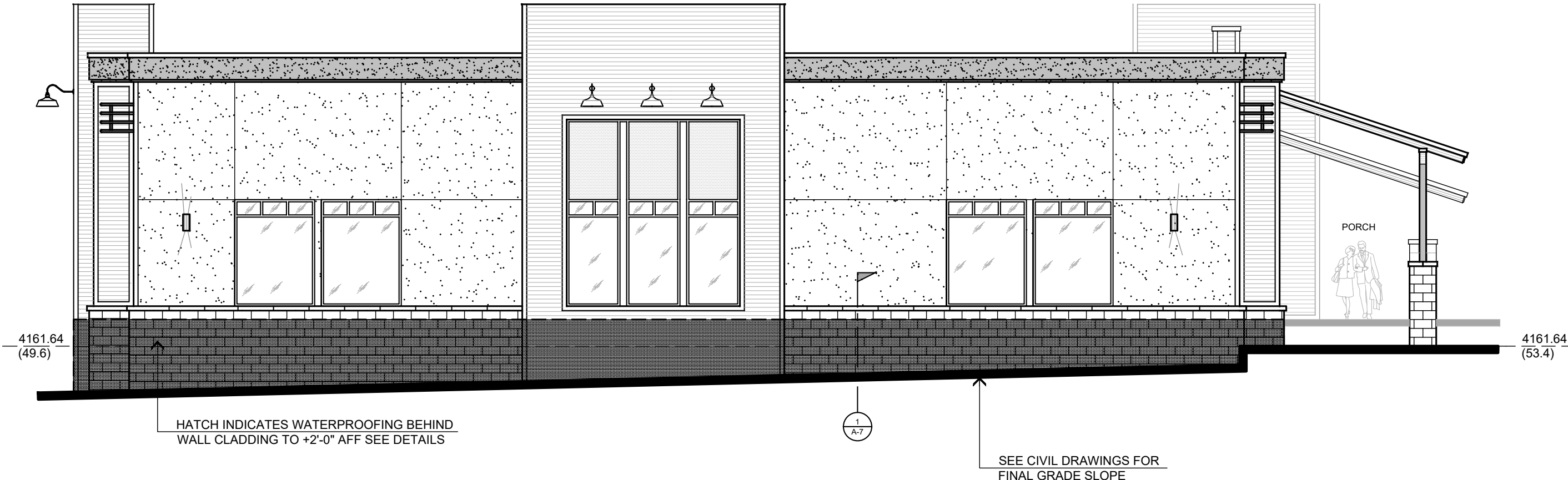




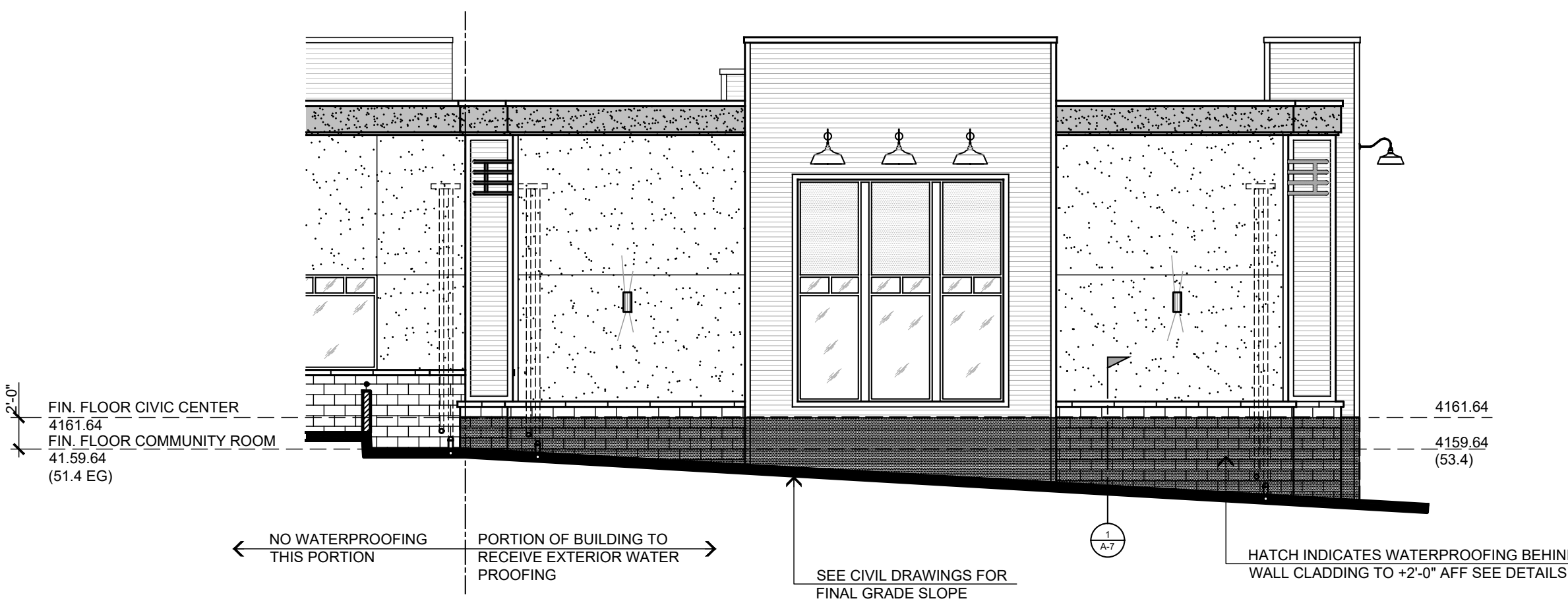
CIVIC CENTER FLOOR PLAN - 14,034 SQ. FT.
SCALE : 1/8" = 1'-0"



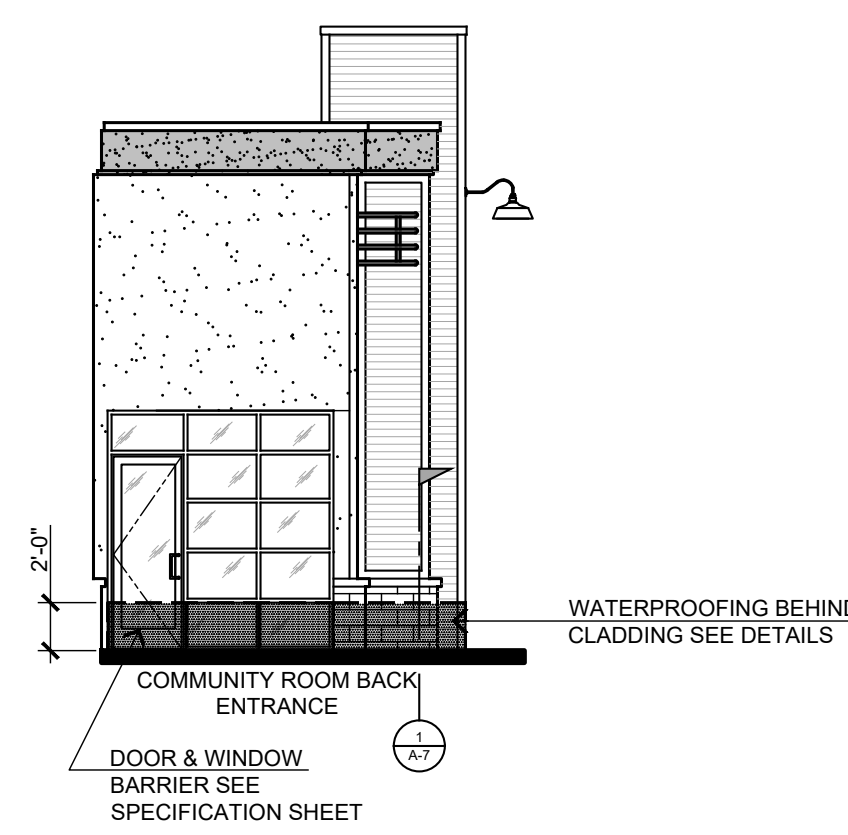
1. FRONT - WEST EXTERIOR ELEVATION
SCALE : 1/8" = 1'-0"



2. LEFT SIDE - NORTH EXTERIOR ELEVATION
SCALE : 1/8" = 1'-0"



3. BACK - EAST EXTERIOR ELEVATION
SCALE : 1/8" = 1'-0"



4. BACK - RETURN WALL EXTERIOR ELEVATION
SCALE : 1/8" = 1'-0"

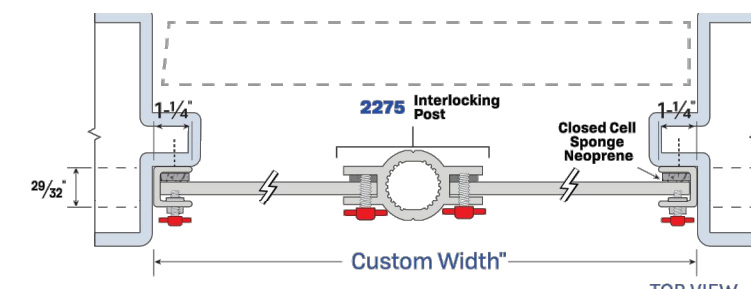
Flood Barriers
OVERSIZED OPENINGS

LEGACY
MANUFACTURING

MA: 100% ALUMINUM

Interlocking Flood Barrier for Oversized Openings (Greater than 48")

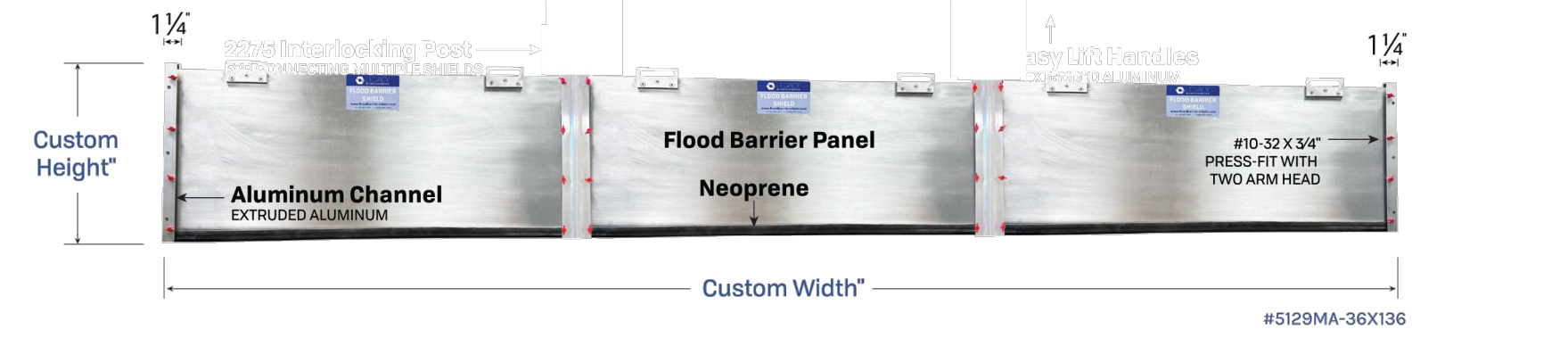
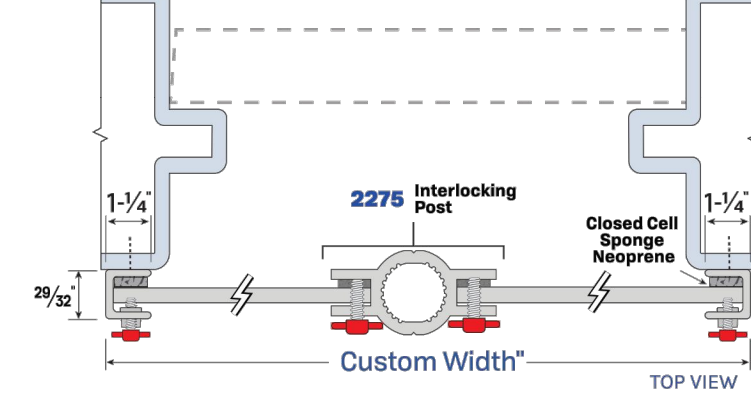
#5029 MOUNTED TO INSIDE OF FRAME



#2275 INTERLOCKING POST WITH GROUND SUPPORT



#5129 MOUNTED TO OUTSIDE OF FRAME



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WWW.STEENODESIGN.COM

DATE FINISHED
MAY 2023

REVISIONS
B&S_08-07-24
B&S_10-09-24
PRINTED_04-11-25
PRINTED_08-20-25

THESE PLANS SHALL COMPLY WITH THE 2019 CALIFORNIA BUILDING CODE WHICH ADOPTS THE 2018 IBC, 2018 IRC, AND THE 2019 ENERGY STANDARDS. THESE DOCUMENTS AND THE INFORMATION HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, ARE THE SOLE PROPERTY OF STEENO DESIGN STUDIO, INC. ANY USE, IN WHOLE OR IN PART, FOR WHICH THEY WERE NOT PROVIDED SHALL BE UNLAWFUL.

PROJECT: CIVIC CENTER BUILDING

PHELAN PIÑON HILLS C.S.D.

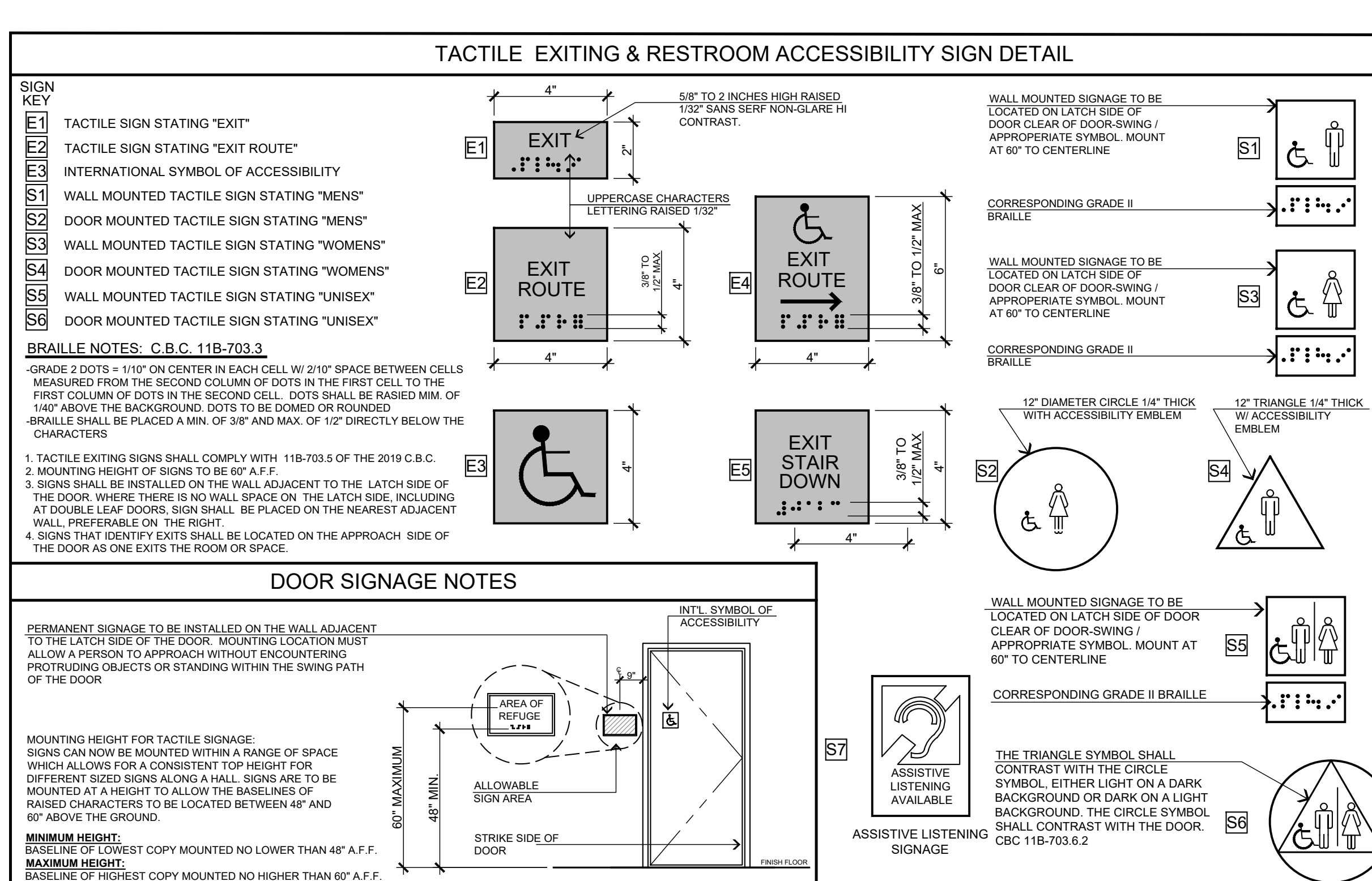
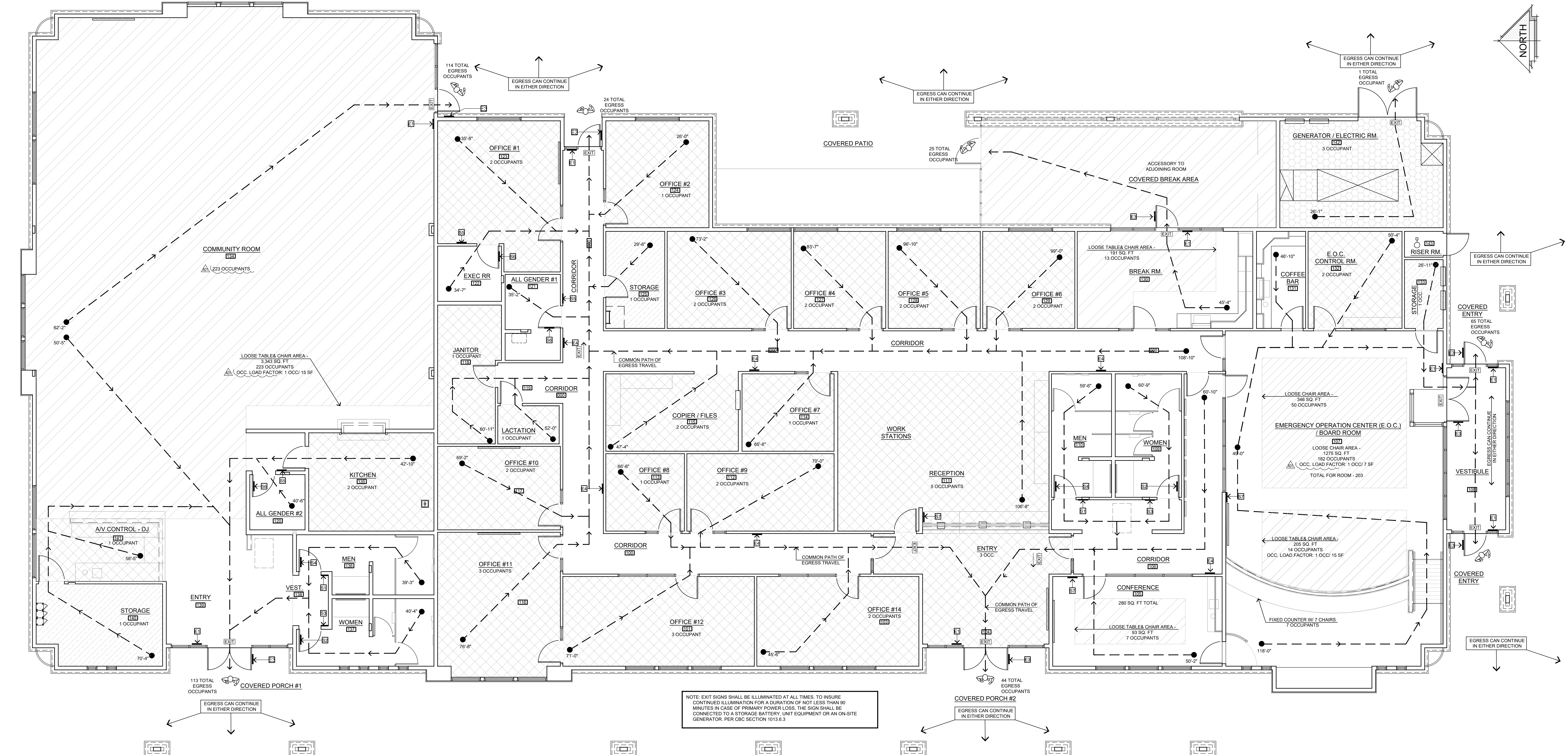
SITE ADDRESS:
A.P.N. 3096-261-10
9535 SHEEP CREEK ROAD
PHELAN, CA 92329

Bid Set - PPHCSD Civic Center Phase 1 - Building Plans

JOB NO.
C23-L60

SHEET NAME:
WATERPROOFING DETAILS

PAGE
A-7



OCCUPANCY / EGRESS LEGEND			
MEANS OF EGRESS TABLE 1004.5			
AREA: OFFICE OCCUPANCY: B		AREA: ASSEMBLY OCCUPANCY: A-2	
AREA: STORAGE OCCUPANCY: S-1		AREA: STORAGE (COMBUSTIBLE) OCCUPANCY: S-1	
AREA: STORAGE (NON-COMBUSTIBLE) OCCUPANCY: S-2		OWNER TO POST PERMANENT MAXIMUM OCCUPANCY SIGNAGE OF 382 AT ALL ENTRANCES AND EXITS.	
OCCUPANT LOAD BASED ON TABLE 1004.5 OF THE 2019 CBC AND BUILDING SQUARE FOOTAGE. POSTED SIGNAGE AT EACH EGRESS EXIT. POSTED SIGNS SHALL BE OF AN APPROVED LEGIBLE PERMANENT SIGN AND SHALL BE MAINTAINED BY THE OWNER OR THE OWNER'S AGENT. CBC SECTION 1004.3			
NOTE: MAXIMUM ALLOWABLE TRAVEL DISTANCE TO THE NEAREST EXIT = 300 FT. (TABLE 1017.2)			

AREA / MEANS OF EGRESS TABULATIONS					
FUNCTION OR SPACE	OCCUPANT LOAD FACTOR	# - FUNCTION OF SPACE	AREA	OCCUP.	OCCUP. LOAD
B - BUSINESS AREA	150 GROSS	119 LACTATION	40 SQ. FT.	B	1 OCC.
A-2 - ASSEMBLY	LOOSE CHAIRS - 7 NET LOOSE TABLES & CHAIRS - 15 NET	120 ALL GENDER R.R.	65 SQ. FT.	NIC	0
S - STORAGE	300 GROSS	121 ALL GENDER R.R.	86 SQ. FT.	NIC	0
K - COMMERCIAL KITCHEN	200 GROSS	122 EXEC R.R.	65 SQ. FT.	NIC	0
NIC - NOT INCLUDED	COMMON AREAS NOT INCLUDED	123 OFFICE #1	307 SQ. FT.	B	2 OCC.
OCCUPANT CALCULATION = $\frac{\text{AREA}}{\text{OCCUPANT LOAD FACTOR}} = \# \text{ OF OCCS.}$					
# - FUNCTION OF SPACE	AREA	OCCUP.	OCCUP. LOAD		
100 CORRIDORS - OFFICE	1,052 SQ. FT.	NIC	0		
101 OFFICE #12	316 SQ. FT.	B	3 OCC.		
102 RESTROOM VESTIBULE	77 SQ. FT.	NIC	0		
103 OFFICE #14	298 SQ. FT.	B	2 OCC.		
104 ENTRY	329 SQ. FT.	B	3 OCC.		
105 CONFERENCE	280 SQ. FT.	A-2	7 OCC.		
106 CORRIDOR	225 SQ. FT.	NIC	0		
107 BOARD ROOM	SEE PLAN	A-2	203 OCC.		
108 BOARD RM VESTIBULE	195 SQ. FT.	NIC	0		
109 WOMEN'S RESTROOM	159 SQ. FT.	NIC	0		
110 MEN'S RESTROOM	137 SQ. FT.	NIC	0		
111 RECEPTION	622 SQ. FT.	B	5 OCC.		
112 OFFICE #9	210 SQ. FT.	B	2 OCC.		
113 OFFICE #8	112 SQ. FT.	B	1 OCC.		
114 OFFICE #7	131 SQ. FT.	B	1 OCC.		
115 COPIER FILES	189 SQ. FT.	B	2 OCC.		
116 OFFICE #11	323 SQ. FT.	B	3 OCC.		
117 OFFICE #10	189 SQ. FT.	B	2 OCC.		
118 JANITOR	154 SQ. FT.	B	1 OCC.		
TOTAL OCCUPANTS 493 OCC.					

EXIT SIGN NOTES			
EXIT SIGNS SHALL BE ILLUMINATED AT ALL TIMES. TO INSURE CONTINUED ILLUMINATION FOR A DURATION OF NOT LESS THAN 90 MINUTES IN CASE OF PRIMARY POWER LOSS, THE SIGN SHALL BE CONNECTED TO A STORAGE BATTERY. UNIT EQUIPMENT OR AN ON-SITE GENERATOR. PER CBC SECTION 1013.6.3			
BUILDING AREA ANALYSIS			
TYPE OF CONSTRUCTION: TYPE V - B. SPRINKLERED			
ALLOWABLE BUILDING HEIGHT & AREA PER TABLE 504.3/504.4/506.2 2019 CBC		ACTUAL BUILDING HEIGHT & AREA	
ALLOWABLE BUILDING HEIGHT = 60'		ACTUAL BUILDING HEIGHT = 27'	
GROUP	ALLOWABLE NO. OF STORIES	ALLOWABLE AREA FACTOR	NO. OF STORIES
A-2	S	2	S1
B	S	3	S1
S-1	S	2	S1
S-2	S	3	S1
MEANS OF EGRESS SIZING			
OTHER EGRESS COMPONENTS - (CBC 1005.3.2)			
0.2" x (PER OCCUPANT) = EGRESS CAPACITY			
0.2" x (188) = 37.6"			
SIZE OF DOORS - (CBC 1010.1.1) THE REQUIRED CAPACITY OF EACH DOOR OPENING SHALL BE SUFFICIENT FOR THE OCCUPANT LOAD THEREOF AND SHALL PROVIDE A MINIMUM CLEAR WIDTH OF 32" (813 mm). THE HEIGHT OF THE DOOR OPENINGS SHALL BE NOT LESS THAN 80" (2032 mm)			

PLUMBING LOAD CALCULATIONS				PLUMBING FIXTURES REQUIREMENT ANALYSIS					
TABLE 422.1 (2019 CALIFORNIA PLUMBING CODE)									
WATER CLOSETS (FIXTURES PER PERSON)		LAVATORIES (FIXTURES PER PERSON)		COMMUNITY ROOM (120)		AV CONTROL, DJ & KITCHEN (151) (150)		STORAGE (150)	
A-2: 223 OCCUPANTS = 112 MEN / 112 WOMEN		B: 38 OCCUPANT = 19 MEN, 19 WOMEN		S-1: 1 OCCUPANT = 1 MAN, 1 WOMAN					
A-2 ASSEMBLY OCCUPANCY				TOTAL FIXTURES REQUIRED (A-2)		FIXTURES PROVIDED (RESTROOMS ARE SHARED BY ALL OCCUPANT TYPES)			
MALE	FEMALE	MALE	FEMALE	MEN (112)	WOMEN (112)				
1: 1-50	1: 1-25	1: 1-200	1: 1-150	WATER CLOSETS 2	WATER CLOSETS 3				
2: 51-150	2: 26-50	2: 201-300	2: 151-200	LAVATORIES 1	LAVATORIES 1				
3: 151-300	3: 51-100	3: 301-400	3: 201-400	URINALS 1		MEN WOMEN			
Over 400, add 1 fixture for each additional 250 males and 1 fixture for each additional 300 females		Over 600, add 1 fixture for each additional 300 males		TOTAL FIXTURES REQUIRED (B/S-1/S-2)		WATER CLOSETS 1 WATER CLOSETS 2			
						LAVATORIES 1 LAVATORIES 1			
						URINALS 1			
B BUSINESS OCCUPANCY				MEN (2)		WOMEN (2)		ALL GENDER	
MALE	FEMALE	MALE	FEMALE	WATER CLOSETS 1	WATER CLOSETS 1	LAVATORIES 1 LAVATORIES 1			
1: 1-50	1: 1-15	1: 1-100	1: 1-50	URINALS	LAVATORIES 1 <td colspan="4">URINALS 1</td>	URINALS 1			
2: 51-100	2: 16-30	2: 101-200	2: 76-150	REMAINDER OF ROOMS (NOT LISTED ABOVE)					
3: 101-200	3: 31-50	3: 201-400	3: 151-200	A-2: 223 OCCUPANTS = 112 MEN / 112 WOMEN		B: 38 OCCUPANT = 19 MEN, 19 WOMEN		S-1/S-2: 5 OCCUPANT = 3 MEN, 3 WOMEN	
4: 201-400	4: 51-100		4: 151-200	TOTAL FIXTURES REQUIRED (A-2)		FIXTURES PROVIDED		INCLUDES RESTROOMS: (151) (150)	
Over 400, add 1 fixture for each additional 500 males and 1 fixture for each additional 150 females		Over 600, add 1 fixture for each additional 300 males		MEN (112)		WOMEN (112)		RESTROOMS = 109.10 ARE SHARED BY ALL OCCUPANT TYPES	
				WATER CLOSETS 2		WATER CLOSETS 3			
				LAVATORIES 1		LAVATORIES 1			
				URINALS 1				MEN WOMEN	
				TOTAL FIXTURES REQUIRED (B/S-1/S-2)		WATER CLOSETS 3		WATER CLOSETS 5	
						LAVATORIES 4		LAVATORIES 4	
						URINALS 2			
S1, S2 STORAGE OCCUPANCY				MEN (2)		WOMEN (2)			
MALE	FEMALE	MALE	FEMALE	WATER CLOSETS 1 <th>WATER CLOSETS 1<td colspan="4"></td></th>	WATER CLOSETS 1 <td colspan="4"></td>				
1: 1-100	1: 1-100	1: 1-200	1: 1-200	URINALS 1	LAVATORIES 1				
2: 101-200	2: 101-200	3: 201-400	3: 201-400	TOTAL FIXTURES REQUIRED (B/S-1/S-2)					
3: 201-400	3: 201-400			MEN (2)		WOMEN (2)			
Over 400, add 1 fixture for each additional 500 males and 1 fixture for each additional 150 females		Over 750, add 1 fixture for each additional 500 persons		WATER CLOSETS 1		WATER CLOSETS 2			
				LAVATORIES 1		LAVATORIES 1			
				URINALS 1					

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MAY 2023
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B&S_08-07-24
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PRINTED_08-20-25

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PHASED ARCHITECT
KIMBERLY R. STEENOR
STATE OF CALIFORNIA
26048

PROJECT: CIVIC CENTER BUILDING
PHELAN PIÑON HILLS C.S.D.
SITE ADDRESS:
A.P.N. 3086-261-10
9535 SHEEP CREEK ROAD
PHELAN, CA 92379
Bid Set - PPHCS D Civic Center Phase 1 - Building Plans

JOB NO.
C23-L60
SHEET NAME:
OCCUPANCY & EGRESS PLAN

PAGE
EG-1

GENERAL NOTES

- UTILITY PULL BOX NOTE:
1) PROVIDE 3x5 PULL BOXES AS REQUIRED BY ENFORCEMENT AGENCY.
2) PULL BOXES IN ALL TRAFFIC AREAS SHALL HAVE A TRAFFIC LID.
3) PULL BOXES THAT ARE INTENDED FOR CHANGE OF DIRECTION OF THE CONDUCTORS, THE SIZE OF THE BOX WILL BE BASED UPON THE MAXIMUM ALLOWABLE BEND RADIUS OF THE WIRE SIZE AND TYPE USED.

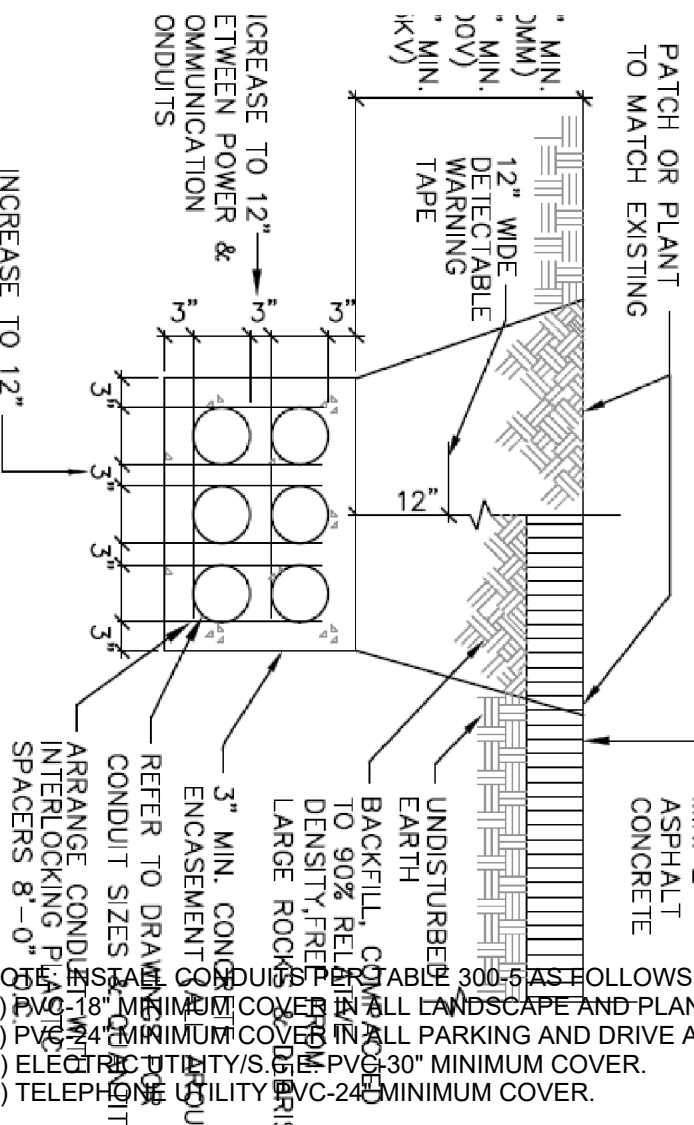
1. ELECTRICAL CONTRACTOR SHALL VISIT THE JOB SITE AND MAKE HIMSELF FAMILIAR WITH ALL CONDITIONS. HE SHALL ADJUST HIS BID TO INCORPORATE ALL AREAS AFFECTED BY RENOVATIONS NOT DIRECTLY SHOWN ON HIS PLANS. HIS BID SHALL BE COMPLETE FOR A OPERABLE AND COMPLETE SYSTEM. NO EXTRAS WILL BE HONORED FOR FAILURE TO VISIT THE JOB SITE.
2. ALL WORK PERFORMED SHALL BE IN ACCORDANCE WITH ALL GOVERNING NATIONAL, COUNTY, LOCAL CODES, OSHA, AND THE 2019 CALIFORNIA ELECTRICAL CODE.
3. ALL WIRE TO BE COPPER TYPE "THWN/THHN", UNLESS NOTED OTHERWISE.
4. NOTE: SUPERVISORY ALARM SYSTEM IF APPLICABLE, E.C. SHALL FURNISH AND INSTALL (1) 3/4"Ø FROM DETECTOR CHECK VALVE TO BUILDING AND (1) 3/4"Ø FROM EACH P.I.V. TO ITS RESPECTIVE SPRINKLER RISER IN BUILDING. SEE SPRINKLER DRAWINGS FOR EXACT LOCATIONS.
5. PROVIDE 36" HIGH 4" DIA. STEEL TUBE CONCRETE FILLED BOLLARD 40" ON CENTER (O.C.) AND A MINIMUM OF 42" FROM FACE OF ALL ELECTRICAL SWITCHGEAR, TRANSFORMERS, PANELS ETC. WITHIN ALL TRAFFIC AREAS AS REQUIRED. PAINT BOLLARDS SAFETY YELLOW.
6. INSTALL CONDUITS PER TABLE 300.5 AS FOLLOWS:
A) PVC-18" MINIMUM COVER IN ALL LANDSCAPING AND PLANTING AREAS.
B) PVC-24" MINIMUM COVER IN ALL PARKING AND DRIVE AREAS.
C) ELECTRIC UTILITIES O.C. PVC-30" MINIMUM COVER.
D) TELEPHONE UTILITY PVC-24" MINIMUM COVER.
7. ALL WORK TO COMPLY WITH 2019 CALIFORNIA ELECTRICAL CODE, 2019 CALIFORNIA ENERGY EFFICIENCY STANDARDS AND 2019 CALIFORNIA GREEN BUILDING STANDARDS AND CITY OF NEWBERRY SPRINGS AMENDMENTS TO THE CODE.

SCOPE OF WORK - THIS SUBMITTAL

LIGHT STANDARDS FOR PHHCSD CIVIC CENTER DEVELOPMENT. ALL OTHER ELECTRICAL INFORMATION SHOWN IS FOR REFERENCE ONLY.

NOTE: Provide All Outdoor Light Pole Standards and Building Mounted Light Fixtures within Site With Light Shields or Hoods to Minimize Glare onto Adjacent Property. And/Or Light Fixtures to be "Night Friendly" as per Light Manufacturer Specifications. And/Or Light Fixture Styles Installed to Not Have the Light Source No More Than 90 Degrees Tilt from Plane of Property Grade

NOTE: ELECTRICAL CONTRACTOR TO VERIFY DIMENSIONS OF SWITCHGEAR AND ADVISE GENERAL CONTRACTOR OF DIMENSIONS FOR EQUIPMENT PLACEMENT.



811

KNOW WHAT'S BELOW
CALL 811
BEFORE YOU DIG
AT LEAST TWO DAYS
BEFORE YOU DIG

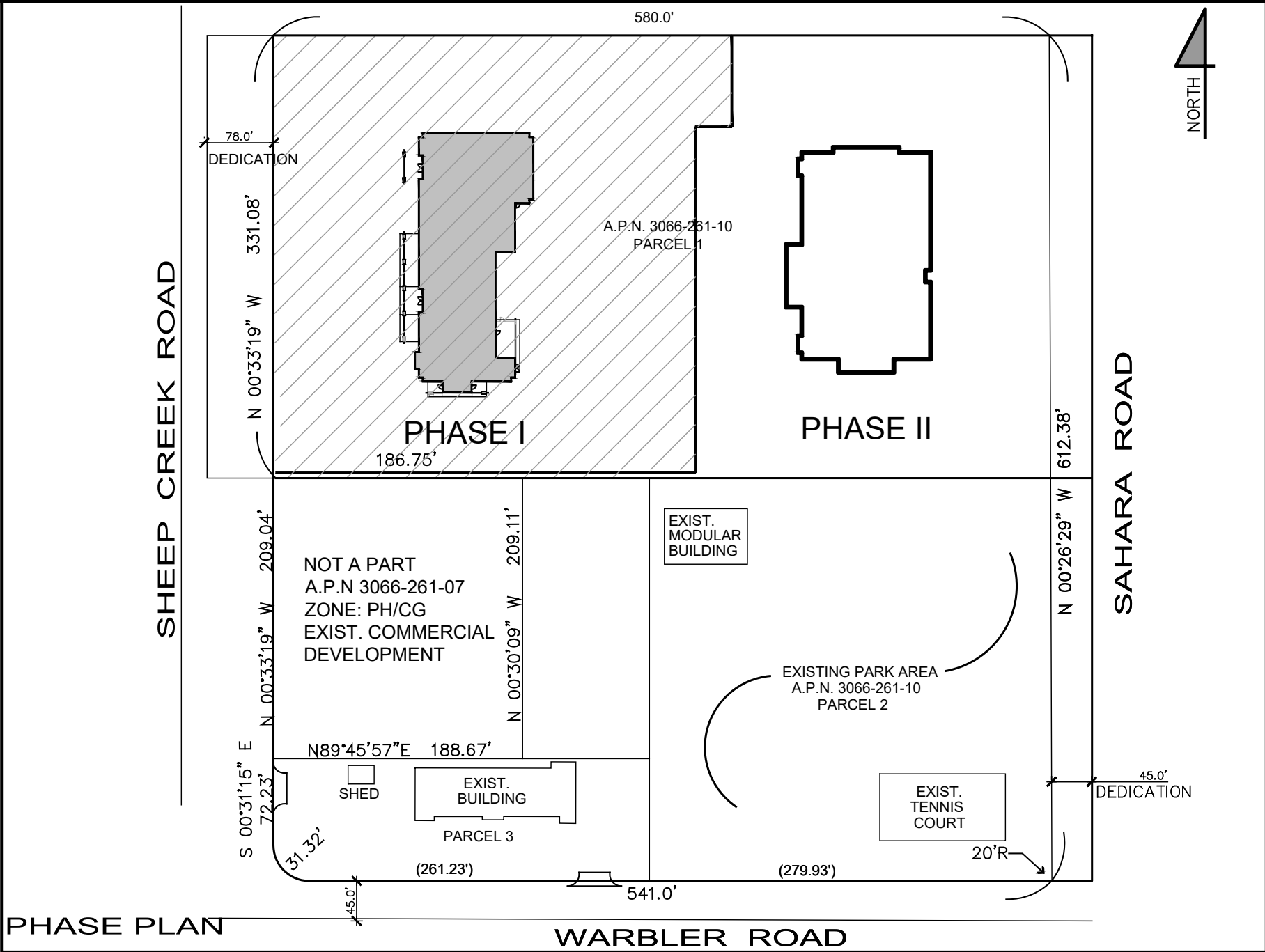


A FREE PUBLIC SERVICE PROVIDED BY UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA

IMPORTANT NOTICE
SECTION 4216.4217 OF THE GOVERNMENT CODE
REQUIRES A DIGALERT IDENTIFICATION NUMBER
BE ISSUED BEFORE A PERMIT TO EXCAVATE
WILL BE VALID FOR YOUR DIGALERT ID NUMBER
CALL UNDERGROUND SERVICE ALERT
CALL YOUR LOCAL OFFICE
TWO WORKING DAYS BEFORE YOU DIG

UNDERGROUND NOTE
THE UTILITY CONDUIT SHOWN ON THESE
PLANS IS CONCEPT ONLY. PLEASE REFER
TO INDIVIDUAL UTILITY PLANS FOR
EXACT LOCATION AND ROUTING.

DIMENSIONING NOTE
UNLESS SPECIFICALLY DIMENSIONED, ALL PANEL AND CONDUIT
LOCATIONS ARE FOR DIAGRAMMATIC PURPOSES ONLY AND ARE
SUBJECT TO PLACEMENT FOR FIELD CONDITIONS.



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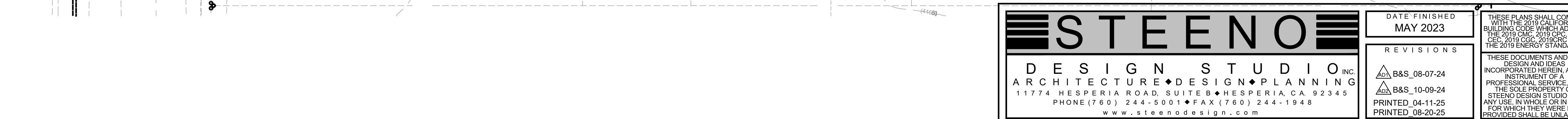
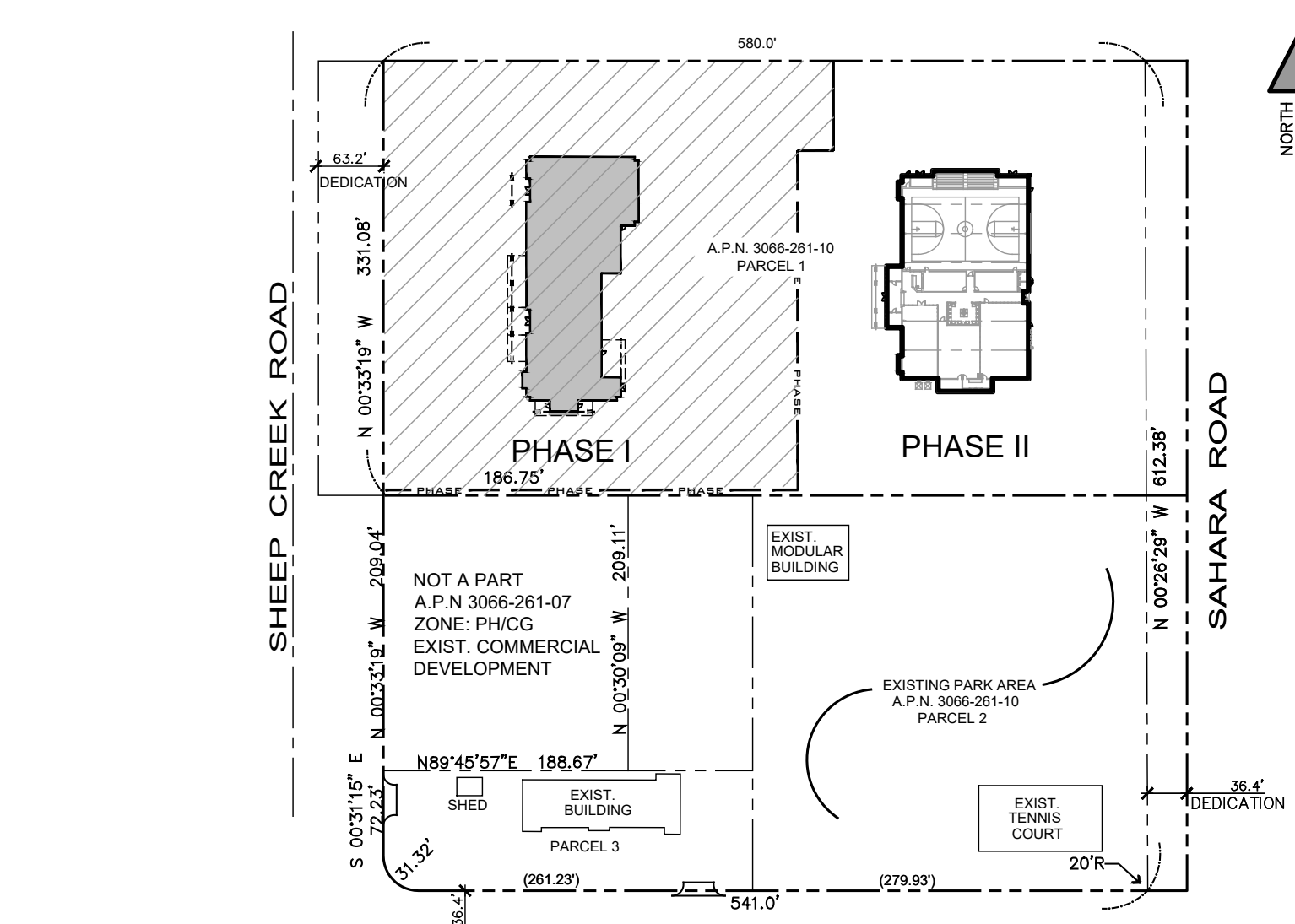
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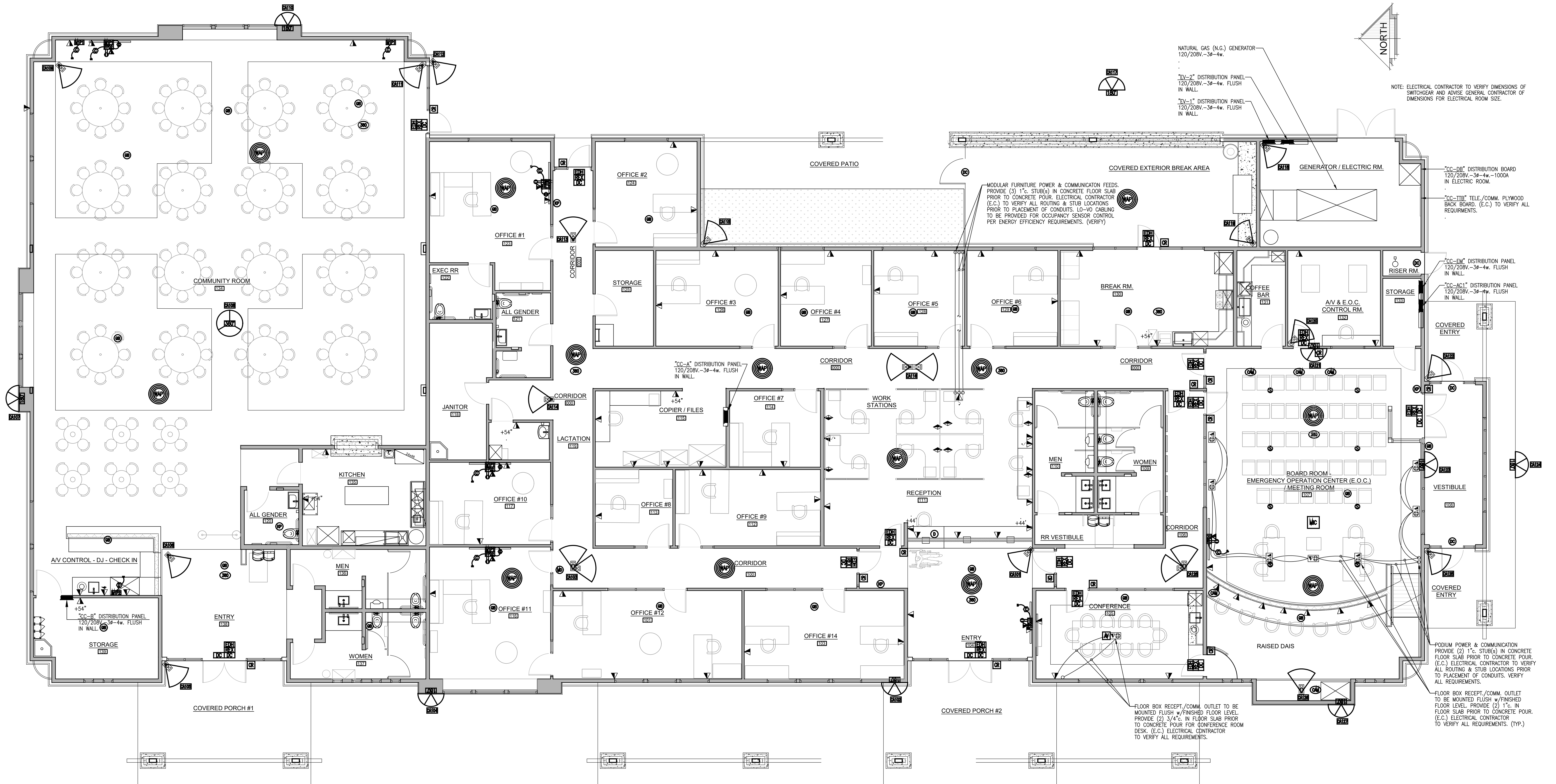
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PROJECT: CIVIC CENTER BUILDING
PHELAN PIÑON HILLS C.S.D.
SITE ADDRESS:
A.P.N. 3066-261-10
9535 SHEEP CREEK ROAD
PHELAN, CA 92329
Bid Set - PPHCSD Civic Center Phase 1 - Building Plans

JOB NO. C23-L60	PAGE E-0
SHEET NAME: ELECTRICAL SITE PLAN	





CIVIC CENTER FURNITURE PLAN - 14,034 SQ. FT.
SCALE: 3/16" = 1'-0"

AUDIO / VISUAL LEGEND & KEY NOTES

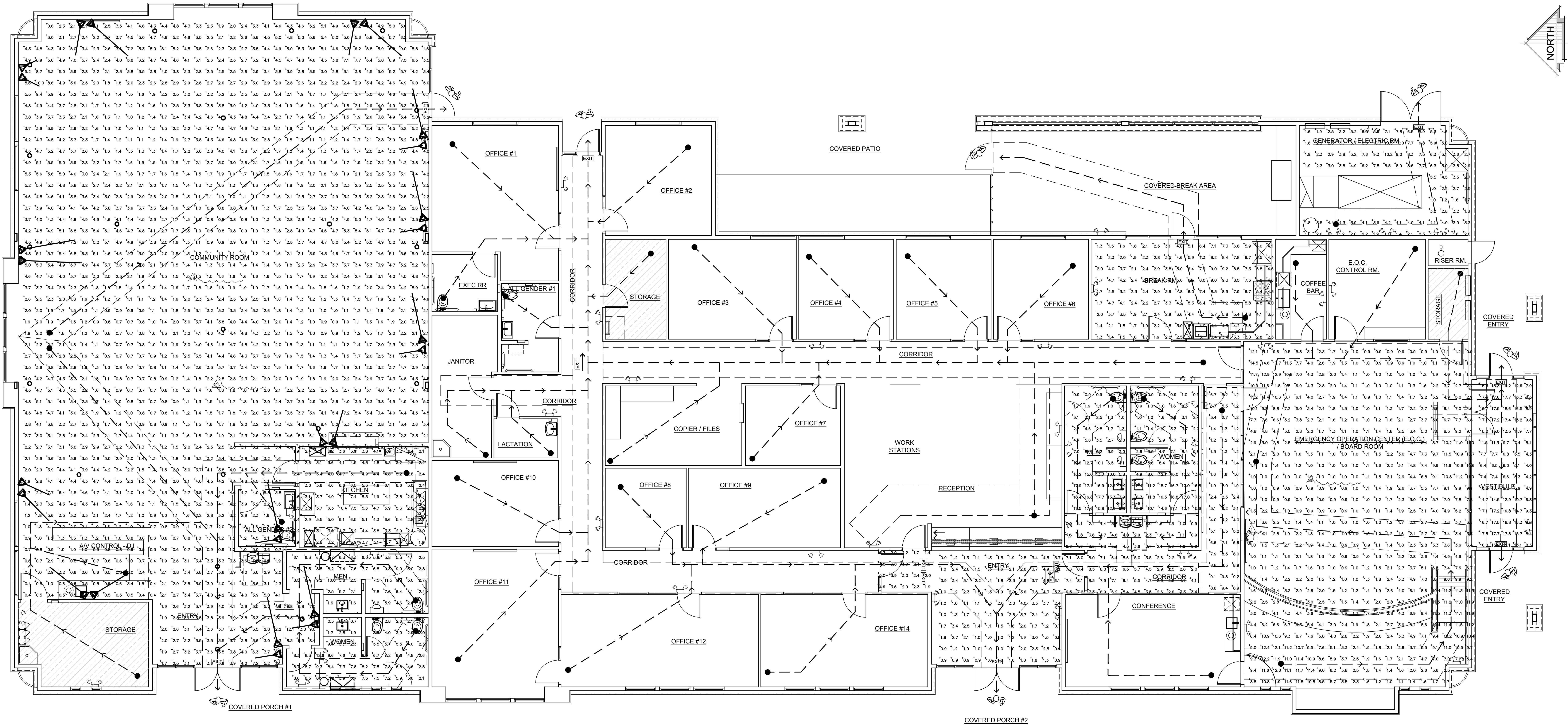
- [CR]** CARD READERS—THESE ARE CONTACTLESS DEVICES WHICH WIRELESSLY READ A USER'S CREDENTIAL, DECRYPT THE CREDENTIAL IDENTIFIER, AND TRANSMIT THAT CREDENTIAL IDENTIFIER TO THE DOOR CONTROLLER FOR VALIDATION OF ACCESS. DUAL FACTOR AUTHENTICATION CARD READERS SHALL ALSO HAVE AN INTEGRAL KEYPAD TO ALLOW FOR PERSONAL IDENTIFICATION NUMBER (PIN) ENTRY. ANY CARD READER OR CARD READER/KEYPAD **[C]** INSTALLED SHALL BE CAPABLE OF READING ANY NON-PROPRIETARY PROXIMITY CARD OR KEY FOB CREDENTIAL ISSUED SINCE 1998.
- [ELH]** ELECTRONIC LOCKING HARDWARE—DOOR HARDWARE WHICH PHYSICALLY SECURES THE DOOR AND RELEASES IT FOR ACCESS UPON PRESENTATION OF A VALID CREDENTIAL TO THE CARD READER. ELECTRONIC LOCKING HARDWARE SHALL BE SPECIFIED/INSTALLED BY THE DIVISION 8 DESIGNER/CONTRACTOR AND BE CONFIGURED TO ACCEPT ACCESS CONTROL AS A METHOD FOR ACCESSING A SECURED SPACE.
- [REX]** REQUEST TO EXIT (REX) SENSOR—DEVICE ALLOWS USERS TO EXIT THROUGH AN ACCESS-CONTROLLED DOOR WITHOUT TRIGGERING A "FORCED DOOR" ALERT WHICH RESULTS IF AN ACCESS-CONTROLLED DOOR IS OPENED WITHOUT PRESENTATION OF A VALID CREDENTIAL. IT IS TYPICALLY EITHER AN INTEGRAL PART OF THE ELECTRONIC DOOR LOCKING HARDWARE, OR A SEPARATE DEVICE MOUNTED ABOVE THE SECURE SIDE OF THE DOOR.
- [MC]** MICROPHONES AND **[S]** SPEAKERS SHALL BE SIZED ACCORDING TO ROOM DIMENSIONS AND ACOUSTICS.

- [DPS]** DOOR POSITION SENSOR (DOOR CONTACT—DPS) NORMALLY CLOSED BALANCED MAGNETIC DOOR POSITION SWITCHES THE DPS SHALL BE USED TO MONITOR ALL CARD READER-CONTROLLED DOORS, AS WELL AS ANY PERIMETER DOORS DESIGNATED AS EMERGENCY EXIT ONLY OR REQUIRING MONITORING. THE DPS SHALL MONITOR FOR DOOR PROPPING, ETC.
- [V]** PRIVATE OFFICE OUTLET—PROVIDE FOR ONE STANDARD WALL MOUNTED COMMUNICATION OUTLETS WITH STANDARD JACKS. ONE OUTLET. STANDARD WALL OUTLET WILL CONSIST OF TWO, CATEGORY 6A, UNSHIELDED CABLES TERMINATED ON ONE, RJ-45 JACK AT THE FACE PLATE. FACEPLATES WILL BE MOUNTED AT 18" A.F.F. UNLESS DIRECTED OTHERWISE BY ARCHITECT.
- [V]** FLOOR OUTLET—PROVIDE FOR ONE STANDARD FLUSH FLOOR MOUNTED COMMUNICATION OUTLETS WITH STANDARD JACKS. STANDARD FLOOR MOUNTED OUTLET WILL CONSIST OF ONE, CATEGORY 6A, UNSHIELDED CABLE TERMINATED ON ONE, RJ-45 JACK AT THE FACEPLATE. FLOOR MOUNTED OUTLET WILL BE MOUNTED AT FLOOR LEVEL WITH A FLOOR-BOX SPECIFIED BY ELECTRICIAN/ARCHITECT.
- [F]** FURNITURE OUTLET—PROVIDE FOR ONE STANDARD WORKSTATION TYPE OUTLET WITH STANDARD JACK, STANDARD WORKSTATION OUTLET WILL CONSIST OF ONE, CATEGORY 6A, UNSHIELDED CABLE TERMINATED ONTO ONE, RJ-45 JACK AT THE BEZEL FACEPLATE. BEZEL PLACEMENT WILL BE COORDINATED WITH MODULAR FURNITURE PROVIDER.
- [V]** FLOOR AND/OR WALL FEED INTO MODULAR FURNITURE CONNECTION POINT (VERIFY)

- [D]** DURESS ALARM BUTTONS SHALL BE DESK AND/OR CASE MOUNTED DURESS SWITCH. DURESS BUTTON SHALL BE MOUNTED AS TO ALLOW SURREPTITIOUS ACTIVATION. HAVE AN ACTIVATION INDICATOR, AND KEY OPERATED RESET SWITCH. PERSONAL DURESS MONITORING SHALL BE FURNISHED AT LOCATIONS IDENTIFIED BY OWNER AND ALL DURESS SWITCHES SHALL BE CONNECTED TO AND SUPERVISED FROM THE INTRUSION DETECTION SYSTEM.
- [F]** FLAT PANEL DISPLAY OUTLET—PROVIDE FOR ONE STANDARD WALL-MOUNTED COMMUNICATION OUTLETS WITH STANDARD JACKS, ONE OUTLET FOR EACH WALL MOUNTED FLAT PANEL DISPLAY. STANDARD WALL OUTLET WILL CONSIST OF TWO, CATEGORY 6A, UNSHIELDED CABLES TERMINATED ON TWO, RJ-45 JACKS AT THE FACEPLATE. FACEPLATES WILL BE MOUNTED AT 60" A.F.F. UNLESS DIRECTED OTHERWISE BY THE ARCHITECT.
- [SCA]** SECURITY CAMERA OUTLET EACH VIDEO SURVEILLANCE CAMERA OUTLET WILL CONSIST OF ONE, CATEGORY 6A, UNSHIELDED CABLE TERMINATED ON ONE, RJ-45 JACK.
- [WAP]** WIRELESS ACCESS POINT OUTLET—EACH WIRELESS ACCESS POINT OUTLET WILL CONSIST OF ONE, CATEGORY 6A, UNSHIELDED CABLES TERMINATED ON ONE, FJ-45 JACKS.
- [VC]** VIDEO CAMERAS SHALL BE SIZED ACCORDING TO ROOM DIMENSIONS.

- [M]** MOTION DETECTORS SHALL BE A UL 639 LISTED DEVICE AND SHALL UTILIZE A COMBINATION PASSIVE INFRARED (PIR) AND MICROWAVE TECHNOLOGY. BOTH MICROWAVE AND PIR SHALL ACTIVATE SIMULTANEOUSLY TO GENERATE AN ALARM. THE MOTION SENSOR SHALL ALLOW FOR MANUAL ADJUSTMENT OF FILTERING AND SENSITIVITY TO MINIMIZE NUISANCE ALARMS CAUSED BY MOVING OBJECTS IN THE FACILITY. THE MOTION DETECTOR SHALL BE EQUIPPED WITH A TAMPER SWITCH TO MONITOR THE DETECTOR MASKING AND COVER TAMPERING. MOTION DETECTORS SHALL BE EITHER CEILING OR WALL MOUNTED AND INSTALLED AT ALL ENTRY/EXIT POINTS AT A MINIMUM. A FAILED DETECTOR SHALL CAUSE AN IMMEDIATE AND CONTINUOUS ALARM CONDITION.
- [AGB]** ACOUSTIC GLASS BREAK DETECTION SHALL BE INSTALLED AT ALL ACCESSIBLE WINDOWS BELOW 18'. THE APPROPRIATE DETECTOR SHALL BE FURNISHED BASED ON THE TYPE AND THICKNESS OF THE GLASS BEING PROTECTED. WHERE THE TYPE AND THICKNESS OF THE GLASS DOES NOT PERMIT ACOUSTIC DETECTION AN APPROPRIATE INTRUSION DETECTION UNIT INSTALLED TO SIGNAL BREAKAGE OR PENETRATION OF THE WINDOW SHALL BE USED. THE GLASS BREAK SENSORS SHALL HAVE ADJUSTABLE SENSITIVITY FOR 3' TO 25' AND SHALL HAVE AN LED INDICATING ACTIVE STATUS WITH CONSTANT ON LIGHT, AND A FLASHING LIGHT WHEN IN ALARM MODE.

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	PHASE 1 - BUILDING PLANS				



EGRESS PHOTOMETRIC PLAN
SCALE: DIAGRAMMATIC

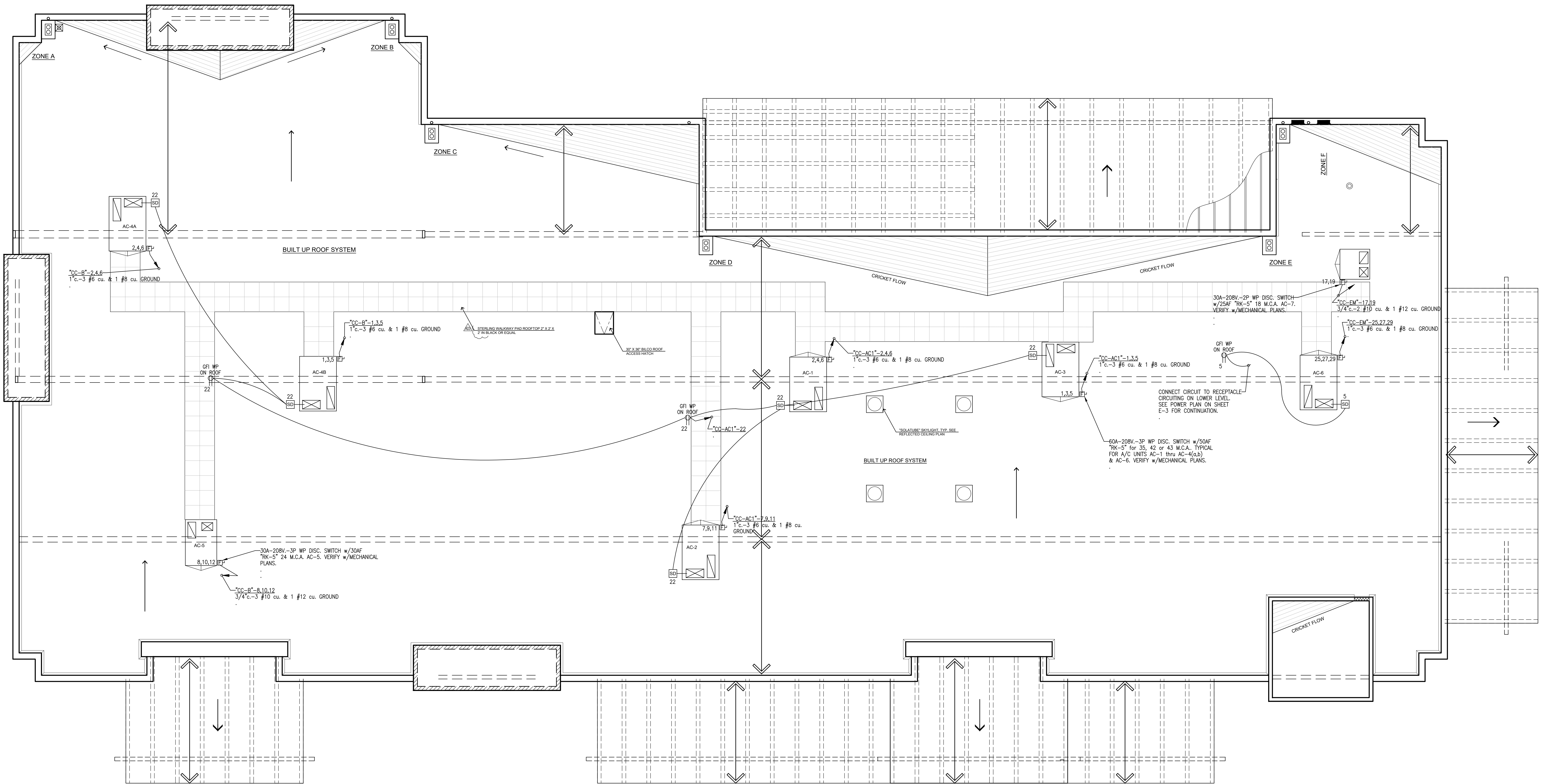
STATISTICS					
Description	Symbol	Avg	Max	Min	Max/Min
Break Room	+	4.2 fc	9.3 fc	1.3 fc	7.2:1
Electric Room	+	4.3 fc	10.3 fc	0.9 fc	11.4:1
Vestibule / Entry	+	12.0 fc	18.8 fc	4.0 fc	4.7:1
Community Room	+	4.0 fc	14.6 fc	0.8 fc	18.3:1

STATISTICS					
Description	Symbol	Avg	Max	Min	Max/Min
Rest Room Mens	+	7.3 fc	18.4 fc	0.8 fc	23.0:1
Rest Room Womens	+	7.0 fc	17.6 fc	0.7 fc	25.1:1
Hallways & Corridors	+	4.3 fc	9.8 fc	1.2 fc	8.2:1
Main Entry	+	2.9 fc	8.5 fc	0.3 fc	28.3:1

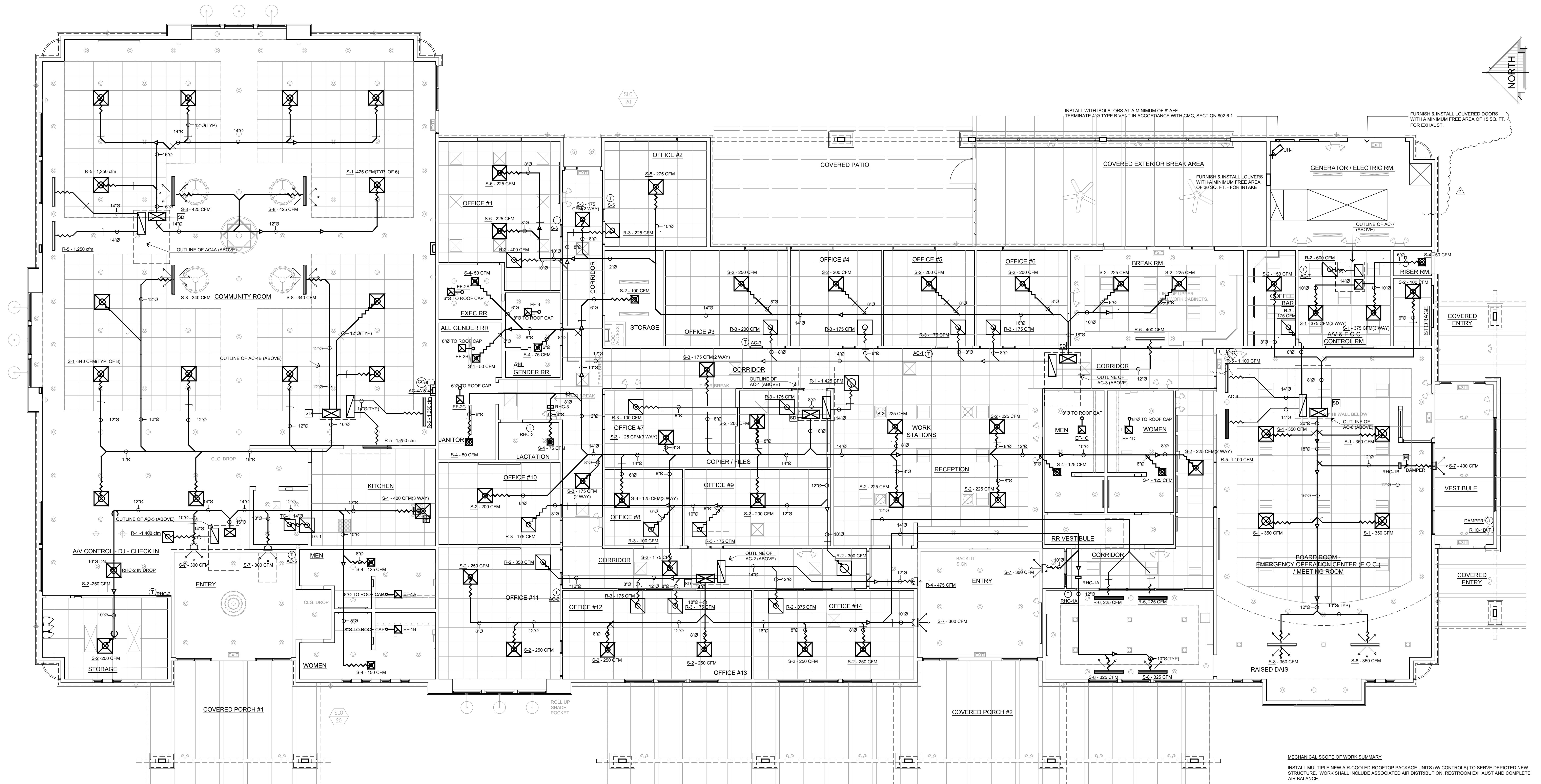
STATISTICS					
Description	Symbol	Avg	Max	Min	Max/Min
Hallways & Corridors	+	4.7 fc	9.6 fc	1.1 fc	8.7:1
Work Area Room	+	7.0 fc	12.1 fc	1.4 fc	8.6:1

STATISTICS					
Description	Symbol	Avg	Max	Min	Max/Min
Kitchen	+	1.5 fc	3.8 fc	0.6 fc	6.3:1
Rest Room Mens	+	10.6 fc	21.4 fc	1.0 fc	21.4:1
Rest Room Womens	+	9.8 fc	27.9 fc	0.9 fc	31.0:1

STATISTICS					
Description	Symbol	Avg	Max	Min	Max/Min
Community Room	+	2.9 fc	13.0 fc	0.4 fc	32.5:1



ROOF PLAN
SCALE: 3/16" = 1'-0"

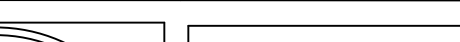


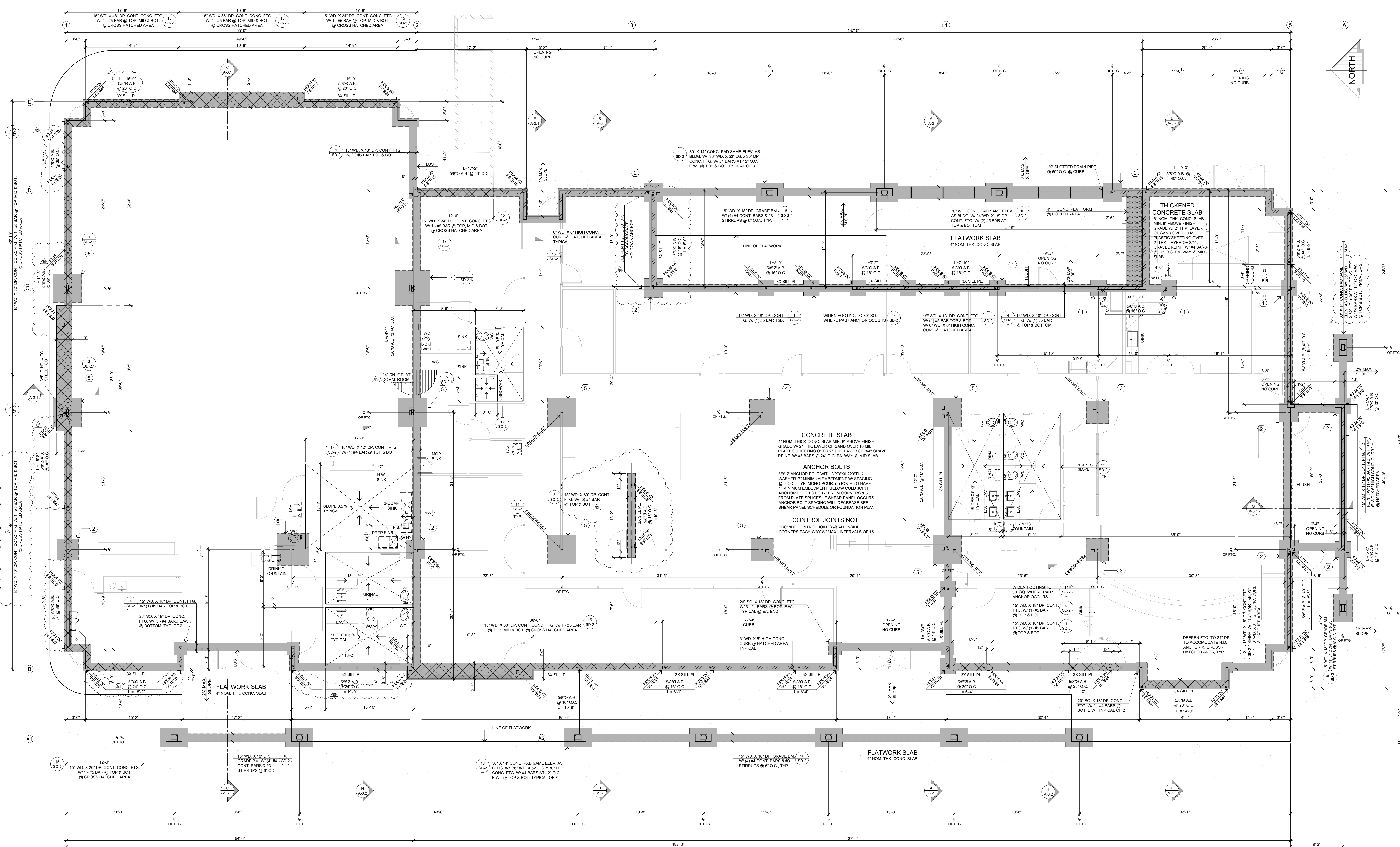
CIVIC CENTER MECHANICAL PLAN
SCALE: 3/16" = 1'-0"

NOTES:

1. FLEXIBLE AIR DUCTS AND CONNECTORS SHALL COMPLY WITH UL 181. SHALL NOT BE MORE THAN 5 FT. SHALL NOT BE USED IN LIEU OF RIGID ELBOWS OR FITTINGS. (CMC 603.4.1, 603.5)
2. AT THE TIME OF ROUGH INSTALLATION, OR DURING STORAGE ON THE CONSTRUCTION SITE AND UNTIL FINAL STARTUP OF THE HEATING, COOLING, AND VENTILATING EQUIPMENT, ALL DUCTS AND OF THE RELATED AIR DISTRIBUTION COMPONENT OPENINGS SHALL BE COVERED WITH TAPE, PLASTIC, SHEET METAL, OR OTHER ACCEPTABLE METHODS TO REDUCE THE AMOUNT OF DUST, WATER, AND DEBRIS WHICH MAY ENTER THE SYSTEM. (CBC 5.504.3)
3. ALL AIR DISTRIBUTION SYSTEM DUCTS AND PLENUMS INCLUDING, BUT NOT LIMITED TO, BUILDING CAVITIES, MECHANICAL CLOSETS, AIR HANDLER BOXES AND SUPPORT PLATFORMS USED AS DUCTS OR PLENUMS SHALL BE INSTALLED, SEALED AND INSULATED TO MEET THE REQUIREMENTS OF CHAPTER 6 OF THE 2019 CMC. SUPPLY AIR AND RETURN AIR DUCTS CONVEYING HEATED OR COOLED AIR SHALL BE INSULATED TO A MINIMUM INSTALLED LEVEL OF R-4.2 (R-8 IF INSTALLED IN AN UNCONDITIONED SPACE UNLESS DUCTS ARE IN CONDITIONED SPACE).
4. DUCT SYSTEMS USED WITH BLOWER TYPE EQUIPMENT WHICH ARE PORTIONS OF A HEATING, COOLING, ABSORPTION, EVAPORATIVE COOLING OR OUTDOOR AIR VENTILATION SYSTEM SHALL BE SIZED IN ACCORDANCE WITH STANDARDS LISTED IN CHAPTER 11 OF THE 2019 CALIFORNIA MECHANICAL CODE.

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	<p>Bid Set - PPHCSD Civic Center Phase 1 - Building Plans</p>				

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FOUNDATION PLAN
SCALE: 3/16" = 1'-0"

FOUNDATION NOTES

- USE 5/8" X 12" LG. ANCHOR BOLT @ 8" O.C. UNLESS AT SHEAR PANEL AREA WHERE ANCHOR BOLT SIZE AND SPACING SHALL BE BASED ON THERE SHEAR WALL SCHEDULE
- USE 3/8" X 15" LG. BOLT FOR 2-POUR CONCRETE SYSTEM IN ORDER TO PROVIDE 7" EMBEDMENT BELOW COLD JOINT
- ALL ANCHOR BOLTS SHALL HAVE 3"x3"x0.225" STEEL PLATE WASHER. THE WASHERS ARE TO EXTEND WITHIN 1/2" OF THE EDGE OF THE BOTTOM PLATE ON THE SIDE WITH SHEATHING PER SPPW-15 SECTION 4.3.6.4.3.
- ANCHOR BOLTS AND HOLD-DOWNS FOR SHEAR WALLS SHALL BE IN PLACE BEFORE FOOTING INSPECTION
- REFER TO STRUCTURAL GENERAL NOTES SHEET FOR MORE INFORMATION
- PROVIDE ONE ANCHOR BOLT WITHIN 12" OF EACH END OF THE WALL
- ALL ANCHOR BOLTS SHALL BE GALVANIZED.

NOTES/ CONDITIONS ADDED PER SB COUNTY LAND USE SERVICES GEOTECHNICAL REPORT REVIEW SHEET DATED 10-31-2022

- A GEOTECHNICAL REPORT WAS PREPARED FOR THIS PROJECT BY A/E ENGINEERING & TESTING DATED OCTOBER 30, 2013 REVISED AND RE-SUBMITTED APRIL 25, 2023. THIS REVISED, RE-SUBMITTED REPORT AS AMENDED BY THE CONDITIONS OF APPROVAL IS HEREBY INCORPORATED BY REFERENCE AND IS A PART OF THE FOUNDATION CONSTRUCTION DOCUMENTS. THE RECOMMENDATIONS OUTLINED IN THIS REVISED, RE-SUBMITTED REPORT SHALL BE STRICTLY ADHERED TO DURING THE CONSTRUCTION OF THIS PROJECT
- SITE SOILS IN THE BUILDING PAD AREA SHALL BE OVEREXCAVATED AND RECOMPACTED TO A DEPTH OF THREE (3) FEET BELOW THE EXISTING OR LOWEST OUT GRADE, WHICHEVER IS DEEPER AND THEN SCARIFIED TO A DEPTH OF 12 INCHES. THE AREA OF OVEREXCAVATION SHALL EXTEND AT LEAST 5 FEET LATERALLY BEYOND THE BUILDING FOOTPRINT.
- ALL FILLS SHALL BE COMPACTED TO AT LEAST 90% RELATIVE COMPACTION, PER THE ASTM D1557 TEST METHOD.
- ALL CONTINUOUS FOOTINGS SHALL HAVE A MINIMUM DEPTH OF 12 INCHES. ISOLATED FOOTINGS SHALL HAVE A MINIMUM DEPTH OF 15 INCHES.
- SURFACE RUNOFF SHALL BE DIRECTED AWAY FROM ALL FOUNDATIONS.
- COBBLES/ROCKS GREATER THAN 6 INCHES OR GREATER IN SIZE SHALL NOT BE USED IN STRUCTURAL/ENGINEERED FILLS.
- THE PROJECT GEOTECHNICAL CONSULTANT SHALL INSPECT AND APPROVE ALL AREAS AND DEPTHS OF OVEREXCAVATION PRIOR TO ANY FILL PLACEMENT.
- THE PROJECT GEOTECHNICAL CONSULTANT SHALL INSPECT AND APPROVE ALL FOUNDATION EXCAVATIONS PRIOR TO PLACEMENT OF ANY FORMS, STEEL, OR CONCRETE.
- THE PROJECT GEOTECHNICAL CONSULTANT SHALL REVIEW AND APPROVE FOUNDATION, GRADING AND/OR EROSION CONTROL PLANS TO CONFIRM THAT THE RECOMMENDATIONS MADE IN THE ABOVE REFERENCED REVISED, RE-SUBMITTED REPORT IS ADHERED TO IN THE DESIGN AND CONSTRUCTION OF THE PROJECT. THE GEOTECHNICAL CONSULTANT SHALL SIGN AND STAMP THE FOUNDATION, GRADING AND EROSION CONTROL PLANS INDICATING THAT THE PLANS CONFORM TO THE GEOTECHNICAL REPORT RECOMMENDATIONS

SYMBOLS & LEGEND

SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION
	CONC. PAD PER PLAN		6" WD. X 6" HIGH CONC. CURB
	CONC. FTG. PER PLAN (18" MIN. BELOW GRADE PER SOILS REPORT)		SHEAR WALL PANEL LABEL, SEE SHEAR SCHEDULE AND ATTACHED CALCULATIONS FOR SIZING AND NAILING
	SIMPSON HOLD DOWN		DETAIL REFERENCE TOP # = DETAIL NUMBER BOT. # = SHEET NUMBER

PAD FOOTING SCHEDULE

- | | | | |
|---|--|---|--|
| 1 | 30" SQ. X 18" DP. CONC. PAD FOOTING WITH (3) #4 BARS E.W. AT BOTTOM. | 5 | 54" SQ. X 24" DP. CONC. PAD FOOTING WITH (5) #4 BARS E.W. AT TOP & BOTTOM. |
| 2 | 36" SQ. X 18" DP. CONC. PAD FOOTING WITH (3) #4 BARS E.W. AT BOTTOM. | 6 | 60" SQ. X 24" DP. CONC. PAD FOOTING WITH (5) #4 BARS E.W. AT TOP & BOTTOM. |
| 3 | 42" SQ. X 18" DP. CONC. PAD FOOTING WITH (4) #4 BARS E.W. AT BOTTOM. | 7 | 66" SQ. X 30" DP. CONC. PAD FOOTING WITH (6) #4 BARS E.W. AT TOP & BOTTOM. |
| 4 | 48" SQ. X 24" DP. CONC. PAD FOOTING WITH (4) #4 BARS E.W. AT TOP & BOTTOM. | | |

FOUNDATION DESIGN CRITERIA

- CONC. COMPRESSIVE STRENGTH: ~ 2,500 PSI
- PSI ALLOWABLE SOIL BEARING CAPACITY: 1,800 PSF
- NOTES:
- ALL HOLD-DOWNS SHALL BE SET IN PLACE BY TEMPLATE PRIOR TO FOUNDATION INSPECTION HOLD-DOWNS SHALL BE RE-TIGHTENED JUST PRIOR TO COVERING THE WALL FRAMING.
- FASTENERS IN CONTACT WITH PRESERVATIVE-TREATED WOOD SHALL BE HOT DIPPED ZINC-COATED, GALVANIZED STEEL, STAINLESS STEEL, SILICON BRONZE, OR COPPER
- HOLD ALL FRAMING BACK 1/2" FROM EDGE OR CURB @ PERIMETER OF BUILDING (SEE SHT. SD-2 FOR DETAILS)

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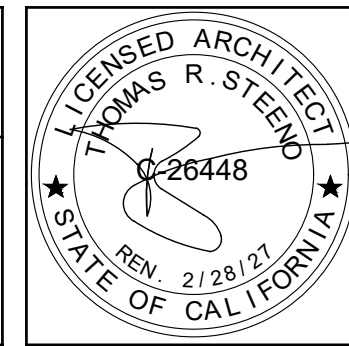
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REVISIONS

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PROJECT: CIVIC CENTER BUILDING

PHELAN PIÑON HILLS C.S.D.

SITE ADDRESS:
A.P.N. 3006-281-10
9635 SHEEP CREEK ROAD
PHELAN, CA 92329

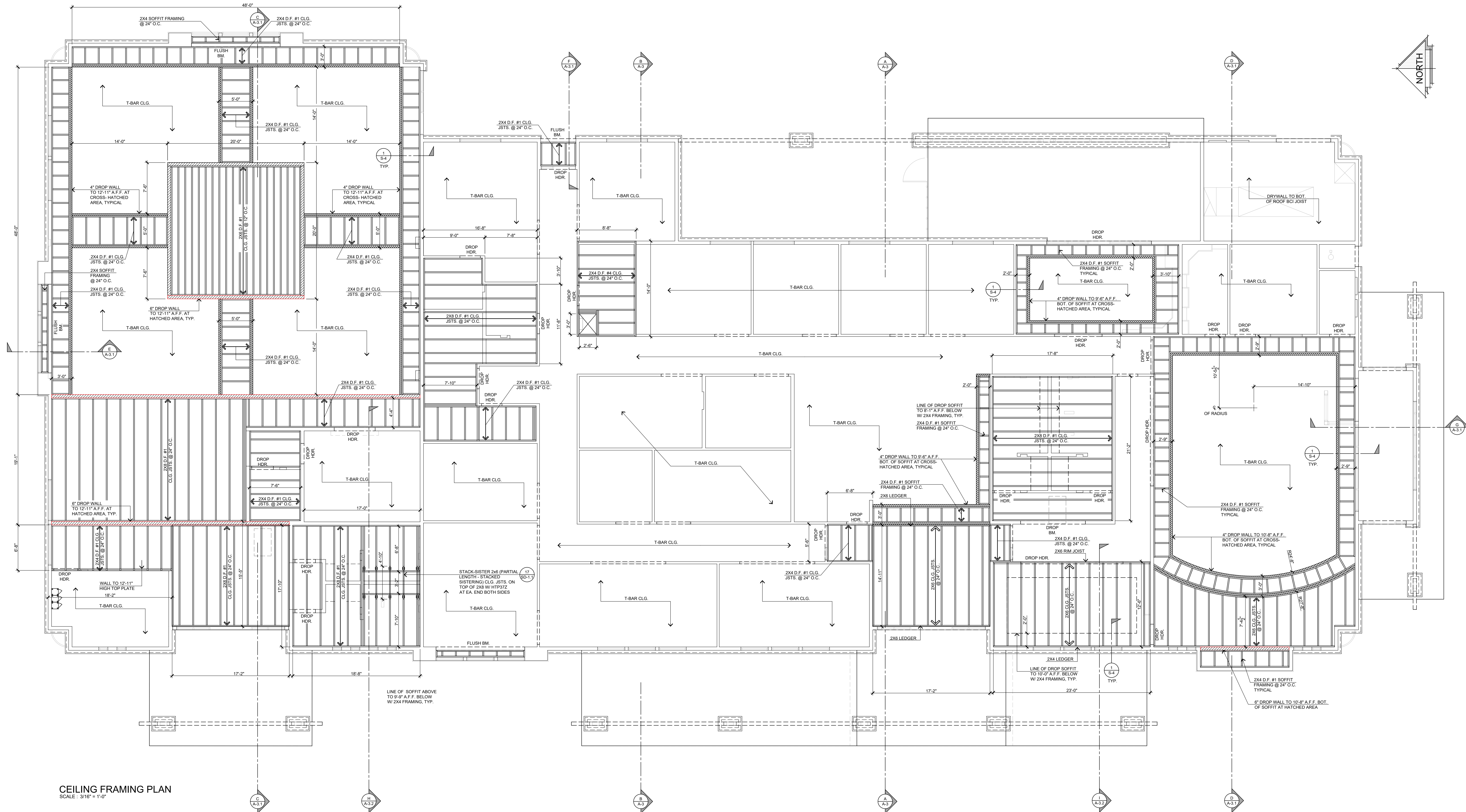
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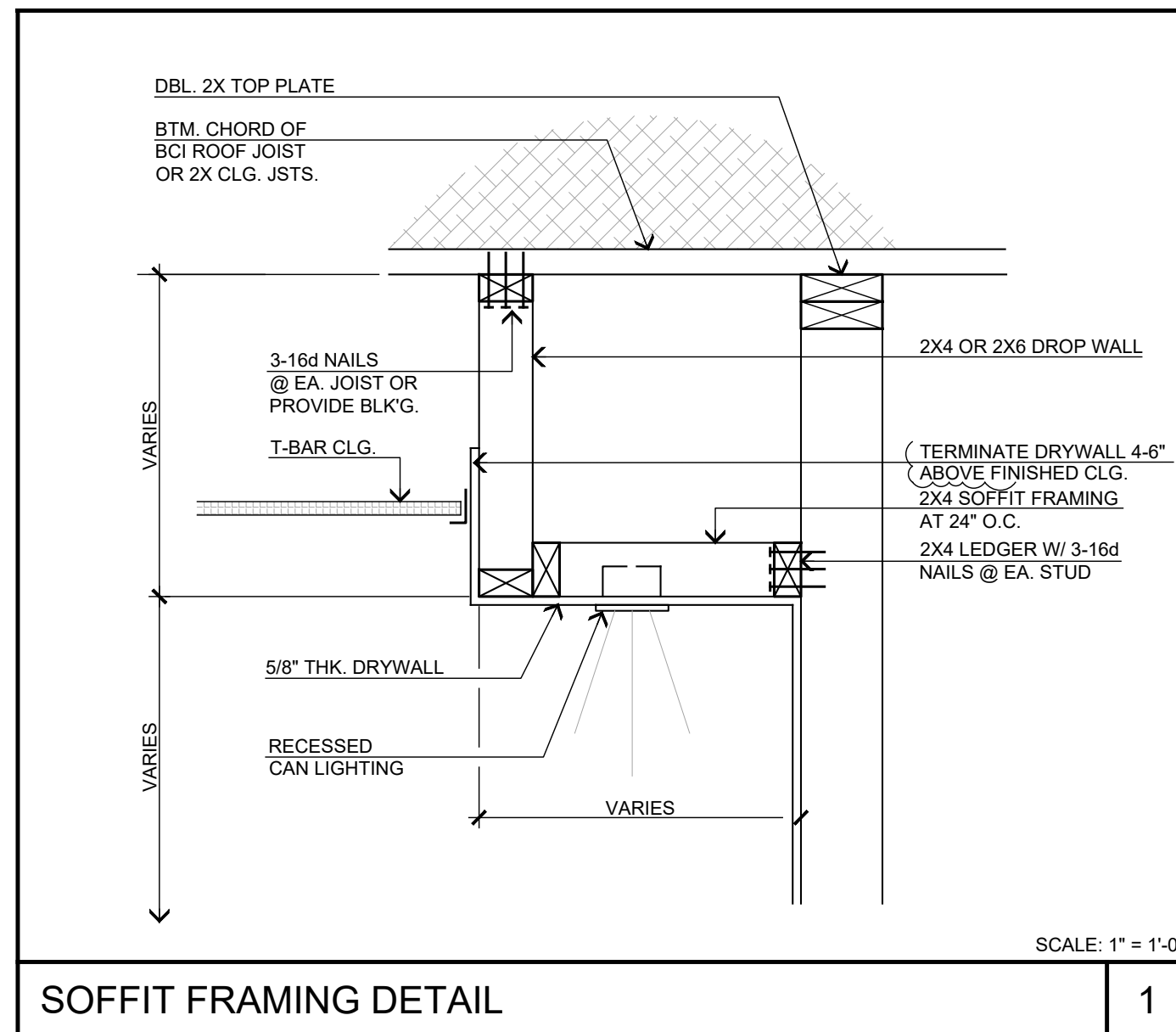
SHEET NAME:
FOUNDATION
PLAN

PAGE

S-1



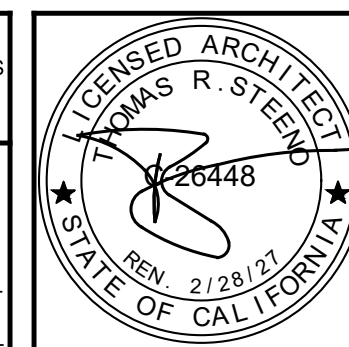
CEILING FRAMING PLAN
SCALE : 3/16" = 1'-0"



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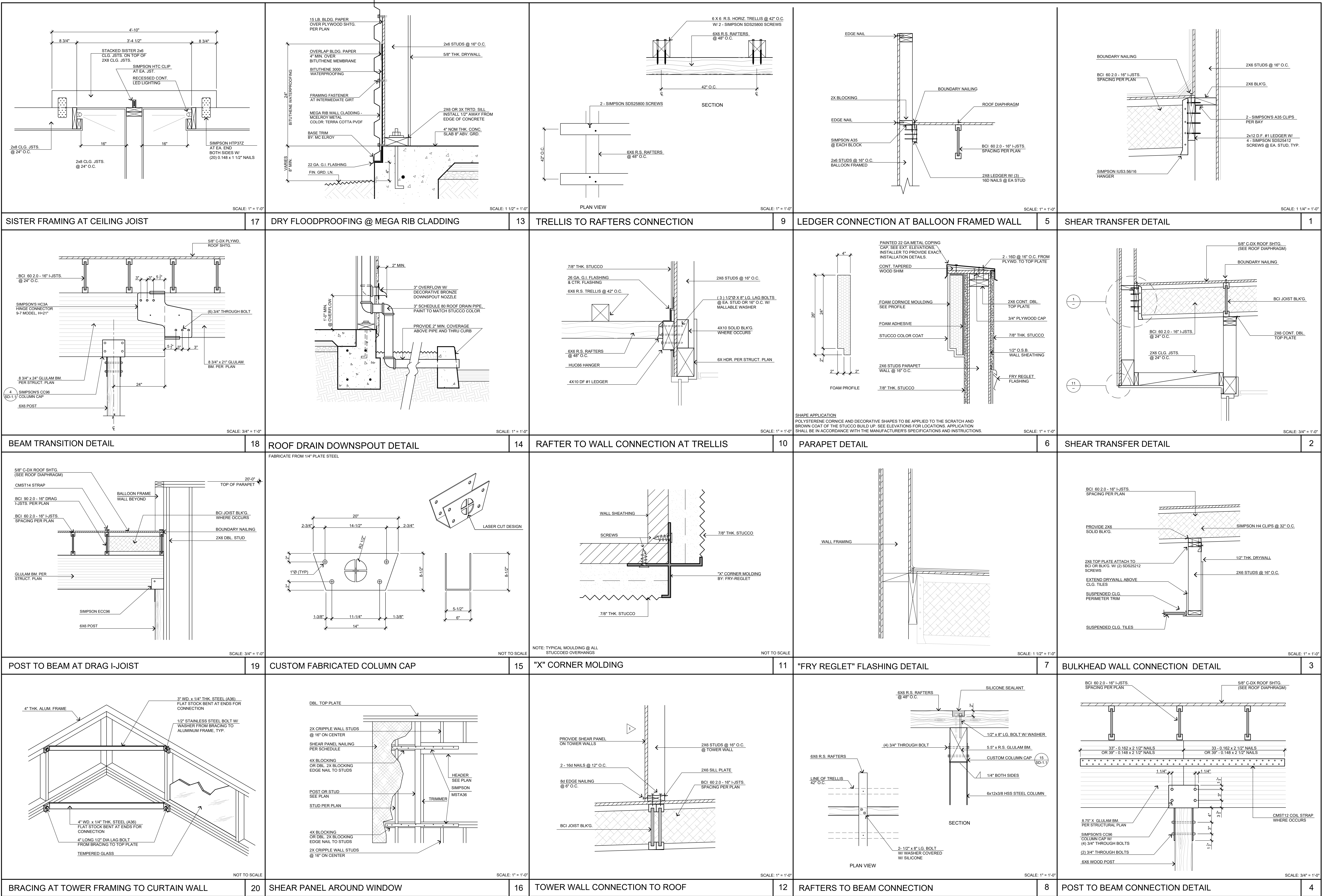
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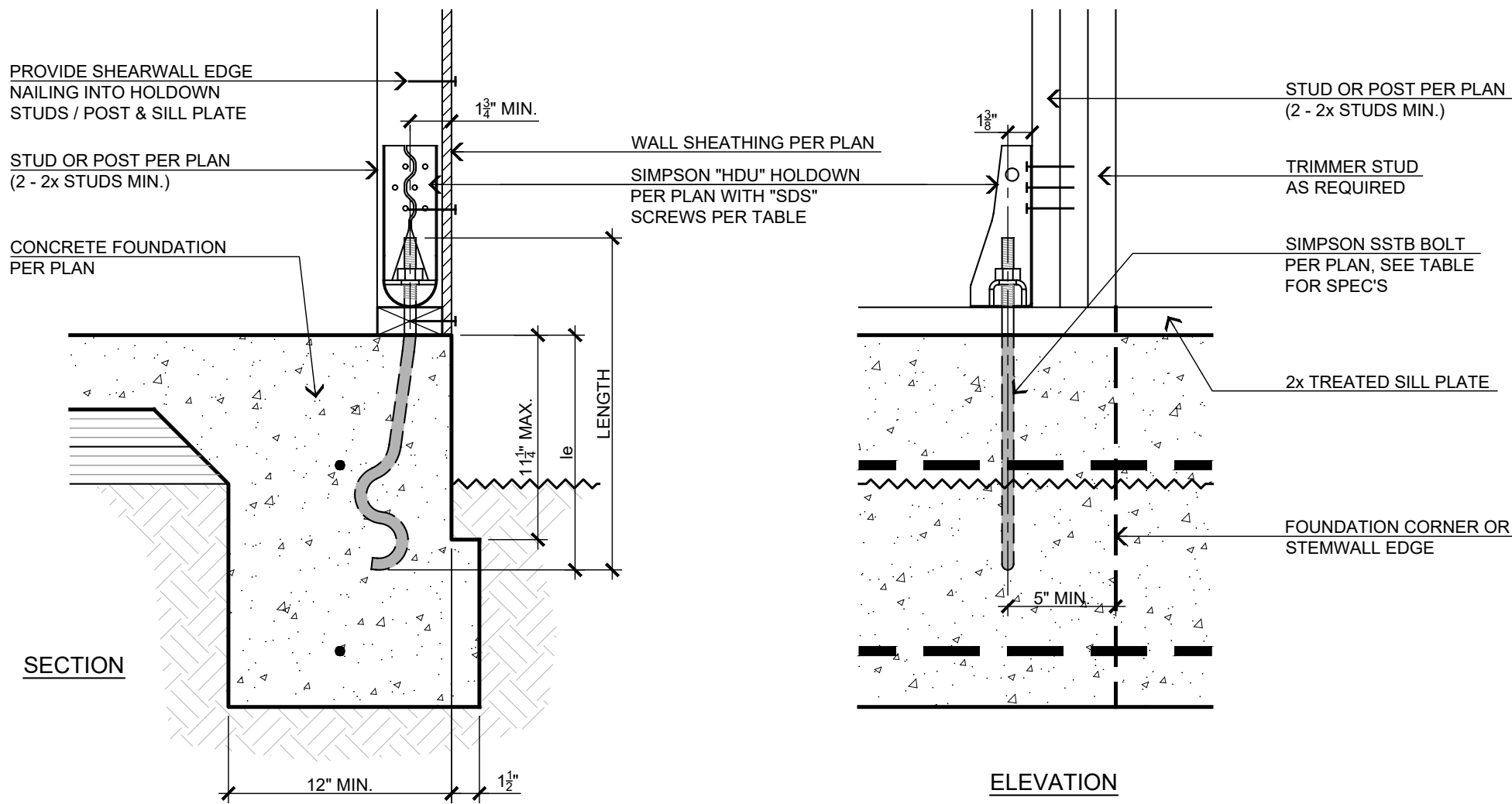
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Bid Set - PPHCSD Civic Center Phase 1 - Building Plans

JOB NO.	PAGE
C23-L60	S-4
SHEET NAME:	CEILING FRAMING PLAN



SIMPSON HDU TABLE			
MODEL NO.	ANCHOR DIA.	SDS SCREWS	MIN. WOOD MEMBER
HDU2	5/8"	6-SDS 1/2" x 2 1/2"	3" (2-2x)
HDU4	5/8"	10-SDS 1/2" x 2 1/2"	3" (2-2x)
HDU5	5/8"	14-SDS 1/2" x 2 1/2"	3" (2-2x)
HDU8	7/8"	20-SDS 1/2" x 2 1/2"	3 1/2"
HDU11	1"	30-SDS 1/2" x 2 1/2"	5 1/2"
HDU14	1"	36-SDS 1/2" x 2 1/2"	7 1/4"
SIMPSON SSTB TABLE			
MODEL NO.	DIA.	LENGTH	MIN. EMBED. (in)
SSTB16	5/8"	17 5/8"	12 5/8"
SSTB20	5/8"	25 5/8"	16 5/8"
SSTB24	5/8"	25 5/8"	20 5/8"
SSTB28	7/8"	29 7/8"	24 7/8"
SSTB34	7/8"	34 7/8"	28 7/8"
SSTB36	7/8"	36 7/8"	28 7/8"



HDU HOLDOWN DETAIL

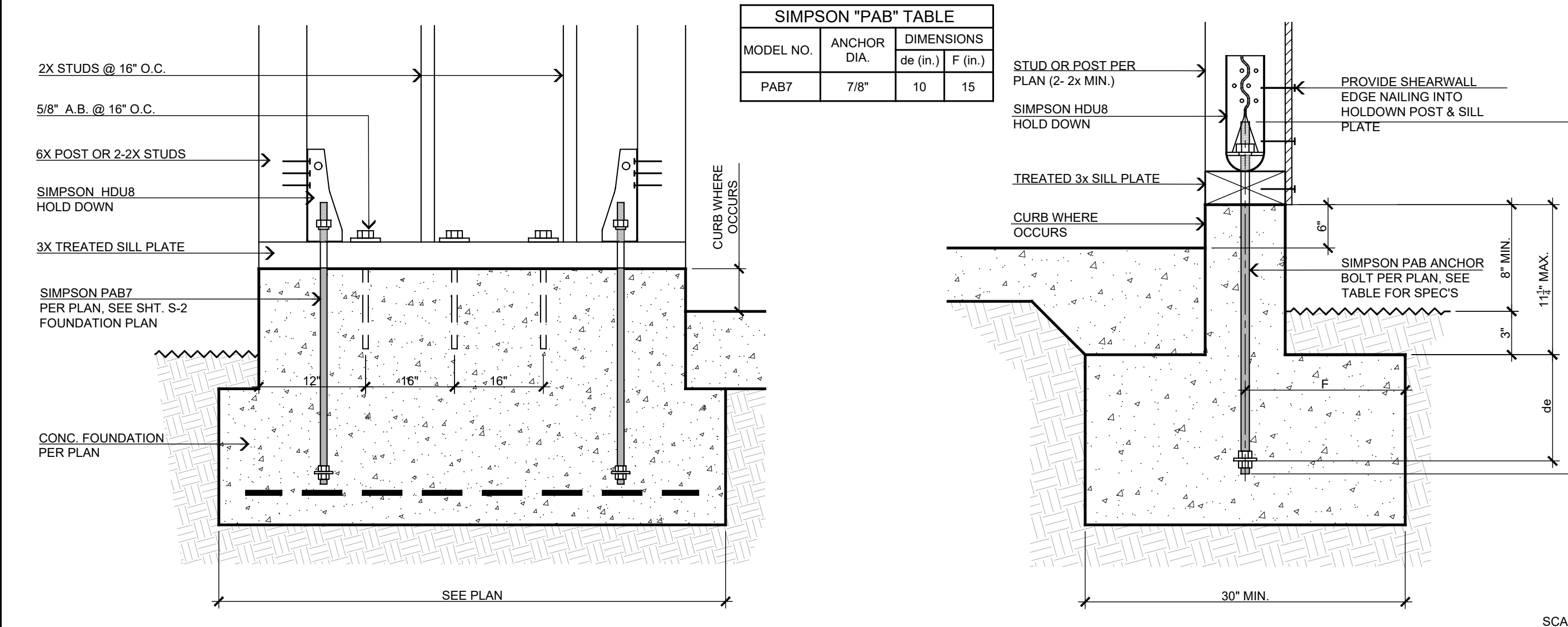
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NON-BEARING STUD WALL CONNECTION

9

EXTERIOR FTG. FLUSH W/ FLATWORK

4



PAB ANCHOR DETAIL

14

FRAMED WALL DETAIL @ COVERED BREAK AREA

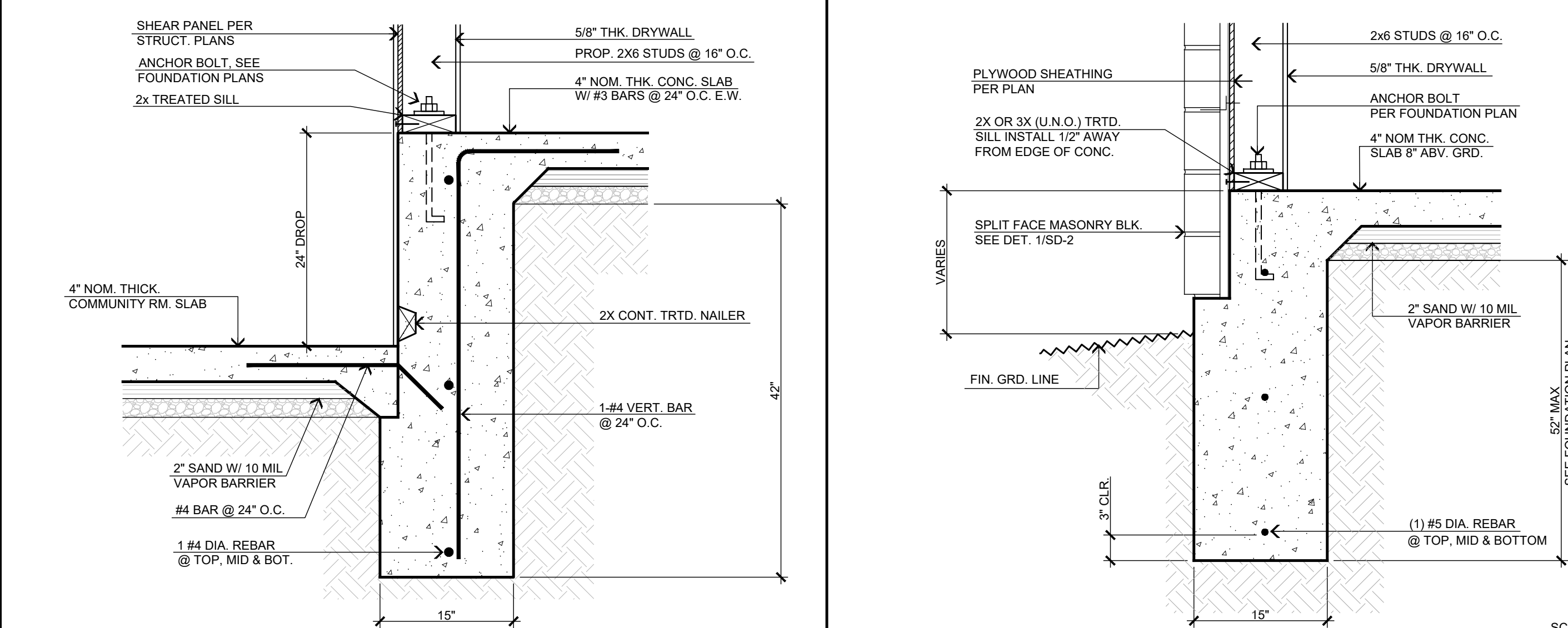
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INTERIOR BEARING FTG.

5

TYP. EXTERIOR FOOTING/ MASONRY ATTACHMENT WITHOUT BITUTHENE WATERPROOFING

1



INTERIOR EXTENDED FOOTING DETAIL

17

EXTENDED FOOTING DETAIL

15

POST FOOTING DETAIL @ INTERIOR

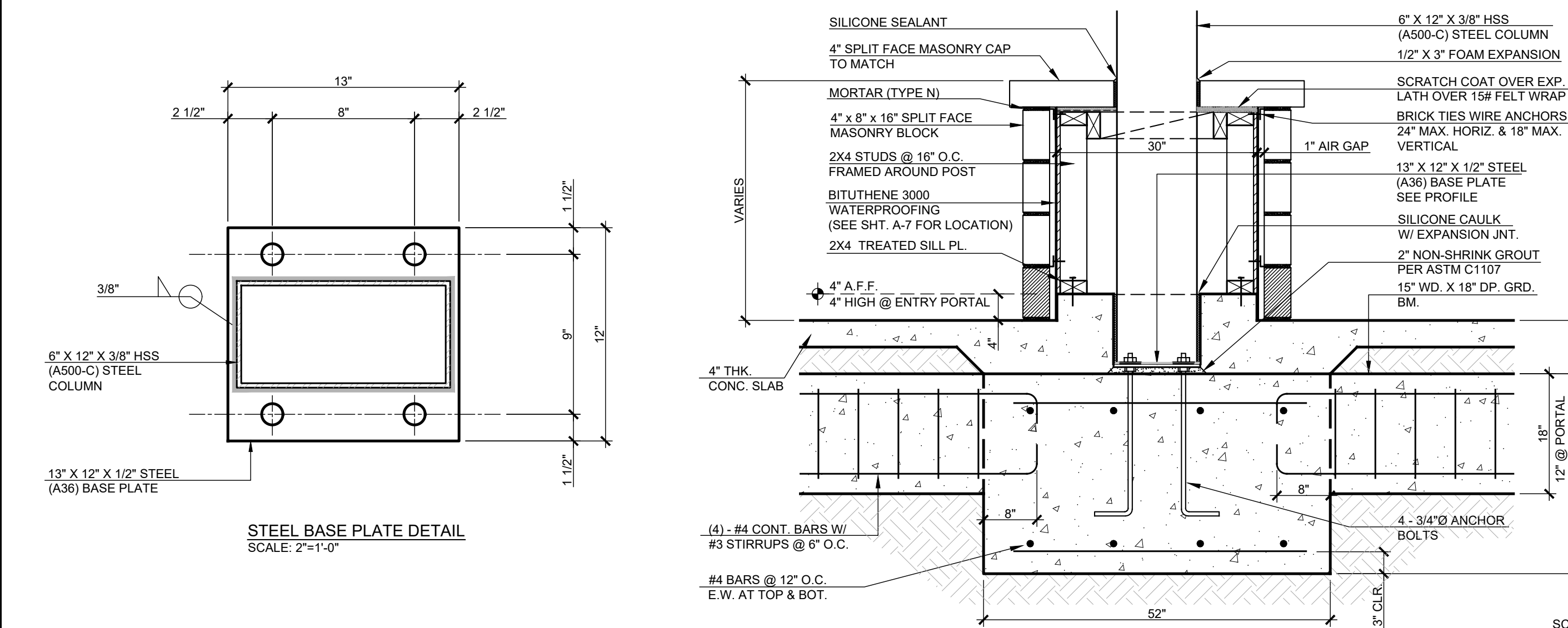
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CONTROL CONSTRUCTION JOINTS

6

EXTERIOR FOOTING W/ CURB

2



POST FOOTING W/ GRADE BEAM DETAIL (EXTERIOR)

16

SLOPE AREA DRYWALL FLOOR DRAIN

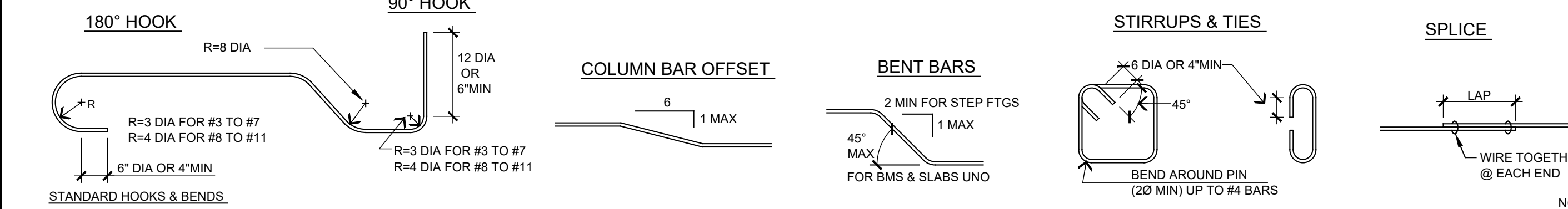
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RE-BAR LAP SPLICING

8

FLUSH SLABS @ EXTERIOR FOOTING

3



TYPICAL STANDARD REBAR HOOKS

7



SLOPE AREA DRYWALL FLOOR DRAIN

12

RE-BAR LAP SPLICING

8

FLUSH SLABS @ EXTERIOR FOOTING

3

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ARCHITECTURE • DESIGN • PLANNING

11774 HESPERIA ROAD, SUITE B • HESPERIA, CA 92345

PHONE (760) 244-5001 • FAX (760) 244-1948

www.steenodesign.com

DATE FINISHED

MAY 2023

REVISIONS

B&S_08-07-24

B&S_10-09-24

PRINTED_04-11-25

PRINTED_08-20-25

THESE PLANS SHALL COMPLY WITH THE 2019 CALIFORNIA BUILDING CODE AND THE 2019 CALIFORNIA MECHANICAL CODE, THE 2019 CALIFORNIA ELECTRICAL CODE, THE 2019 CALIFORNIA PLUMBING CODE, THE 2019 CALIFORNIA FIRE CODE, THE 2019 CALIFORNIA ENERGY STANDARDS, AND THE 2019 CALIFORNIA SMOKE ALARM CODE. THESE PLANS SHALL ALSO COMPLY WITH THE 2019 CALIFORNIA GREEN BUILDING STANDARDS. THESE PLANS SHALL BE THE SOLE PROPERTY OF DESIGN STUDIO INC. ANY USE, IN WHOLE OR IN PART, FOR WHICH THEY WERE NOT PROVIDED SHALL BE UNLAWFUL.

REGISTERED ARCHITECT

STEENOD

STATE OF CALIFORNIA

26248

PROJECT: CIVIC CENTER BUILDING

PHELAN PIÑON HILLS C.S.D.

SITE ADDRESS:

A.P.N. 3006-281-10

9535 SHEEP CREEK ROAD

PHELAN, CA 92329

Job No.

C23-L60

FOUNDATION DETAILS

Page

SD-2

Site Address:

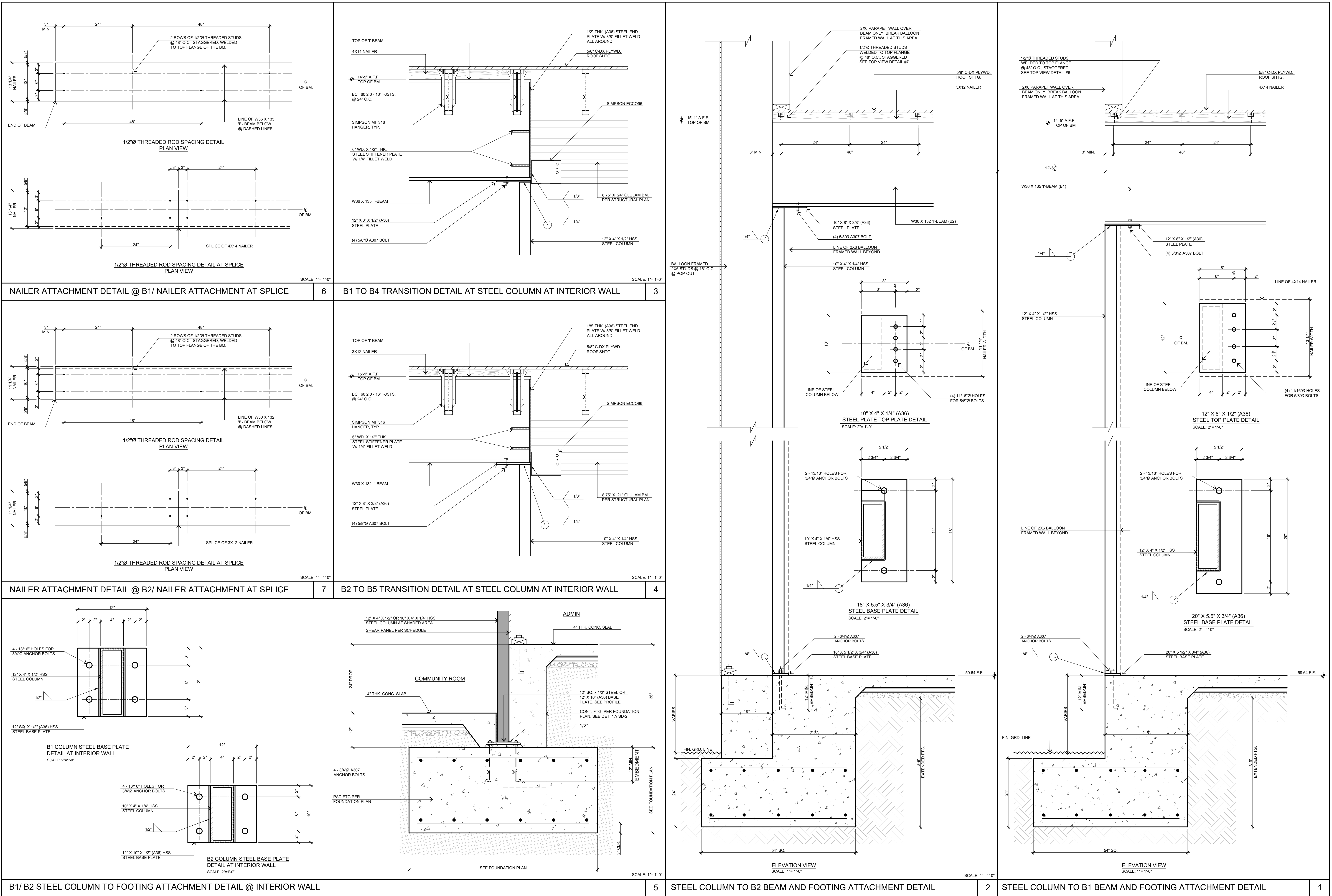
A.P.N. 3006-281-10

9535 SHEEP CREEK ROAD

PHELAN, CA 92329

Project:

PHCSD Civic Center Phase 1 - Building Plans



 <p>DESIGN STUDIO INC. ARCHITECTURE • DESIGN • PLANNING 11774 HERPERIA ROAD, SUITE R • HERPERIA, CA 92345 PHONE (760) 244-5001 • FAX (760) 244-1948 www.steenodesign.com</p>	<p>DATE FINISHED MAY 2023</p>	<p>THESE PLANS SHALL COMPLY WITH THE 2019 CALIFORNIA BUILDING CODE WHICH ADOPTS THE 2018 CODE AND 2019 THE 2019 ENERGY STANDARDS</p>	<p>PROJECT: CIVIC CENTER BUILDING</p>	<p>JOB NO. C23-L60</p>	<p>PAGE TE-2</p>	
	<p>REVISIONS</p> <p>  B&S_08-07-24  B&S_10-09-24 PRINTED_04-11-25 PRINTED_08-20-25 </p>	<p>THESE DOCUMENTS AND THE INSTRUMENT OF SERVICE ARE THE SOLE PROPERTY OF ANY USE IN WHOLE OR IN PART FOR WHICH THEY WERE NOT PROVIDED SHALL BE UNLAWFUL</p>		<p>PHELAN PIÑON HILLS C.S.D.</p>		<p>SHEET NAME: TRASH ENCLOSURE</p>
			<p>INCORPORATED HEREIN AS AN INSTRUMENT OF SERVICE ARE THE SOLE PROPERTY OF ANY USE IN WHOLE OR IN PART FOR WHICH THEY WERE NOT PROVIDED SHALL BE UNLAWFUL</p>	<p> SITE ADDRESS: A.P.N. 3006-061-10 9535 SHEEP CREEK ROAD PHELAN, CA 92329 </p>	<p>Bid Set - PPHCSD Civic Center Phase 1 - Building Plans</p>	

STATE OF CALIFORNIA Solar And Battery		CALIFORNIA ENERGY COMMISSION	
Project Name: Civic Center		Report Page: (Page 2 of 2)	
Certificate of Compliance		Date Prepared: 2024-05-28T22:44:10	
Compliance with Solar Photovoltaic (PV) and Battery Requirements in 140.101, 170.2(g) and h)			
01			
<input type="checkbox"/>	Provided PV system and battery storage sized per 140.101, 170.2 (g and h)	The project has included an installed PV system and battery storage system per requirements in 140.101, 170.2(g) and h) as documented in Table J.	
<input type="checkbox"/>	Exception to PV and Battery: Not enough Solar Access Roof Area	The total of all available Solar Access Roof Area(s) of the project site is less than three percent of the conditioned floor area as documented in Table J.	
<input type="checkbox"/>	Exception to PV and Battery: Required PV < 4kW	The required PV system size is less than 4 kW dc as documented in Table J..	
<input type="checkbox"/>	Exception to PV and Battery: No contiguous Solar Access Roof Area	The Solar Access Roof Area(s) of the project site contains less than 80 contiguous square feet as documented in Table J.	
<input type="checkbox"/>	Exception to PV and Battery: Can't meet snow load	The project has a roof design where the enforcement authority has verified it is not possible for the PV system, including panels, modules, components, supports, and attachments to the roof structure, to meet ASCE 7-16 Chapter 7, Snow Loads.	
<input type="checkbox"/>	Exception to PV and Battery: Multi-tenant without VNM or Community Solar	The project is a multi-tenant building in an area where a load serving entity does not provide either a Virtual Net Metering (VNM) or community solar program.	
<input checked="" type="checkbox"/>	The prescriptive PV/battery requirement has been traded off using the performance compliance approach as documented on the PRF Certificate of Compliance form.		
Compliance with Solar Water Heating Requirements in 170.2(d)(3C (Multifamily and hotel)/ multi occupancies only)			
01			
<input type="checkbox"/>	The project includes a hotel/multi-unit multifamily occupancy with a gas or propane central water-heating system (serves 2+ dwelling units) and includes a permanently installed domestic solar water-heating system to comply with 170.2(d)(3C) and Reference Residential Appendix RA6, as documented in Table H.		
Compliance meets Exception 2 to solar ready requirements in 110.10(b).			

STATE OF CALIFORNIA

Solar And Battery

CERTIFICATE OF COMPLIANCE

Project Name:

Civic Center

Report Page:

Page 9 of 9

Date Prepared:

2024-05-28T22:43:13-04:00

C. COMPLIANCE RESULTS

Results in this table are automatically calculated from data input and calculations in Tables F through I. Note: If any cell on this table says "DOES NOT COMPLY" or "COMPLIES with Exceptional Conditions" refers to Table D, for guidance or see the applicable Table F referenced below.

Allocated Solar Zone		Installed PV System		Installed SWH System		Smart Text and Alternative EE Measure		Compliance Results	
01	02	03	04	05	06	07	08	COMPLIES	
Required Minimum Area (ft²)	Designated Area (ft²)	Required Minimum DC Power Rating (Watts)	Desired DC Power Rating (Watts)	Required Minimum Solar Savings Fraction	Designed/Bat ed Solar Savings Fraction	JAS Compliant Thermostat Specified?	Alternative Energy Efficiency Measure		
(See Table F)		(See Tables G or J)		(See Table H)		(See Table I)			
OR		OR		OR		OR			
<div>Location in construction documents showing the location for inverters and metering equipment and a pathway for the routing of conduit/ plumbing to the electrical service/ water heating system per §110.10(c).</div> <div>Battery storage system design meets the minimum requirements in Joint Appendix JA12 and the minimum energy (kWh)/ power (kW) capacity per Table J.</div>									Not Applicable

D. EXCEPTIONAL CONDITIONS

This table is auto-filled with uneditable comments because of selections made or data entered in tables throughout the form.

Table F indicates a subarea that is not in compliance with the requirements. Please revisit Table F

E. ADDITIONAL REMARKS

This table is includes remarks made by the permit applicant to the Authority Having Jurisdiction.

F. ALLOCATED SOLAR ZONE

This section does not apply to this project.

Generated Date/Time:

Documentation Software: Energy Code Calc

CA Building Energy Efficiency Standards - 2022 Nonresidential Compliance

Report Version: 2022.0.0.0

Schema Version: rev: 20220101

Compliance ID: 201909-0624-0001

Report Generated: 2024-05-28 19:44:41

STATE OF CALIFORNIA

Solar And Battery

CALIFORNIA ENERGY COMMISSION

CERTIFICATE OF COMPLIANCE

NRCC-SAB-2024-05-28722-44

Project Name: Civic Center

Report Page: (Page 5 of 5)

Project Address:

Date Prepared: 2024-05-28T22:44:13-04:00

6. PERMANENTLY INSTALLED SOLAR PV FOR SOLAR READY EXCEPTION				
*this table is completed if the project is installing a PV system to comply with §110.10(b)(18) Exception 1.				
01	02	03	04	05
Total Roof Area ¹ (ft ²)	Required Minimum DC Power Rating (Watts)	Designed System DC Power Rating (Watts)	Location in Construction Documents showing PV System/ Components	Field Inspector
10,000	10,000	45,000	Electrical and/or solar plans	<div>Pass</div> <div>Fail</div>

DOCUMENTATION AUTHOR'S DECLARATION STATEMENT	
certify that this Certificate of Compliance documentation is accurate and complete.	
Documentation Author Name: Stephanie Lemke Company: Institute Energy Solutions Address: City/State/Zip:	Documentation Author Signature: <i>Stephanie Lemke</i> Signature Date: 5/04/2024 CEAS/NEES Certification Identification (if applicable) Phone:
RESPONSIBLE PERSON'S DECLARATION STATEMENT	
I, the undersigned, hereby certify the following under penalty of perjury, under the laws of the State of California:	
1. The information provided on this Certificate of Compliance is true and correct. 2. I am duly qualified by training and experience to certify the building design or system design identified on this Certificate of Compliance (responsible designer). 3. The energy features and performance specifications, materials, components, and manufactured devices for the building design or system design identified on this Certificate of Compliance conform to the requirements of the California Code of Regulations. 4. The building design features or system design features identified on this Certificate of Compliance are consistent with the information provided on other applicable compliance documents, worksheets, calculations, and drawings. 5. I will ensure that a completed signed copy of this Certificate of Compliance shall be made available with the building permit(s) issued for the building, and made available to the enforcement agency for all applicable jurisdictions. I understand that a completed signed copy of this Certificate of Compliance is required to be included with the documentation the building provides to the building owner or occupancy.	
Responsible Designer Name: Address: City/State/Zip:	Responsible Designer Signature: <i>[Signature]</i> Date Signed: 5/04/2024 License: Phone:

<p>4. PERMANENTLY INSTALLED SOLAR HOT WATER SYSTEMS</p> <p><i>This section does not apply to this project.</i></p>

SMART THERMOSTATS AND ALTERNATIVE EFFICIENCY MEASURE FOR SOLAR READY EXCEPTION

This section does not apply to this project.

PHOTOVOLTAIC (PV) AND BATTERY SYSTEMS

DECLARATION OF REQUIRED CERTIFICATES OF INSTALLATION

Selections have been made based on information provided in this document. If any selections have been changed by the permit applicant, an explanation should be included Table E.

Additional Remarks and ExceptionalConditionMessageCSABE += UserChangedSelectionOnCI. These documents must be provided to the building inspector during construction and can be found online



RCI-SAB-01-E - Must be submitted for all buildings that must comply with solar readiness or PV/Battery requirements.

DECLARATION OF REQUIRED CERTIFICATES OF ACCEPTANCE

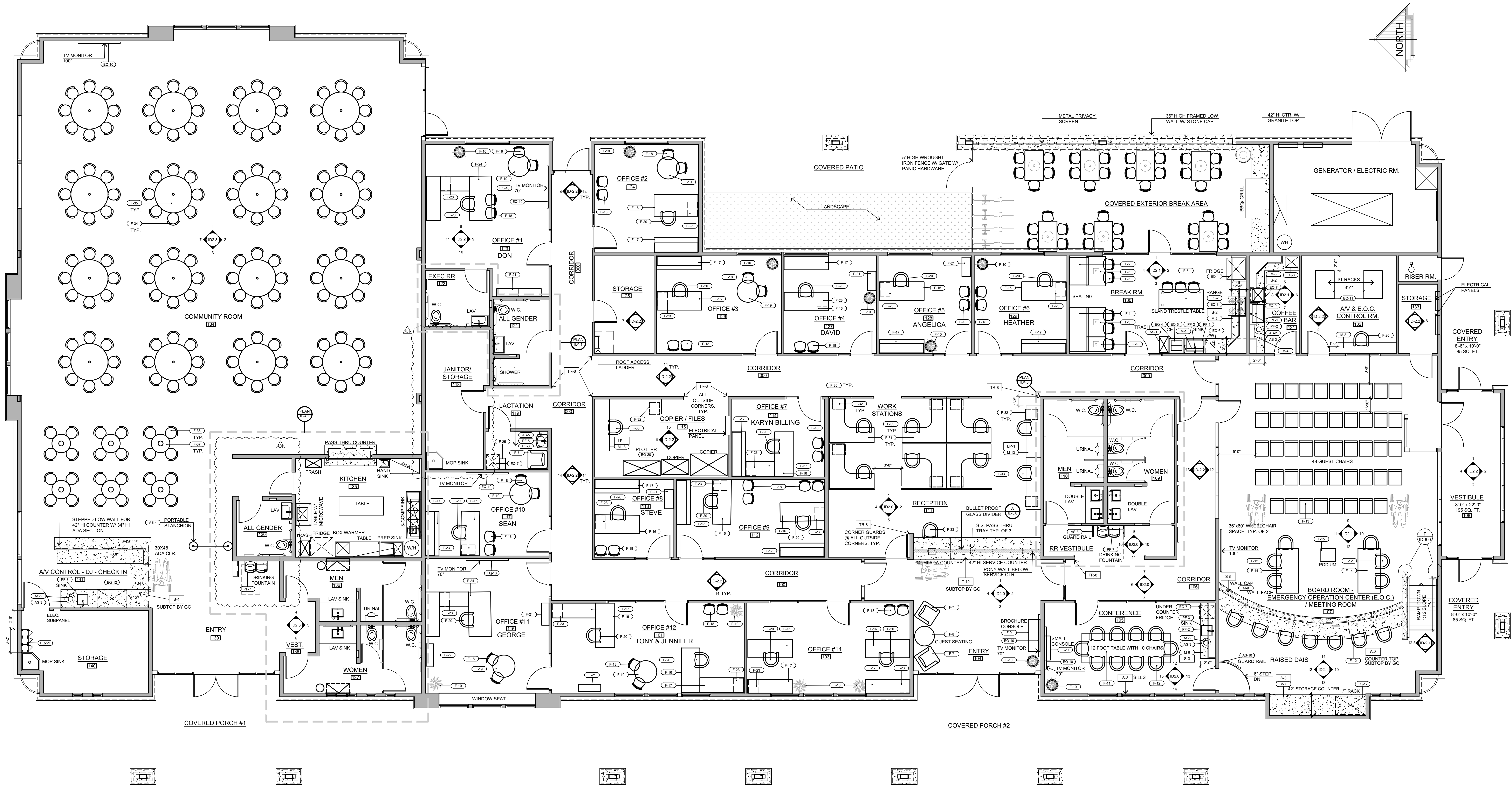
There are no forms required for this project.

CA Building Energy Efficiency Standards - 2022 Nonresidential Compliance	Generated Date/Time: Report Version: 2022.0.000 Schema Version: rev 20220101	Documentation Software: Energy Code Ac Compliance ID: 201998-0524-000 Report Generated: 2024-05-28 19:44:1
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CA Building Energy Efficiency Standards - 2022 Nonresidential Compliance	Report Version: 2022.0.000 Schema Version: rev 20220101	Generated Date/Time: 2024-05-28 19:44:11 Documentation Software: Energy Code Analyst 2.1.1
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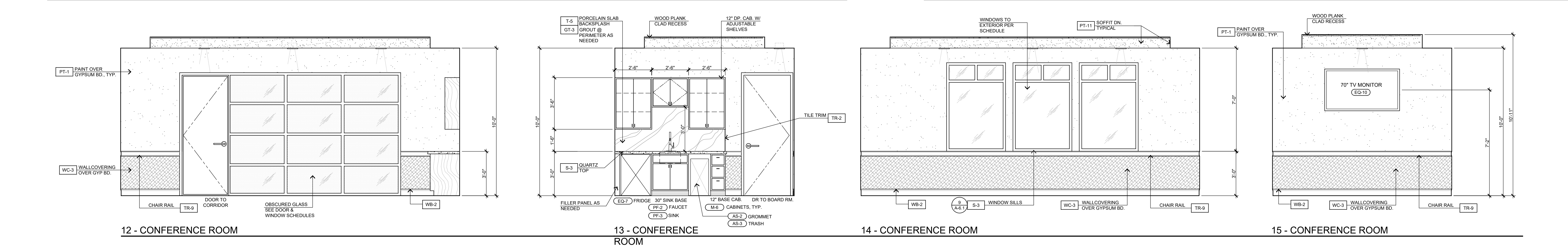
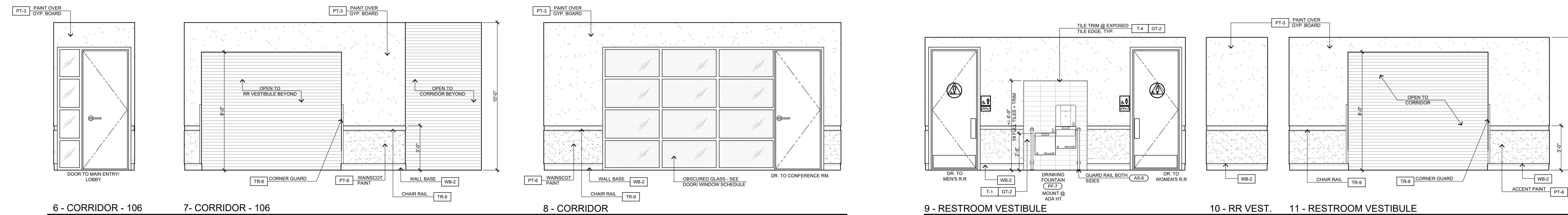
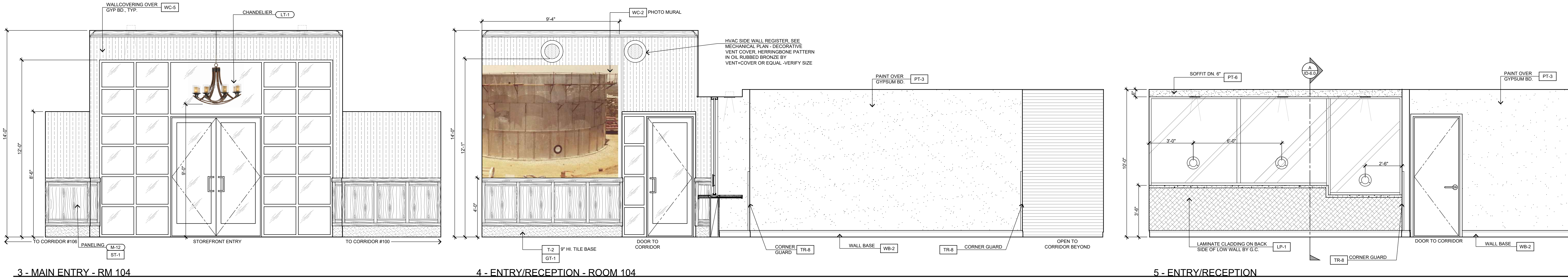
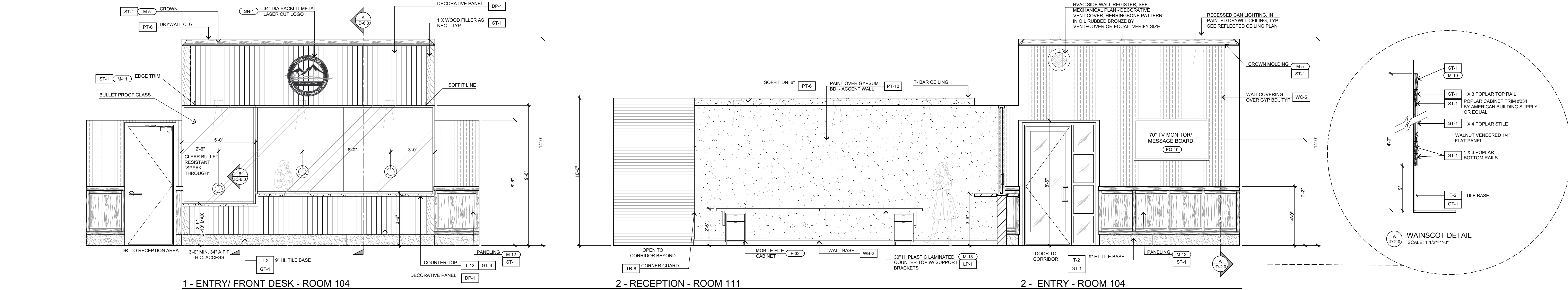
 DESIGN STUDIO INC. ARCHITECTURE ♦ DESIGN ♦ PLANNING 11774 ROAD SUITE 100 HESPERIA, CA 92345 PHONE (760) 244-5001 ♦ FAX (760) 244-1948 www.steenodesign.com	DATE FINISHED MAY 2023	THESE PLANS AND SHALL COMPLY WITH THE 2018 CALIFORNIA BUILDING CODE, AND THE 2019 ENERGY CODE, AND THE 2019 EARTHQUAKE SAFETY CODE.	PROJECT: CIVIC CENTER BUILDING PHELAN PIÑON HILLS C.S.D.	JOB NO. C23-L60	PAGE T24F
	REVISIONS B&S 08-07-24 B&S 10-09-24 PRINTED 04-11-25 PRINTED 08-20-25	THESE DOCUMENTS AND ANY INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, ARE THE SOLE PROPERTY OF STEENO DESIGN STUDIO, INC. ANY USE IN WHOLE OR IN PART WITHOUT THE WRITTEN PERMISSION OF STEENO PROVIDED SHALL BE UNLAWFUL.	 PROJECT: CIVIC CENTER BUILDING PHELAN PIÑON HILLS C.S.D.	SHEET NAME: TITLE 24 COMPLIANCE	SITE ADDRESS: A.P.N. 3095-281-10 8005 SHEEP CREEK ROAD PHELAN, CA 92329 Bid Set - PPHCSD Civic Center Phase 1 - Building Plans

S:\2023\projects\02 - Commercial\1 - PPHCSD - Civic Center\1D Furniture Plan_PPHCSD_Civic.dwg, 8/20/2023 11:09:31 AM, DWG TO PDF-P3



CIVIC CENTER FURNITURE PLAN - 14,034 SQ. FT.
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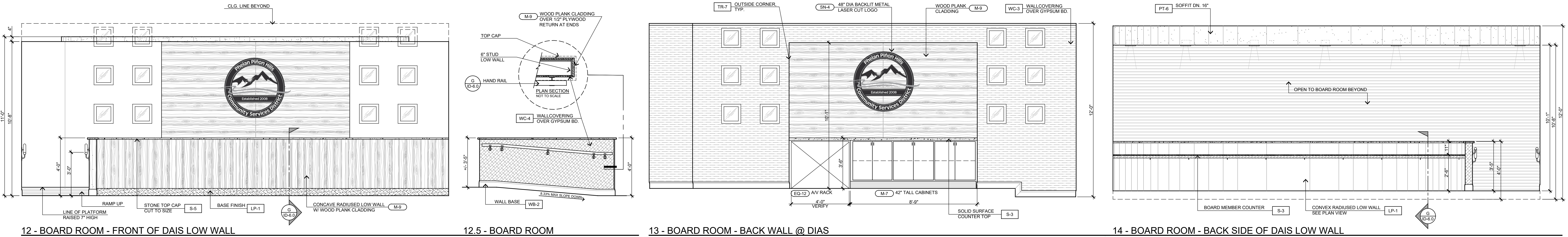
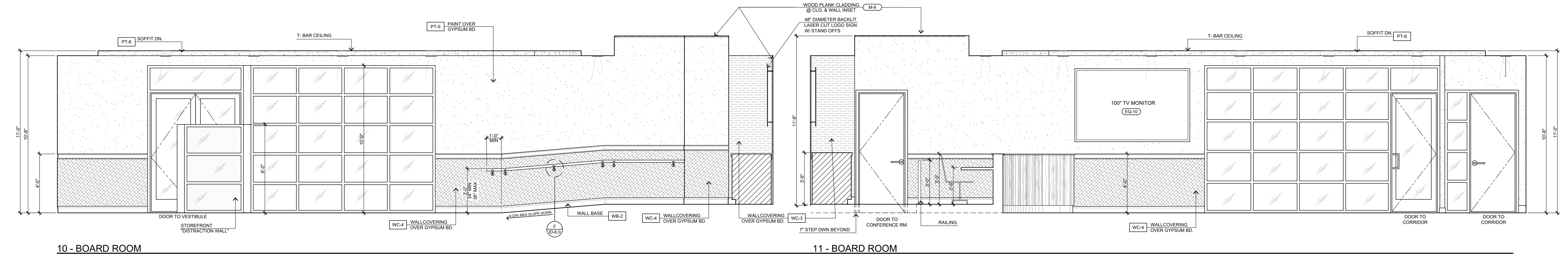
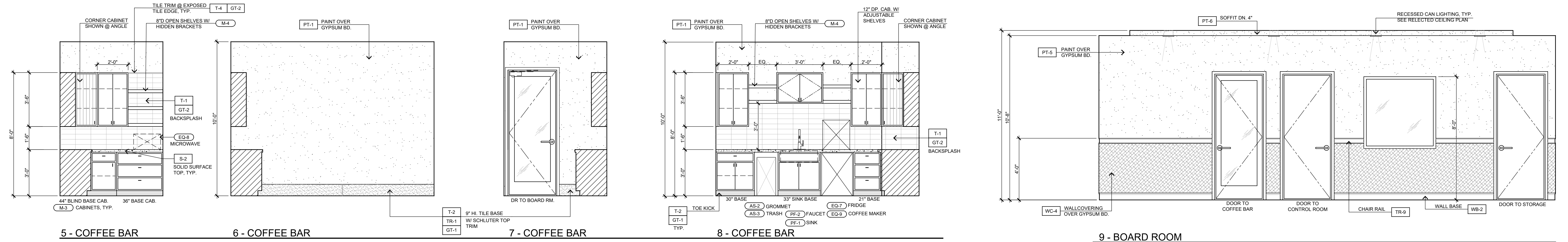
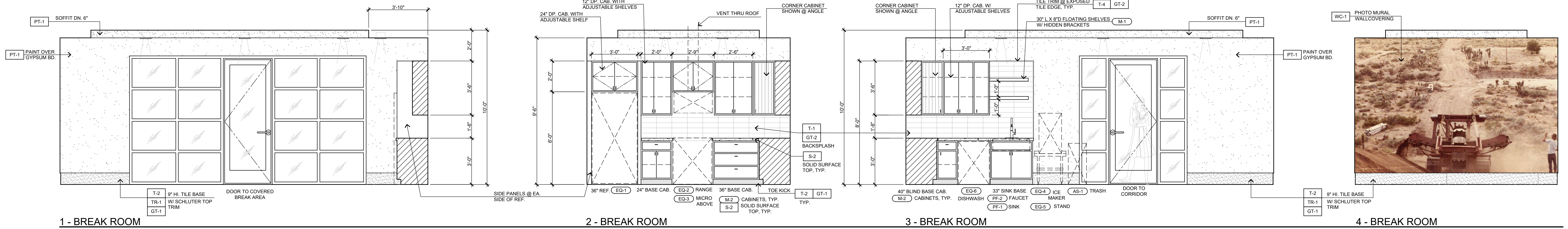
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	SITE ADDRESS: A.P.N. 3086-261-10 9535 SHEEP CREEK ROAD PHELAN, CA 92329 Bid Set - PPHCSD Civic Center Phase 1 - Building Plans				



INTERIOR ELEVATIONS

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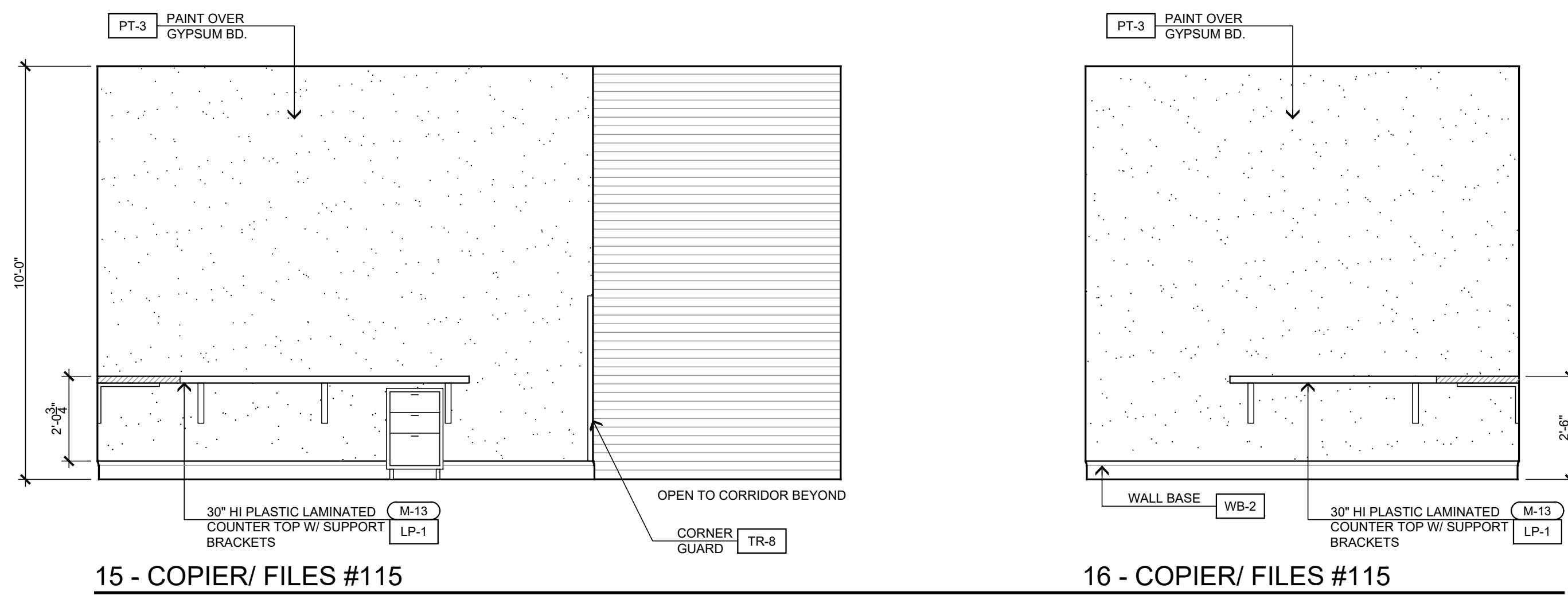
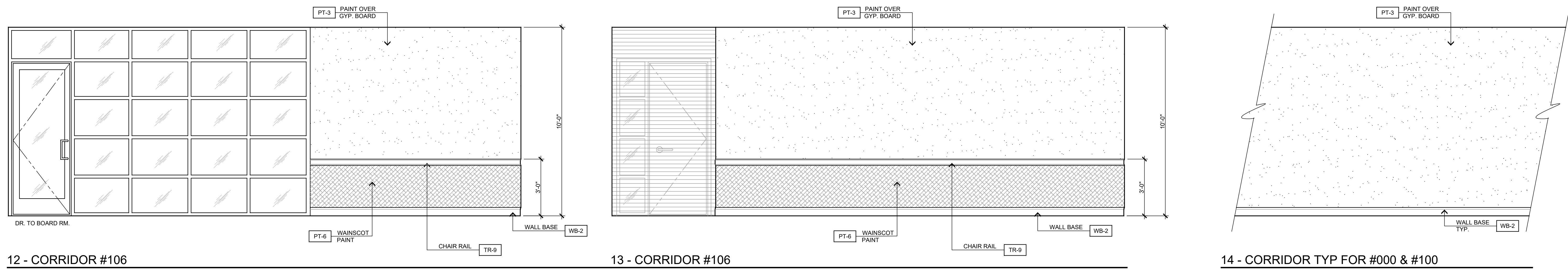
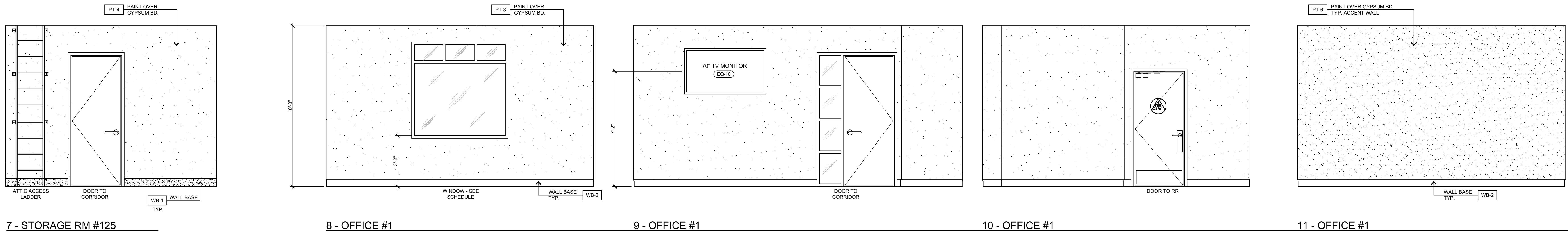
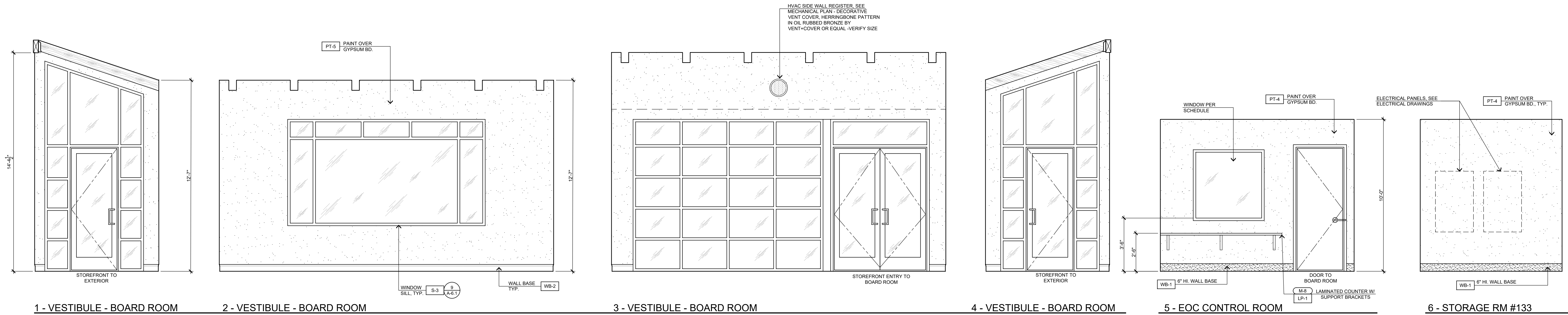
STEENO DESIGN STUDIO INC. ARCHITECTURE • DESIGN • PLANNING 11774 HESPERIA ROAD, SUITE B • HESPERIA, CA 92345 PHONE (760) 244-5001 • FAX (760) 244-1948 www.steenodesign.com	DATE FINISHED MAY 2023	THESE PLANS SHALL COMPLY WITH THE 2019 CALIFORNIA BUILDING CODE (CBC) AND THE 2019 CALIFORNIA MECHANICAL CODE (CMC) AND THE 2019 CALIFORNIA ELECTRICAL CODE (CEC) AND THE 2019 CALIFORNIA FIRE CODE (FC) AND THE 2019 CALIFORNIA ENERGY STANDARDS (CES).	PROJECT: CIVIC CENTER BUILDING PHELAN PIÑON HILLS C.S.D. SITE ADDRESS: A.P.N. 3086-261-10 9535 SHEEP CREEK ROAD PHELAN, CA 92329	JOB NO. C23-L60	PAGE ID-2.0
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	PHASED ARCHITECT KIMBERLY R. STEENO STATE OF CALIFORNIA No. 212917			Bid Set - PPHCSD Civic Center Phase 1 - Building Plans	



INTERIOR ELEVATIONS

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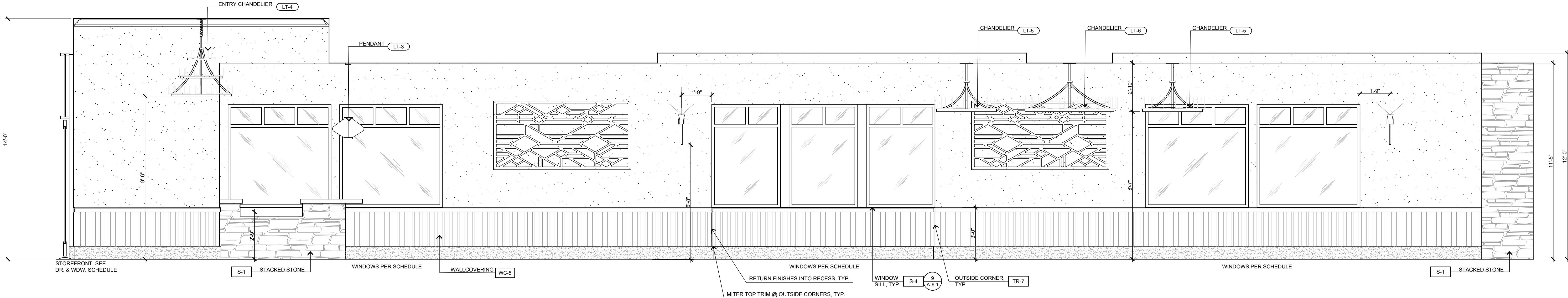
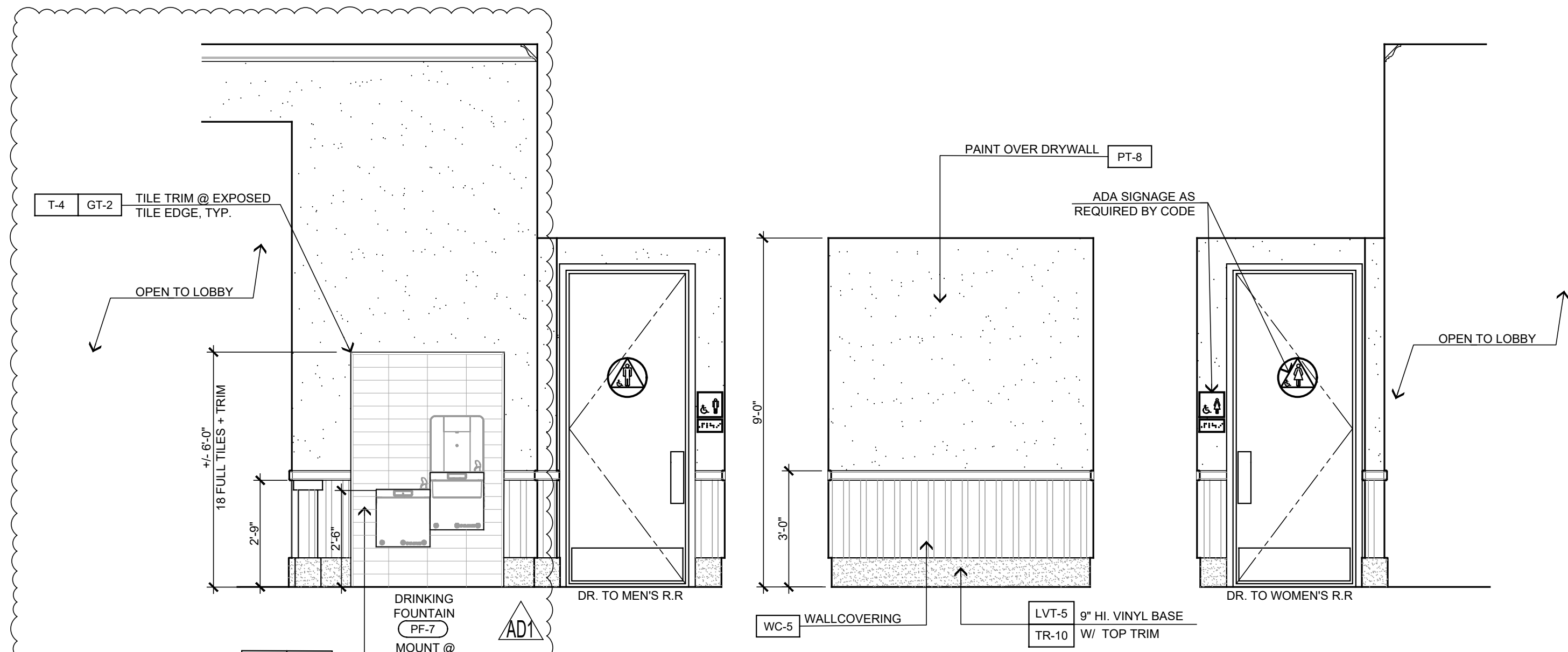
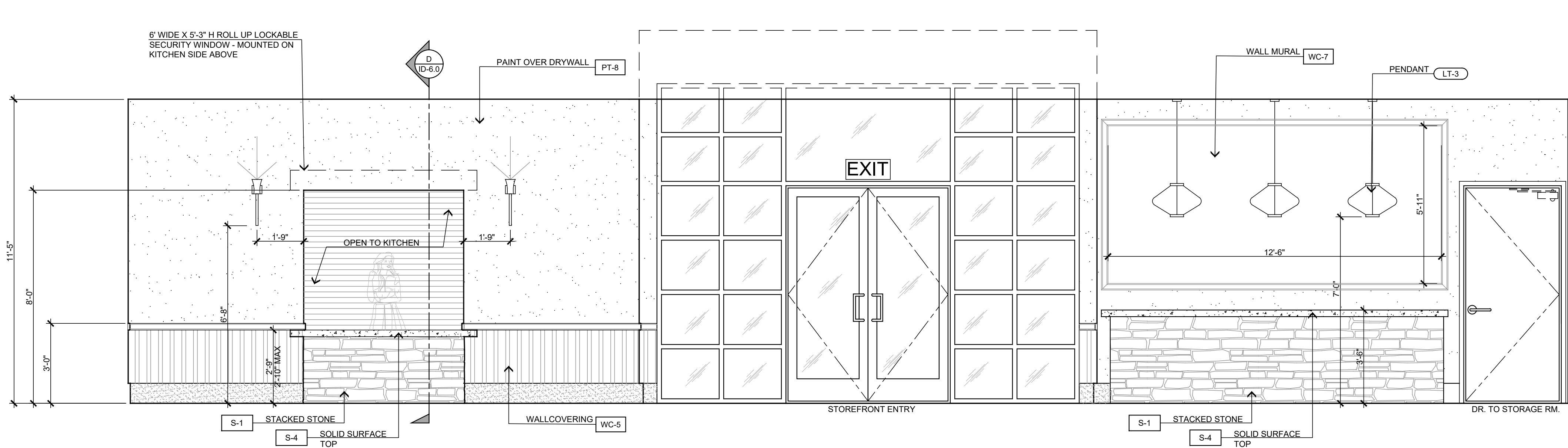
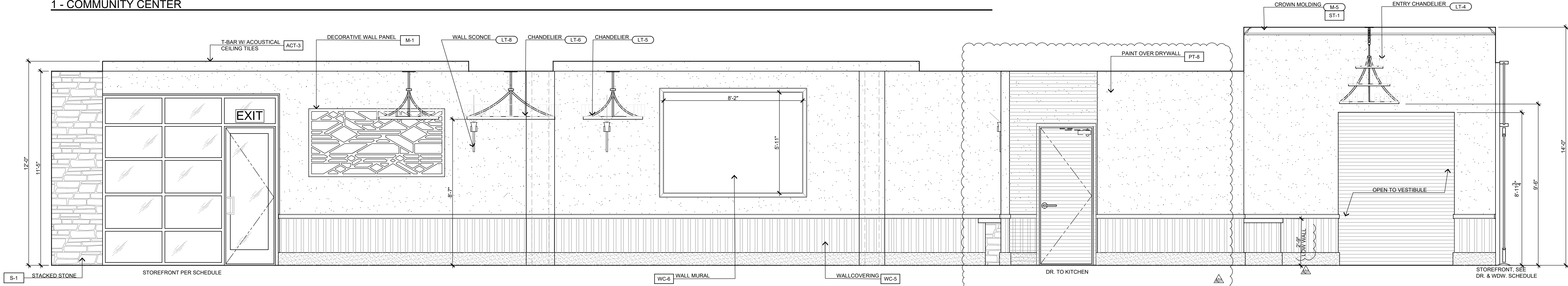
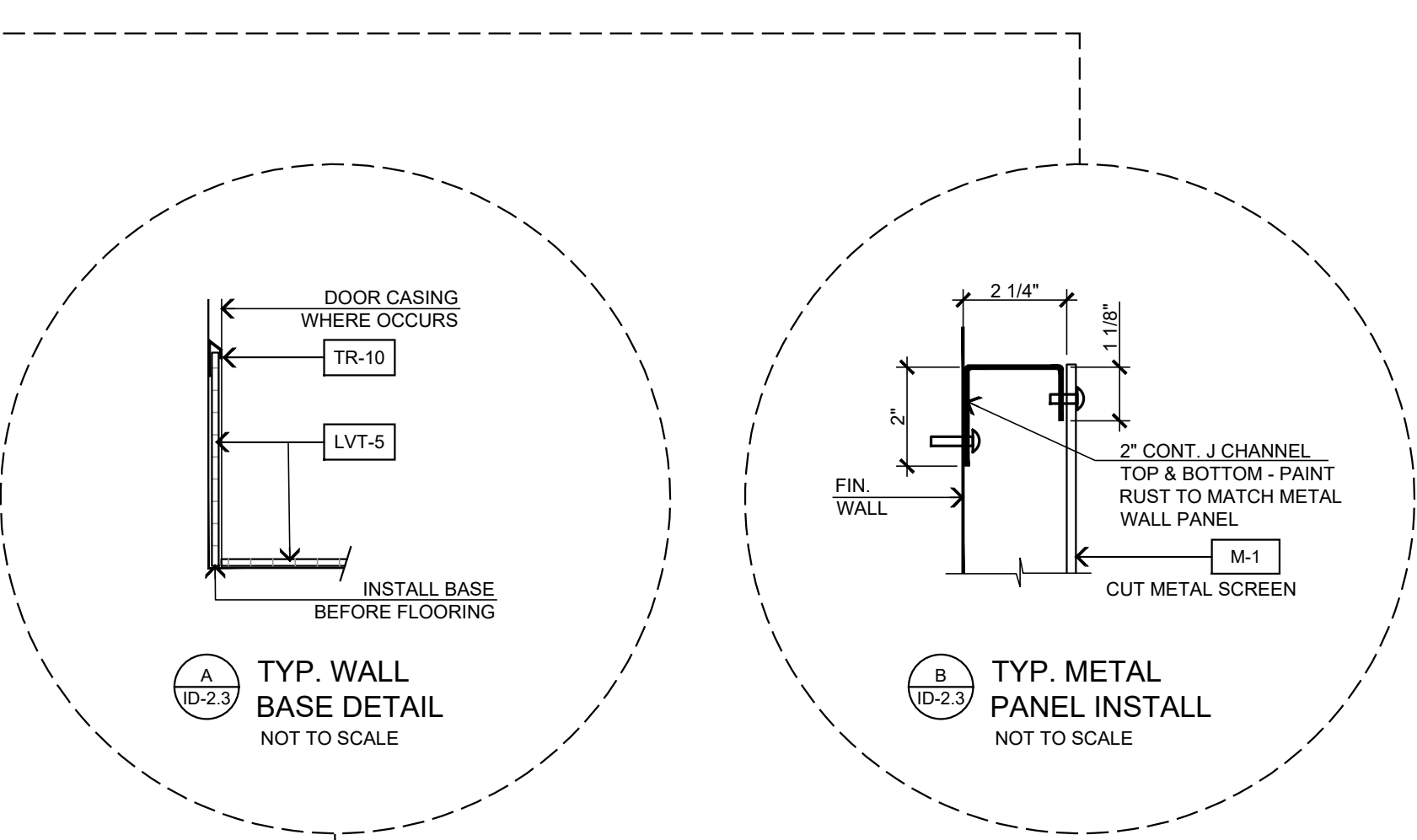
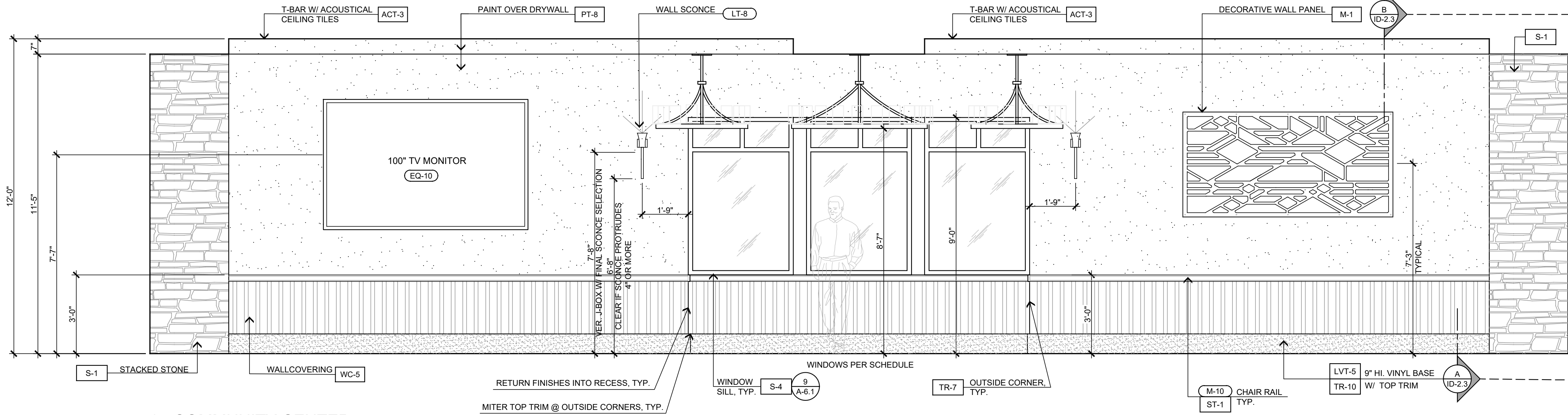
STEENOR DESIGN STUDIO INC. ARCHITECTURE • DESIGN • PLANNING 11774 HESPERIA ROAD, SUITE B • HESPERIA, CA 92345 PHONE (760) 244-5001 • FAX (760) 244-1948 www.steenorstudio.com	DATE FINISHED MAY 2023	THESE PLANS SHALL COMPLY WITH THE 2019 CALIFORNIA BUILDING CODE WITH CALIFORNIA 2019 ENERGY STANDARDS. THESE DOCUMENTS AND THE INFORMATION HEREIN ARE THE SOLE PROPERTY OF STEENOR DESIGN STUDIO INC. ANY USE, IN WHOLE OR IN PART, FOR WHICH THEY WERE NOT PROVIDED SHALL BE UNLAWFUL.	PROJECT: CIVIC CENTER BUILDING PHELAN PIÑON HILLS C.S.D. SITE ADDRESS: A.P.M. 3086-261-10 9535 SHEEP CREEK ROAD PHELAN, CA 92329	JOB NO. C23-L60	PAGE
	REVISIONS B&S_10-07-24 B&S_10-09-24 PRINTED_04-11-25 PRINTED_06-20-25	PHASED ARCHITECT JAMES R. STEENOR 202448 STATE OF CALIFORNIA SINCE 2/28/17		SHEET NAME: INTERIOR ELEVATIONS	ID-2.1



INTERIOR ELEVATIONS

SCALE: 3/8" = 1'-0"

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	SEAL TAMAS R. STEENOR 212317 STATE OF CALIFORNIA					



INTERIOR ELEVATIONS

SCALE: 3/8" = 1'-0"

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DATE FINISHED

MAY 2023

REVISIONS

B&S 08-07-24

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PRINTED 04-11-25

PRINTED 08-20-25

THESE PLANS SHALL COMPLY WITH THE CIVIL CODE, BUILDING CODE, AND PLANNING CODE, AND THE 2018 CALIFORNIA BUILDING CODE, AND THE 2018 CALIFORNIA PLANNING CODE, AND THE 2018 CALIFORNIA BUILDING CODE, AND THE 2018 CALIFORNIA PLANNING CODE.

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PROJECT: CIVIC CENTER BUILDING

PHELAN PIÑON HILLS C.S.D.

SITE ADDRESS: A.P.N. 3006-201-10, 3035 SHEEP CREEK ROAD, PHELAN, CA 92329

CONTACT: 951-228-1177

2/28/25

JOB NO. C23-L60

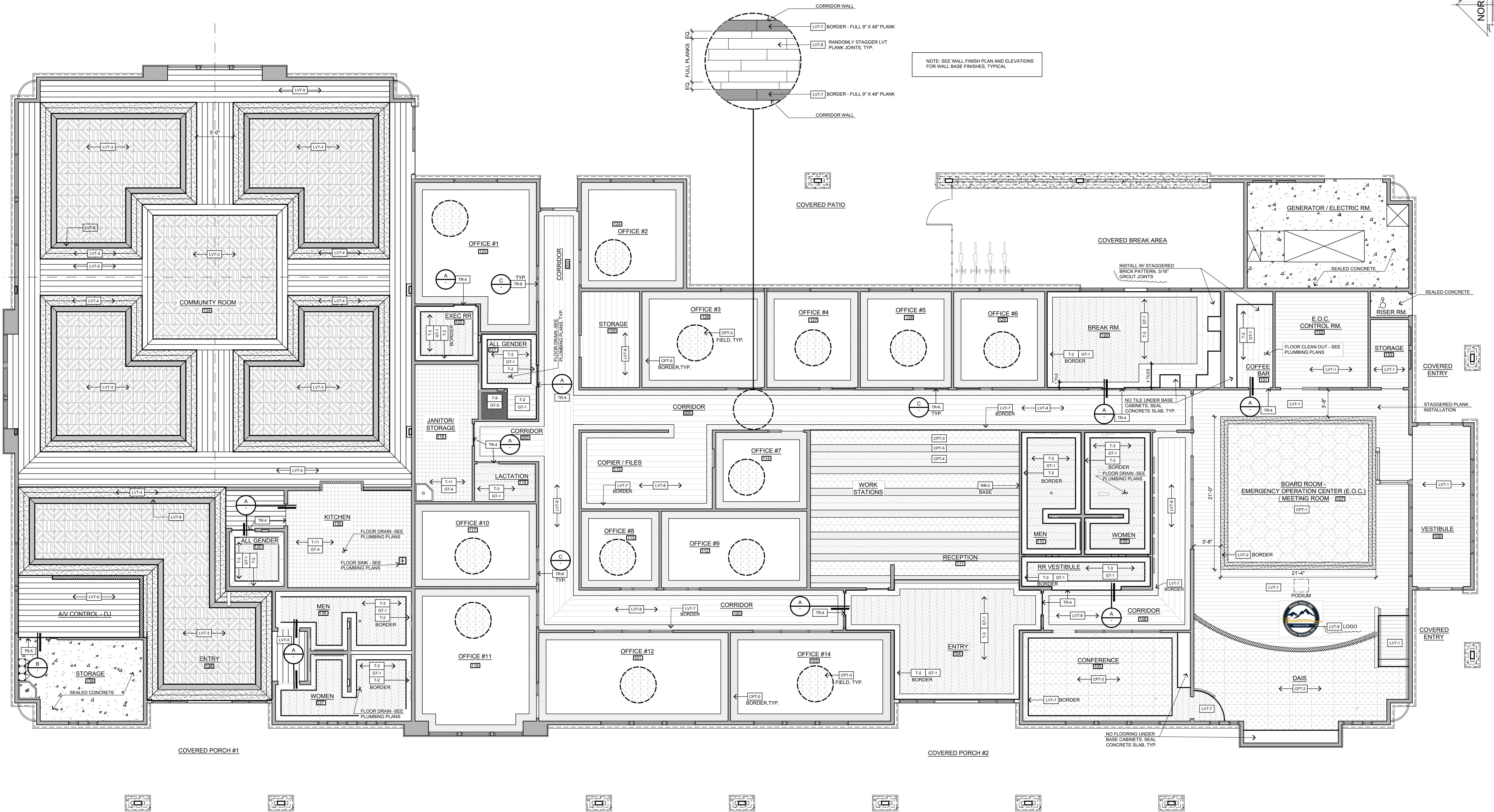
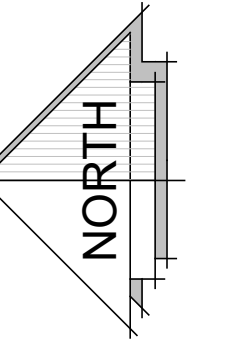
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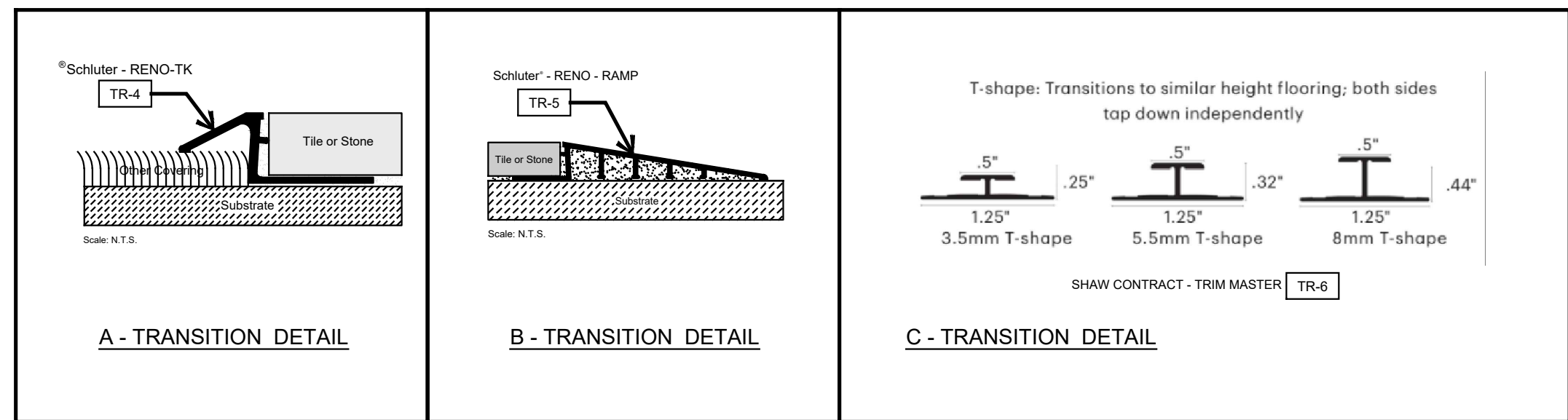
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ID-2.3

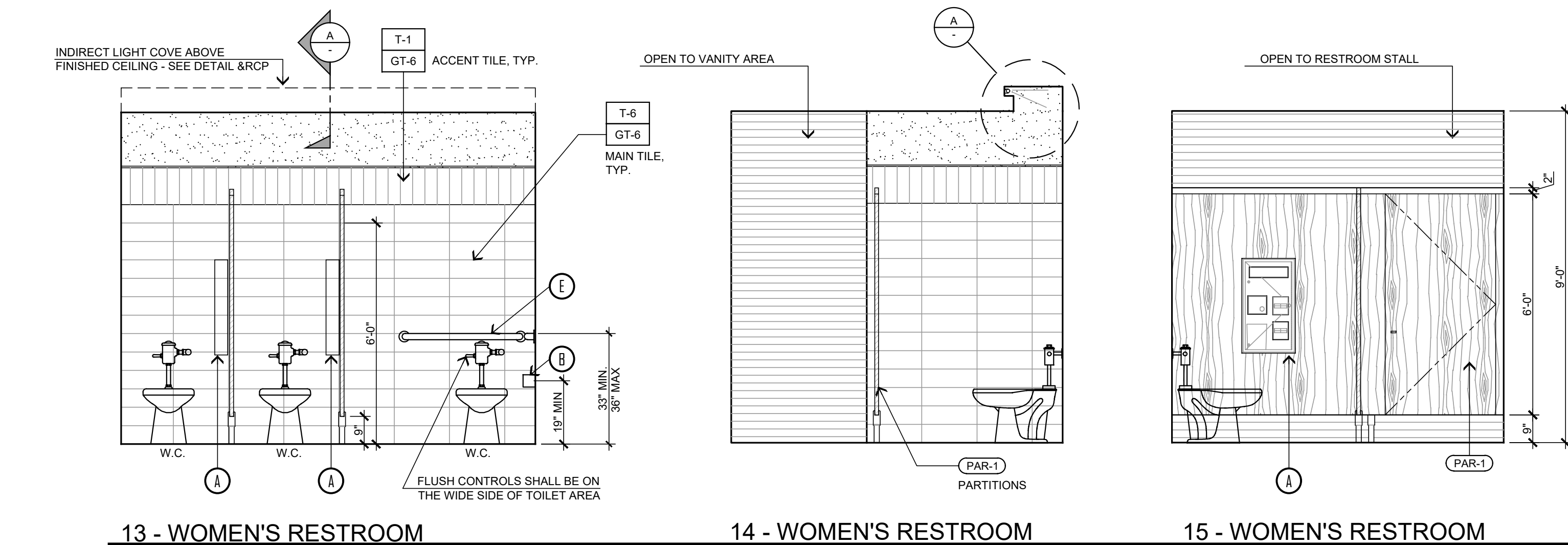
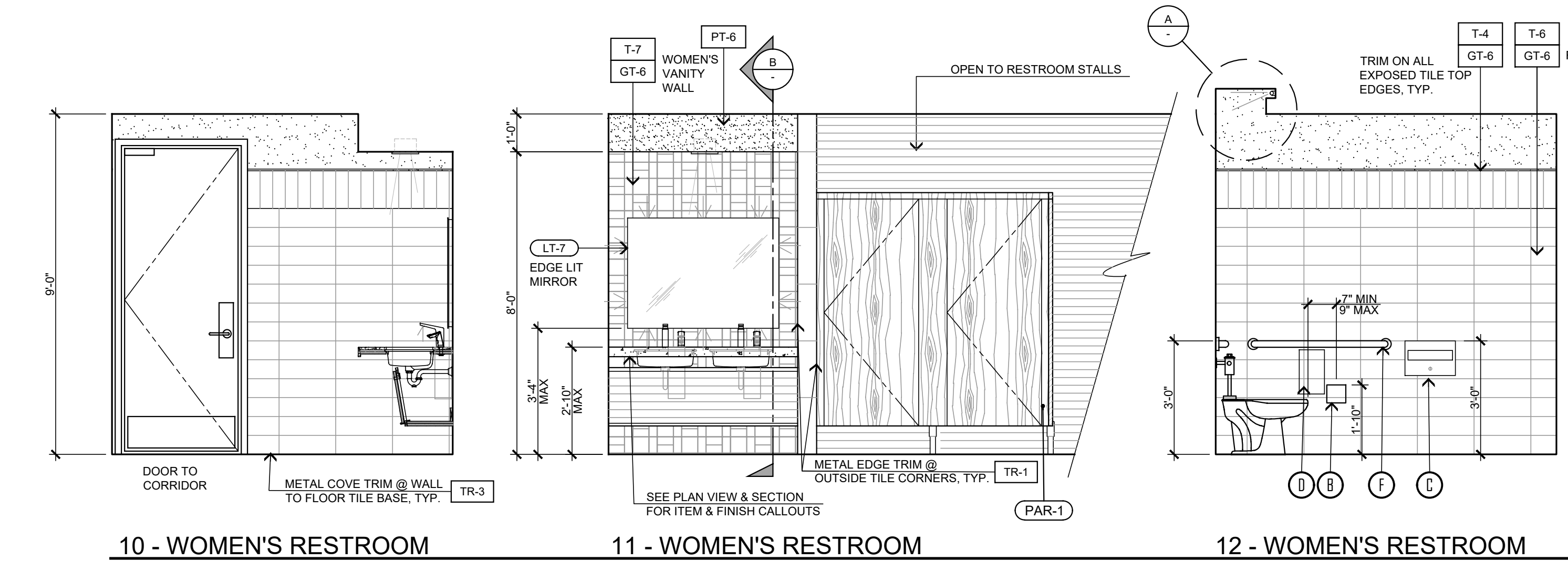
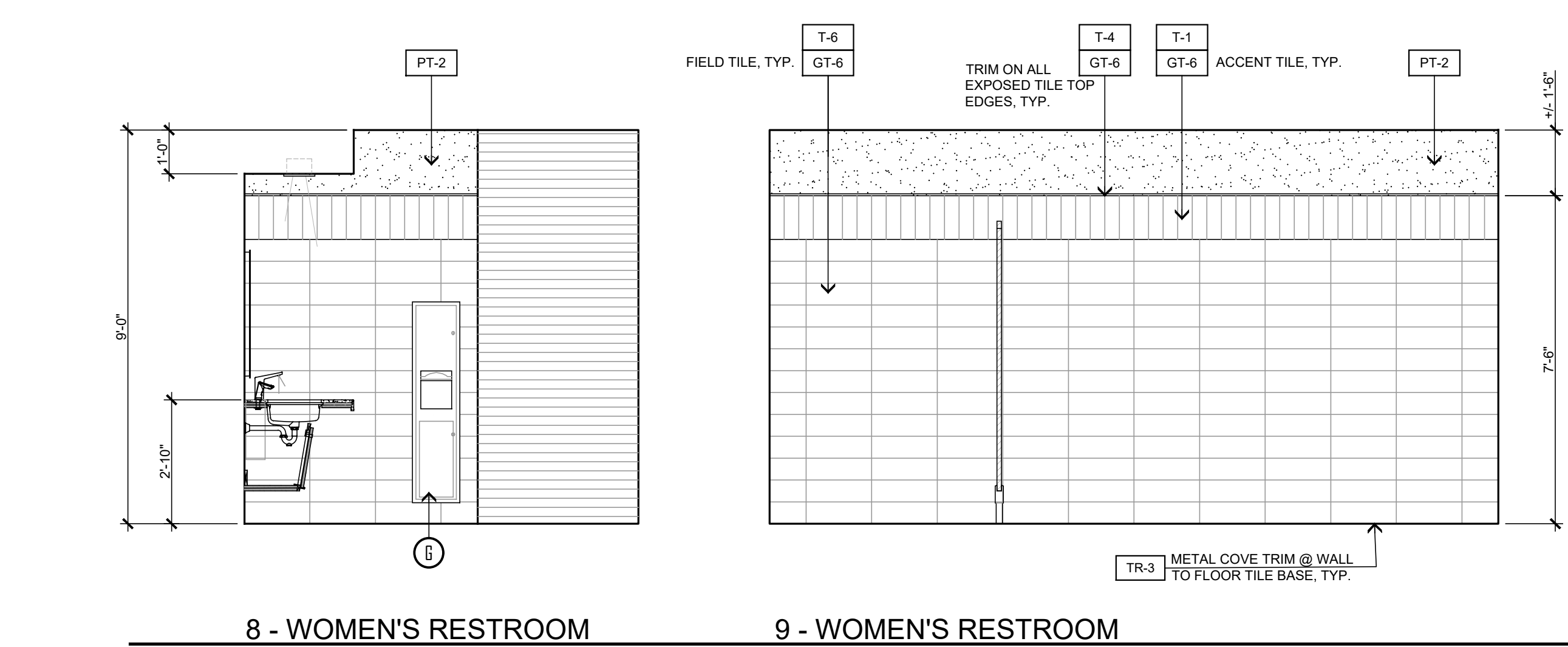
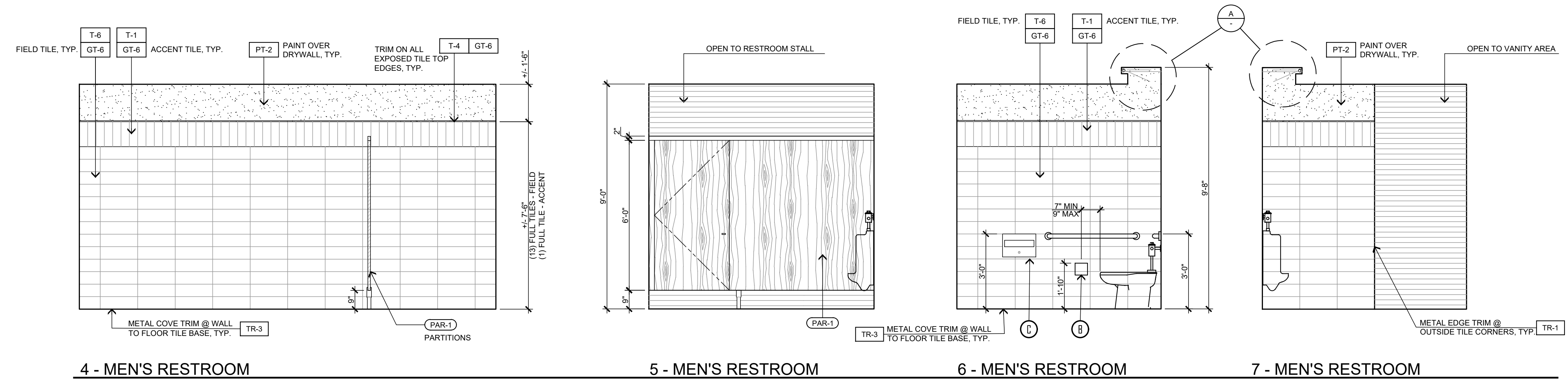
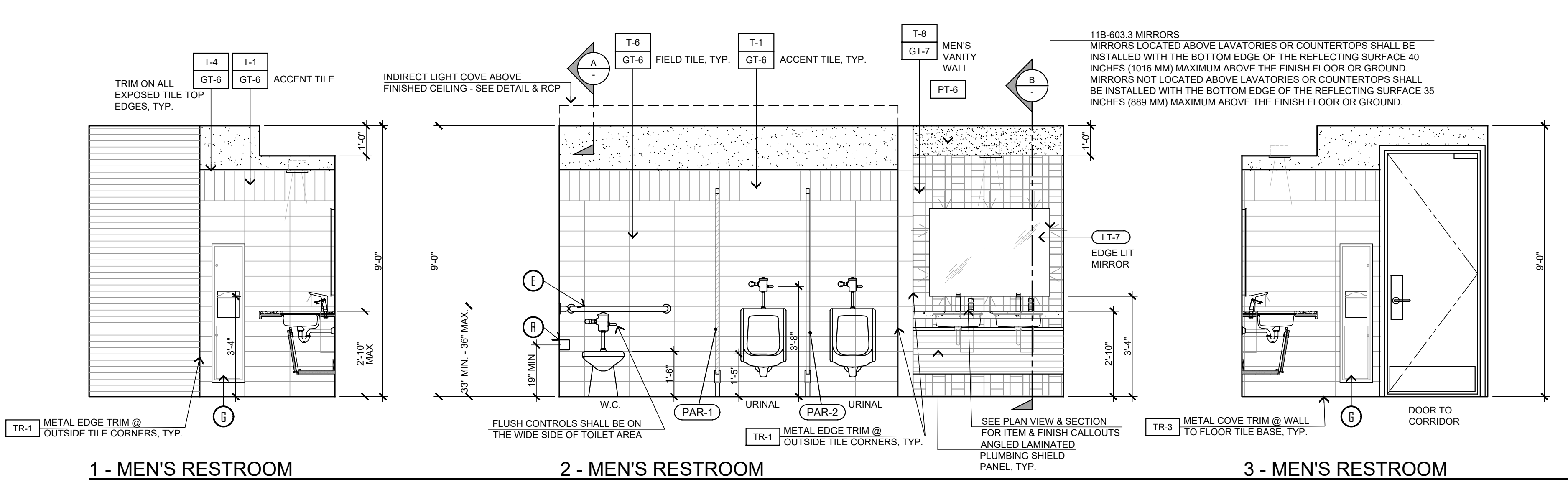
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CIVIC CENTER FLOOR FINISH PLAN - 14,034 SQ. FT.
SCALE : 3/16" = 1'-0"

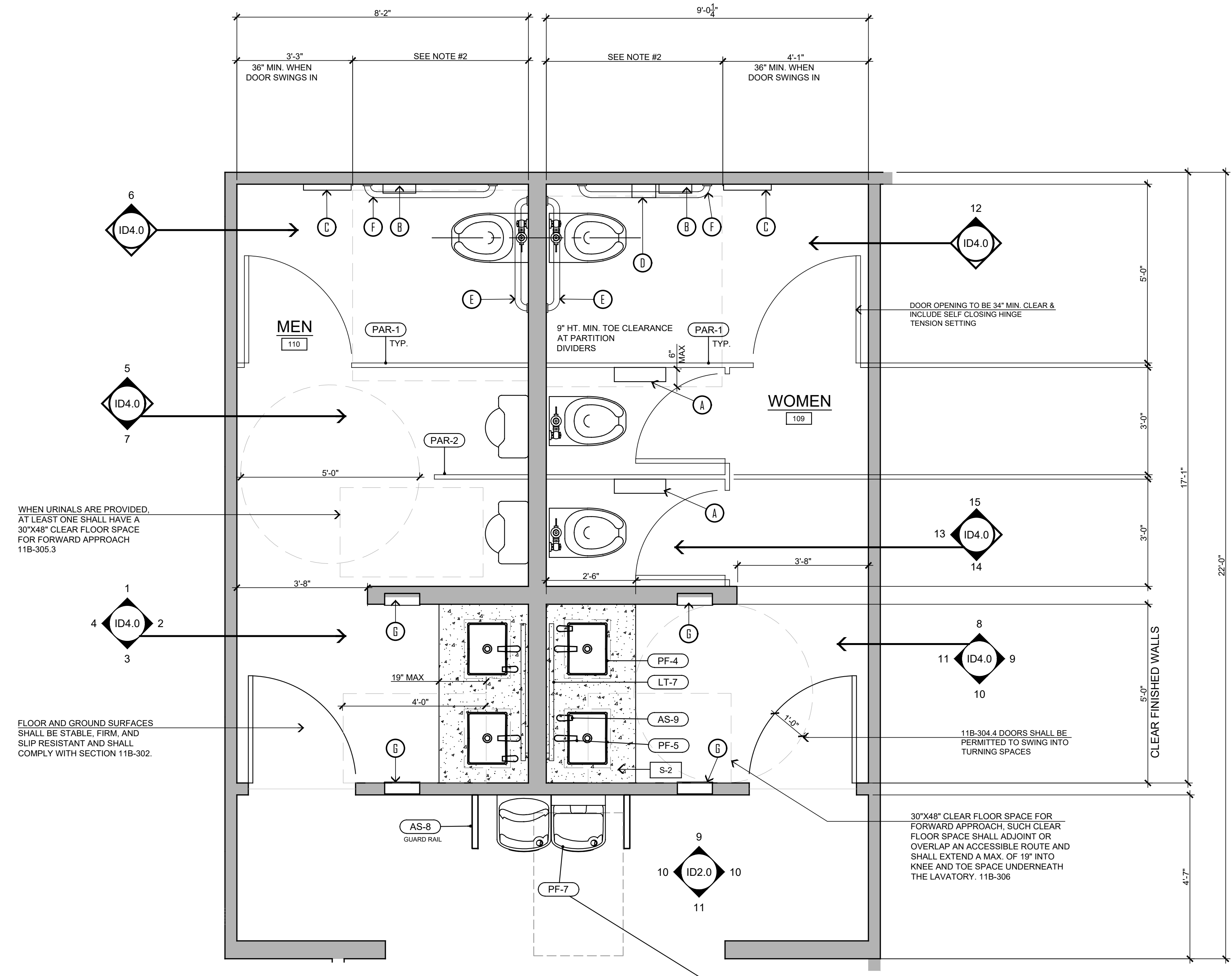


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	REVISIONS B&S_08-07-24 B&S_10-09-24 PRINTED_04-11-25 PRINTED_06-20-25	THESE DOCUMENTS AND THE INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, ARE THE SOLE PROPERTY OF STEENO DESIGN STUDIO INC. ANY USE, IN WHOLE OR IN PART, FOR WHICH THEY WERE NOT PROVIDED SHALL BE UNLAWFUL.		SHEET NAME: FLOOR FINISH PLAN	
	SEAL OF ARCHITECT STEENO R. SHERIDAN NO. 212317 STATE OF CALIFORNIA	Bid Set - PPHCSD Civic Center Phase 1 - Building Plans			



- ACCESSORY SCHEDULE**
- A. DUAL-ROLL TOILET TISSUE: SEAT DISPENSER & TRASH, SURFACE MOUNTED: BOBRICK # B-3579 SATIN STAINLESS STEEL FINISH
 - B. DUAL-ROLL TOILET TISSUE: SURFACE MOUNTED: BOBRICK # B-540 SATIN STAINLESS STEEL FINISH
 - C. SEAT COVER DISPENSER, SURFACE MOUNTED: BOBRICK # B-221, CAPACITY: 250 PAPER TOILET SEAT COVERS, SATIN STAINLESS STEEL FINISH
 - D. SANITARY NAPKIN DISPOSAL, SURFACE MOUNTED: BOBRICK # B-35139 SATIN STAINLESS STEEL FINISH
 - E. GRAB BAR, 1 1/4" DIA, 36" LONG: BOBRICK #B-5806 SATIN STAINLESS FINISH, INSTALL WALL BACKING AS NEEDED FOR SUPPORT.
 - F. GRAB BAR, 1 1/4" DIA, 42" LONG: BOBRICK #B-5806 SATIN STAINLESS FINISH, INSTALL WALL BACKING AS NEEDED FOR SUPPORT.
 - G. PAPER TOWEL DISPENSER AND TOWEL DISPENSER, SEMI-RECESSED: BOBRICK #B-38032-MLK MATTE BLACK FINISH
 - H. PAPER TOWEL DISPENSER AND TOWEL DISPENSER, RECESSED (SMALL): BOBRICK #B-38003 SATIN STAINLESS FINISH
 - I. BABY CHANGING STATION, RECESSED: KOHLER #K6310-SSRE, STAINLESS STEEL FINISH, INSTALL WALL BACKING AS NEEDED FOR SUPPORT
 - J. WALL MOUNTED SOAP DISPENSER (SINGLE OCCUPANCY RESTROOMS ONLY) GAMCO G-660FA
 - K. DECK MOUNTED SOAP DISPENSER - (MULTIPLE OCCUPANCY RESTROOMS ONLY) SLOAN RESD-500-BN, CODE #3346138 BRUSHED NICKEL

SEE SHEET AC-1 FOR MORE INFORMATION REGARDING RESTROOMS

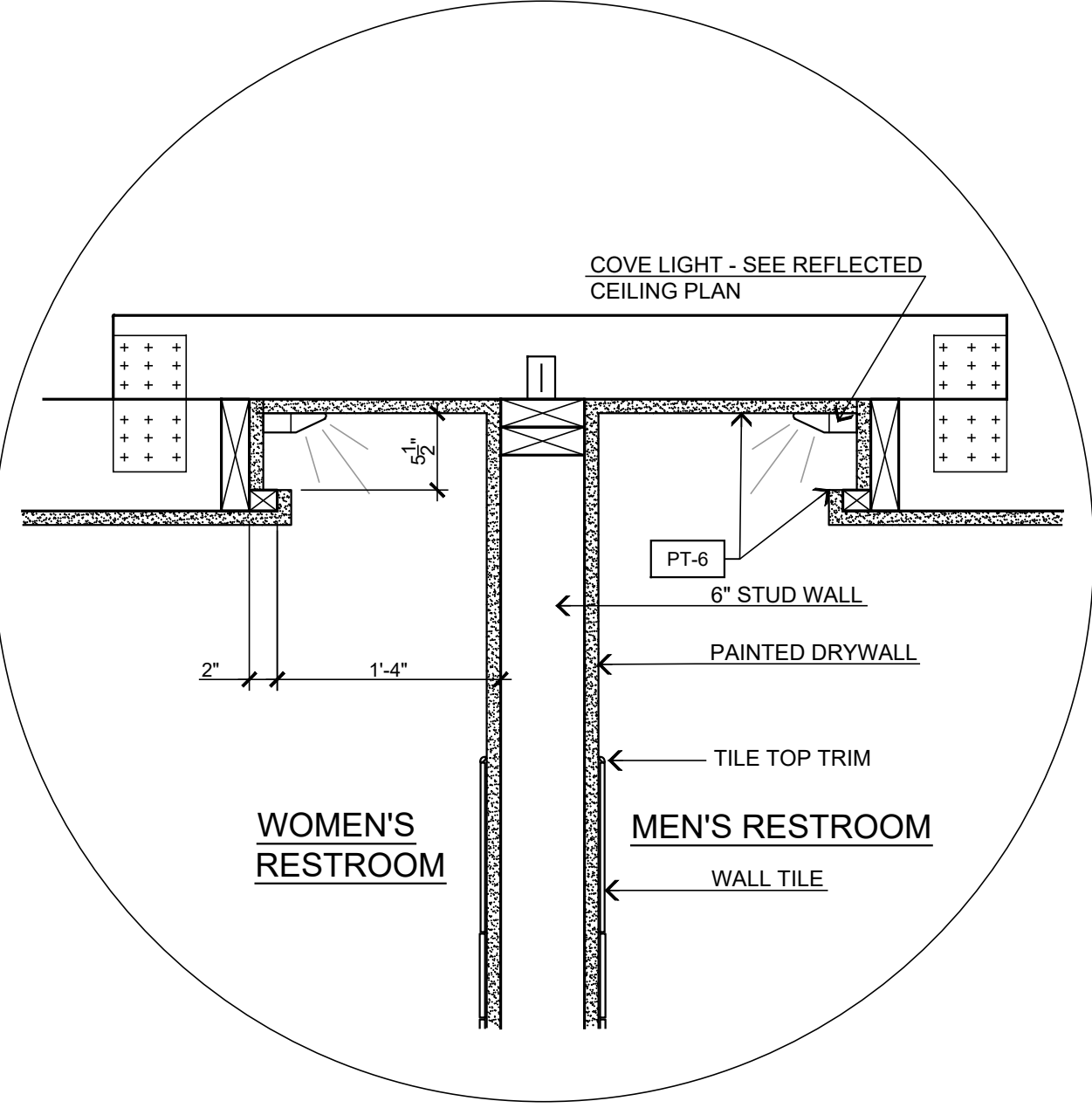


GUEST RESTROOMS - ENLARGED PLAN VIEW
SCALE: 1/2" = 1'-0"

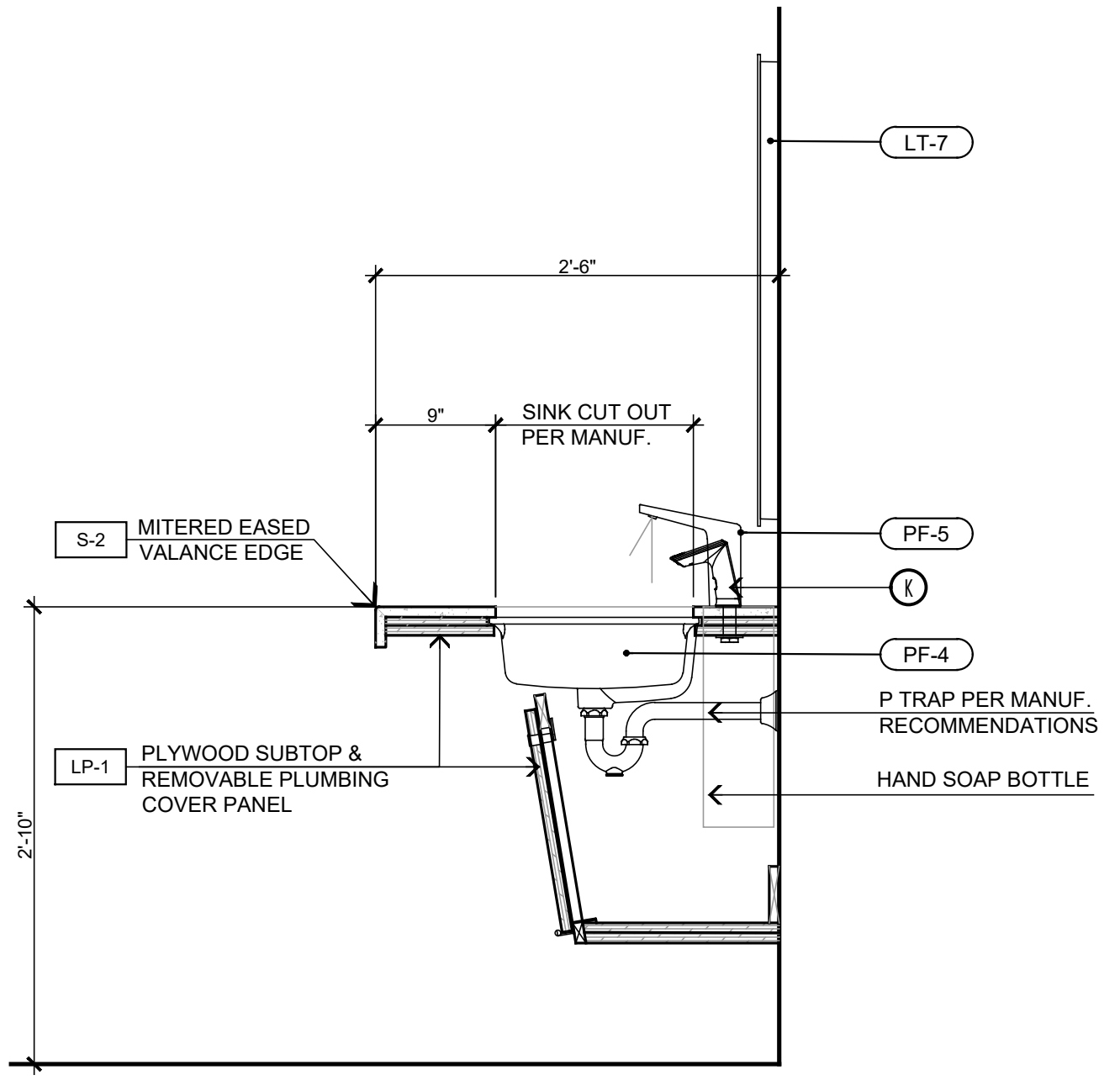
- NOTES:
- THE WATER CLOSET SHALL BE POSITIONED WITH A WALL OR PARTITION TO THE REAR AND TO ONE SIDE. THE CENTER LINE OF THE WATER CLOSET SHALL BE 17"(INCHES) MIN. TO 18"(INCHES) MAX FROM THE SIDE WALL OR PARTITION.
 - 56" MIN AT WALL MOUNTED WATER CLOSETS & 59" MIN AT FLOOR MOUNTED WATER CLOSETS



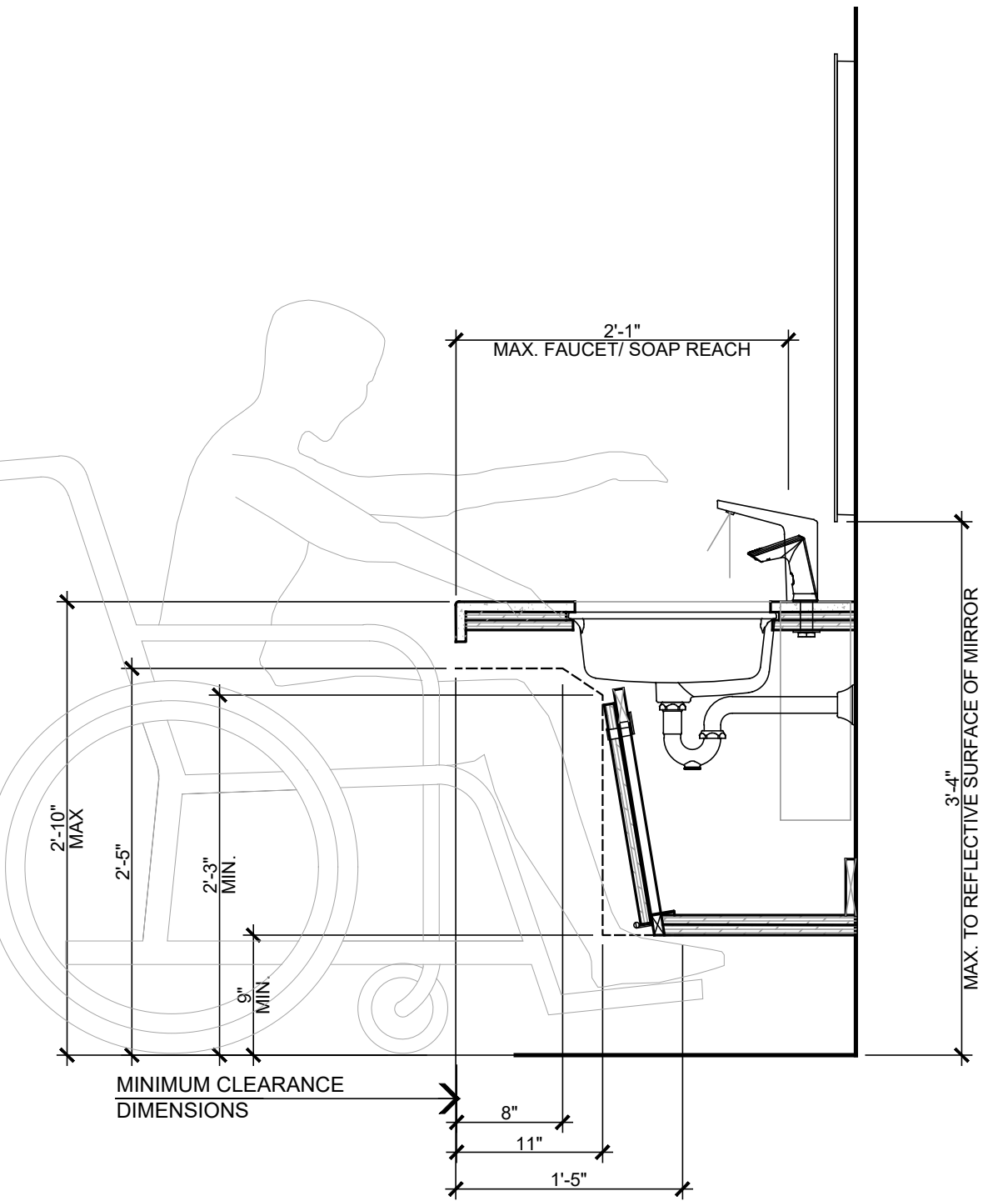
MOUNT @ ADA HT. PER ELEVATION #B-ID-2.0



A - DETAIL - LIGHT COVE SECTION
SCALE: 1" = 1'-0"

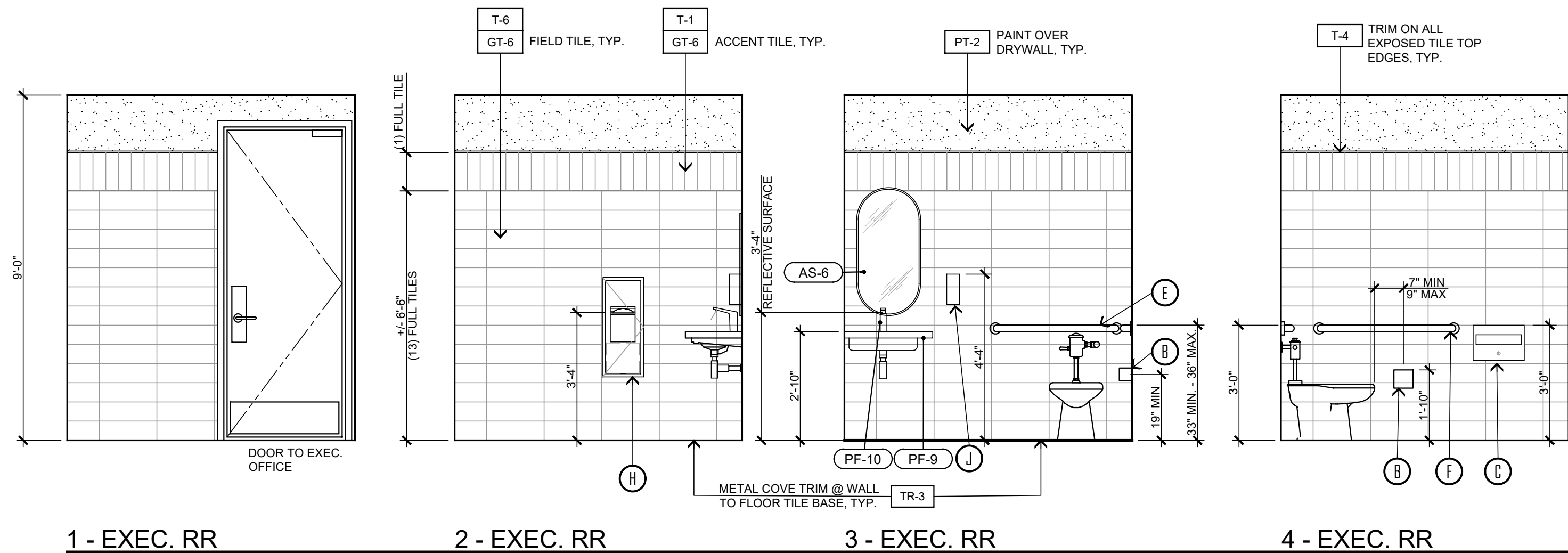


B - DETAIL VANITY SECTION
SCALE: 1" = 1'-0"



ADA CLEARANCES
SCALE: 1" = 1'-0"

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	CONTACT: A.P.N. 3086-261-10 9338 SHEEP CREEK ROAD PHELAN, CA 92320					Bid Set - PPHCSD Civic Center Phase 1 - Building Plans	



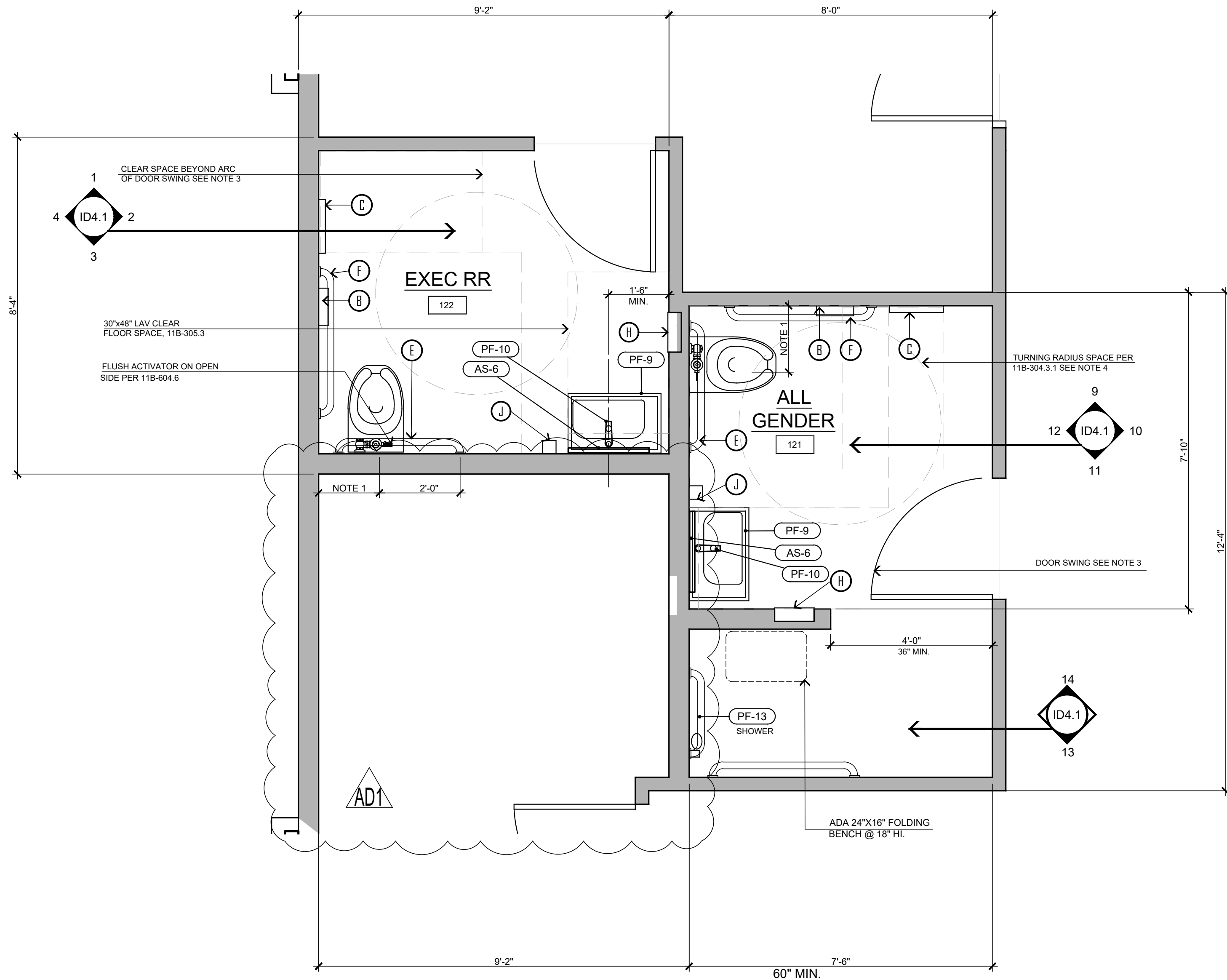
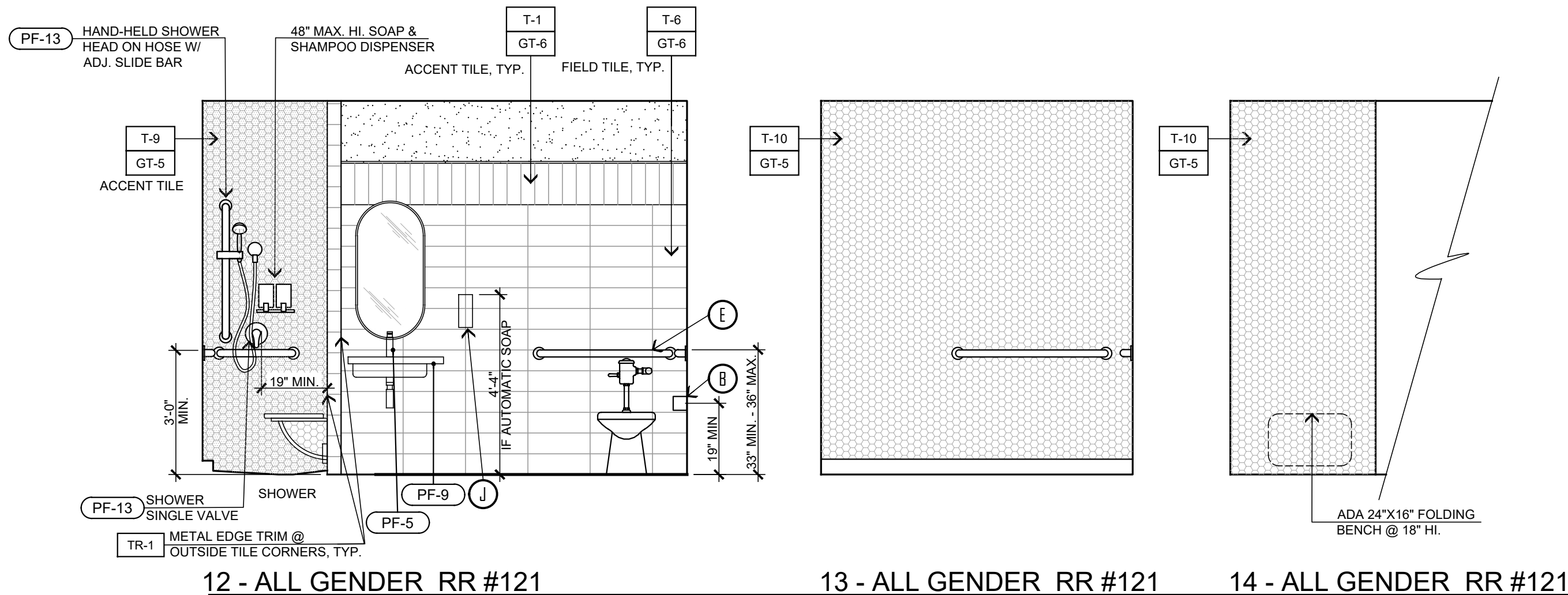
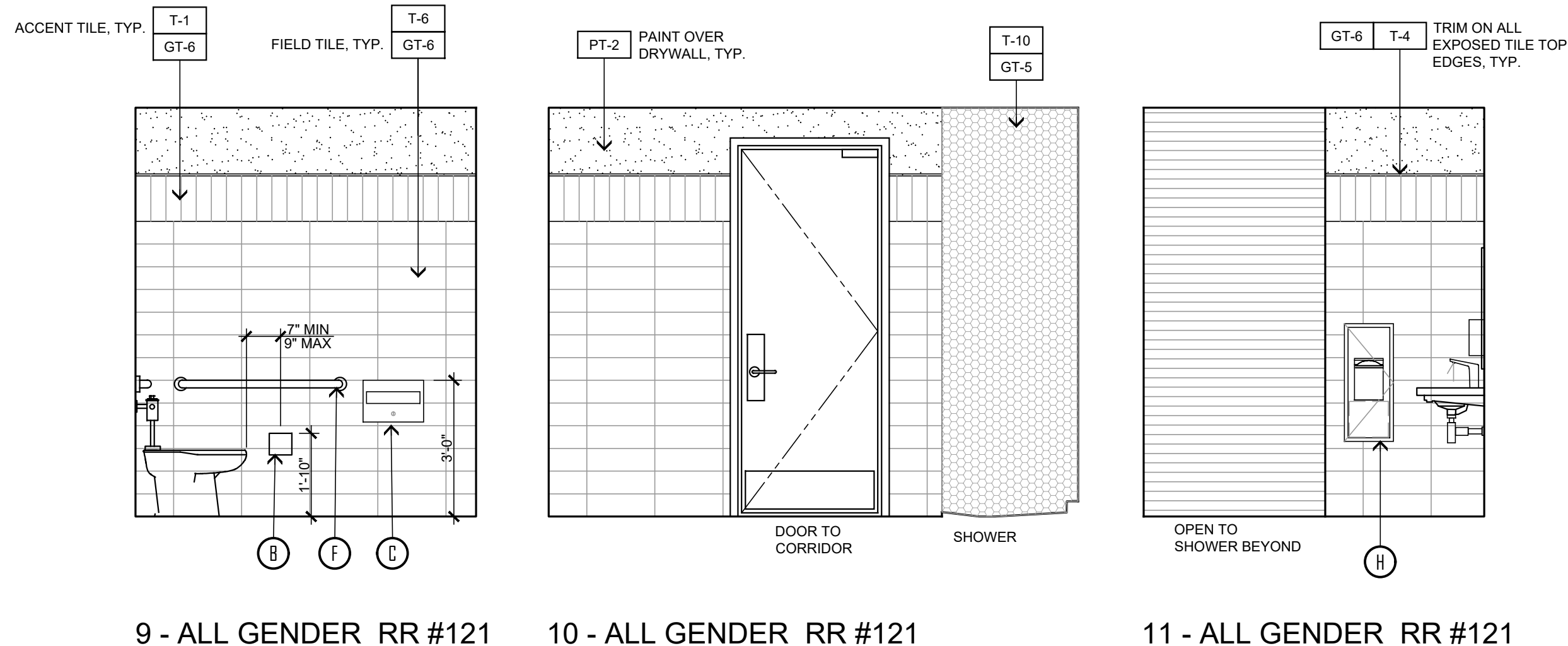
EXEC. & ALL GENDER RESTROOMS

- NOTES:
1. THE WATER CLOSET SHALL BE POSITIONED WITH A WALL OR PARTITION TO THE REAR AND TO ONE SIDE. THE CENTER LINE OF THE WATER CLOSET SHALL BE 17" (MIN.) TO 18" (MAX.) FROM THE SIDE WALL OR PARTITION.
 2. 50" MIN. AT WALL MOUNTED WATER CLOSETS & 50" MIN. AT FLOOR MOUNTED WATER CLOSETS.
 3. WHERE THE TOILET ROOM OR BATHING ROOM IS FOR INDIVIDUAL USE AND A CLEAR FLOOR SPACE COMPLYING WITH SECTION 11B-305.3 IS PROVIDED WITHIN THE ROOM BEYOND THE ARC OF THE DOOR SWING, DOORS SHALL BE PERMITTED TO SWING INTO THE CLEAR FLOOR SPACE OR CLEARANCE REQUIRED FOR ANY FIXTURE, PER 11B-603.2.3 (EXCEPTION 2).
 4. 11B-305.3.3. LOCULAR SPACE: THE TURNING SPACE SHALL BE A SPACE OF 90" MIN. THE SPACE SHALL BE PERMITTED TO INCLUDE KNEE AND TOE CLEARANCE COMPLYING WITH SECTION 11B-306.
 5. CLEARANCE AROUND A WATER CLOSET SHALL BE 60 INCHES MINIMUM MEASURED PERPENDICULAR FROM THE SIDEWALL AND 56 INCHES MINIMUM MEASURED PERPENDICULAR FROM THE REAR WALL. A MINIMUM 60 INCHES WIDE AND 48 INCHES DEEP MANEUVERING SPACE SHALL BE PROVIDED IN FRONT OF THE WATER CLOSET. (CSC SECTION 11B-604.3.1)

NOTE: SEE SHEET AC-1 FOR MORE INFORMATION REGARDING RESTROOMS

ACCESSORY SCHEDULE

- A. DUAL-ROLL TOILET TISSUE: SEAT DISPENSER & TRASH, SURFACE MOUNTED: BOBRICK # B-3579 SATIN STAINLESS STEEL FINISH
- B. DUAL-ROLL TOILET TISSUE: SURFACE MOUNTED: BOBRICK # B-540 SATIN STAINLESS STEEL FINISH
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- H. PAPER TOWEL DISPENSER AND TOWEL DISPENSER, RECESSED (SMALL): BOBRICK #B-38033 SATIN STAINLESS FINISH
- I. BABY CHANGING STATION, RECESSED: KOALA #KCB10-SSRE, STAINLESS STEEL FINISH. INSTALL WALL BACKING AS NEEDED FOR SUPPORT
- J. WALL MOUNTED SOAP DISPENSER (SINGLE OCCUPANCY RESTROOMS ONLY) GAMCO G-850FA
- K. DECK MOUNTED SOAP DISPENSER - (MULTIPLE OCCUPANCY RESTROOMS ONLY) SLOAN #RESO-500-BN, CODE #3346138 BRUSHED NICKEL



SINGLE OCCUPANT RESTROOMS - ENLARGED PLAN VIEW

SCALE: 1/2" = 1'-0"

SINGLE OCCUPANCY RESTROOMS - ELEVATIONS

SCALE: 3/8" = 1'-0"

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REGISTERED ARCHITECT

MARK R. STEENO

20448

STATE OF CALIFORNIA

21892

PROJECT: CIVIC CENTER BUILDING

PHELAN PIÑON HILLS C.S.D.

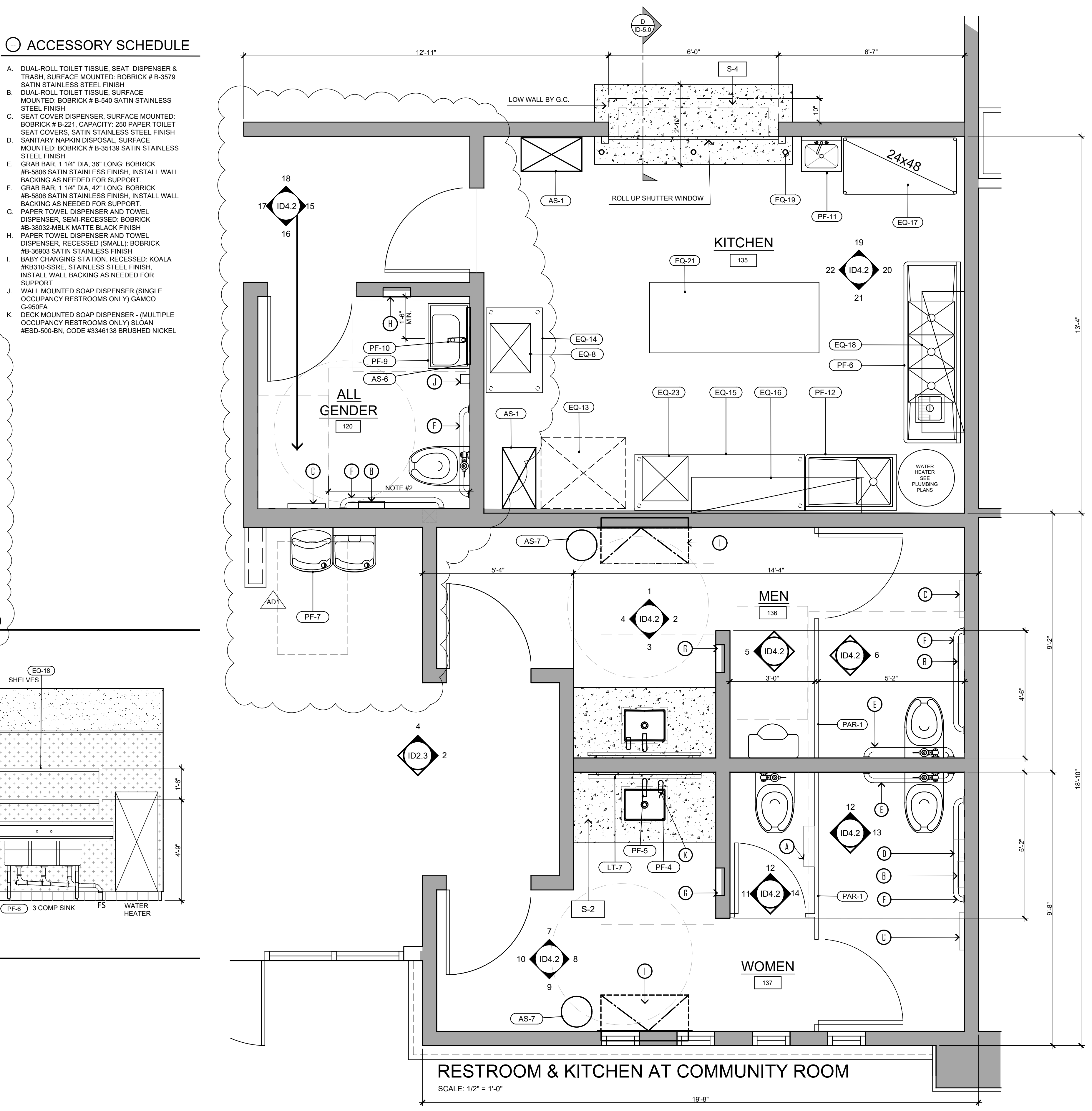
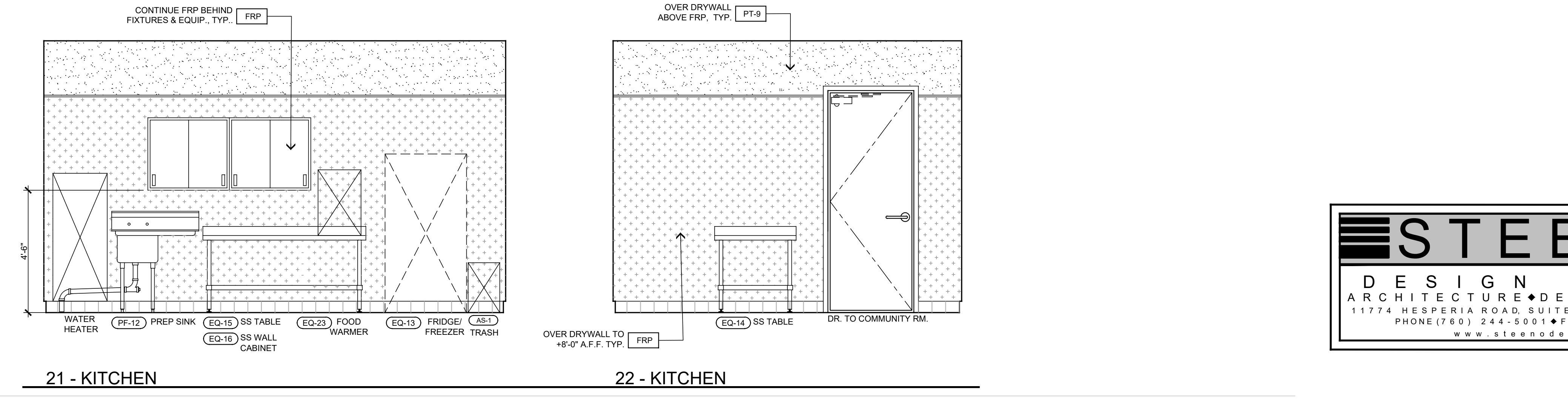
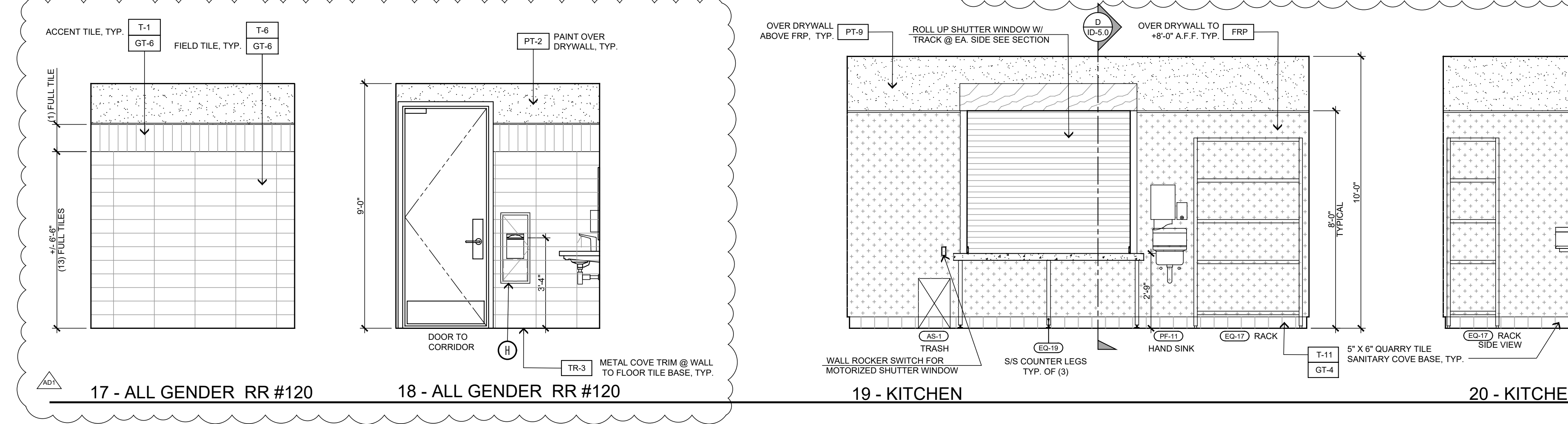
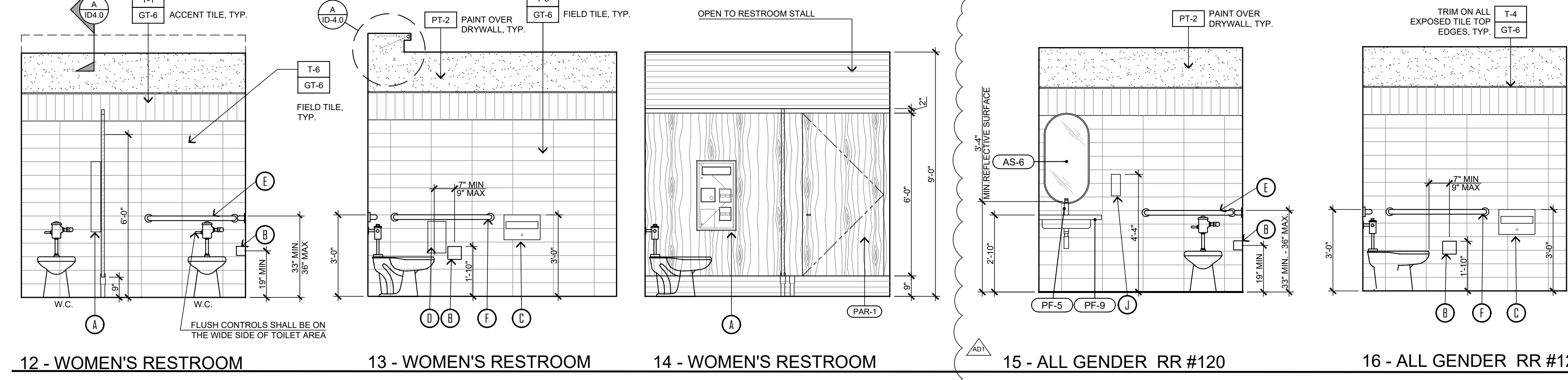
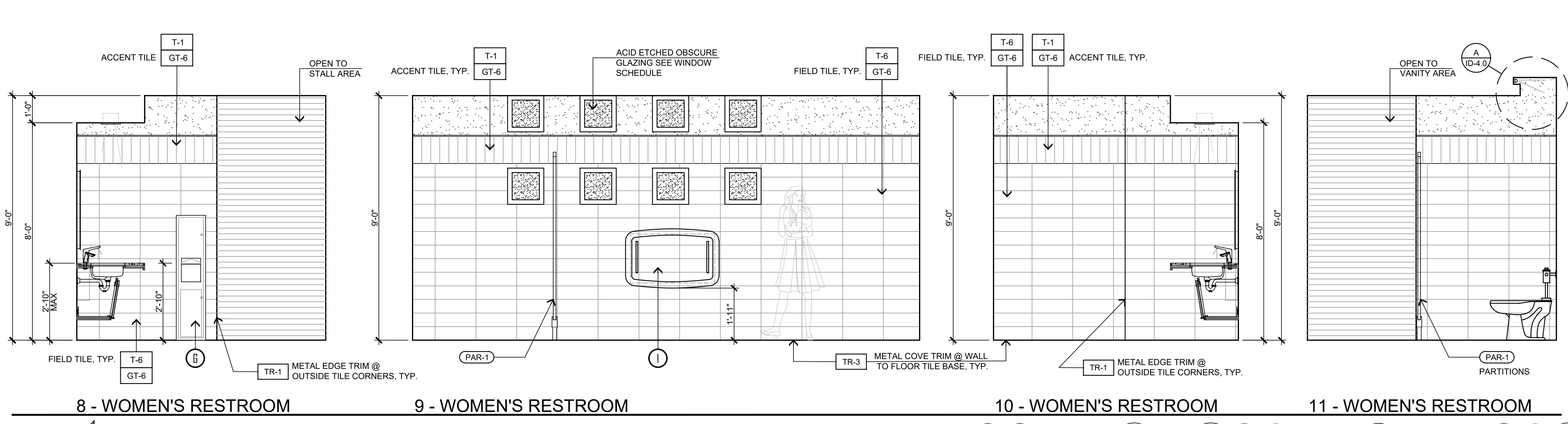
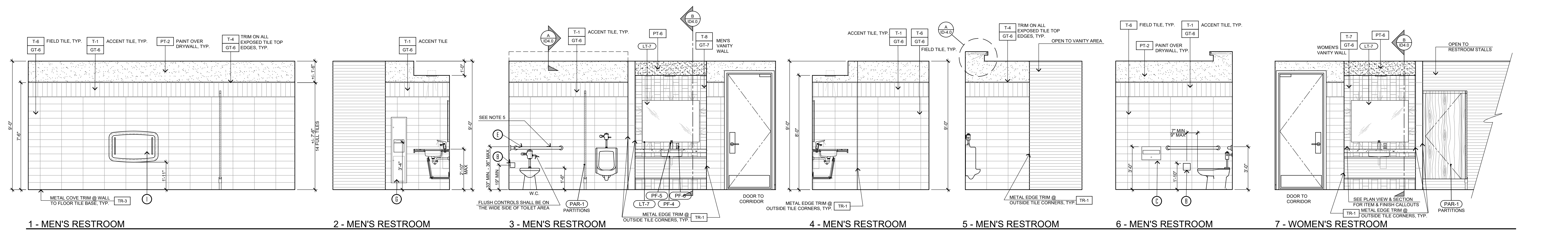
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A/P N 3006/201-10
9535 SHEEP CREEK ROAD
PHELAN, CA 92329

Bid Set - PPHCSD Civic Center Phase 1 - Building Plans

JOB NO.
C23-L60

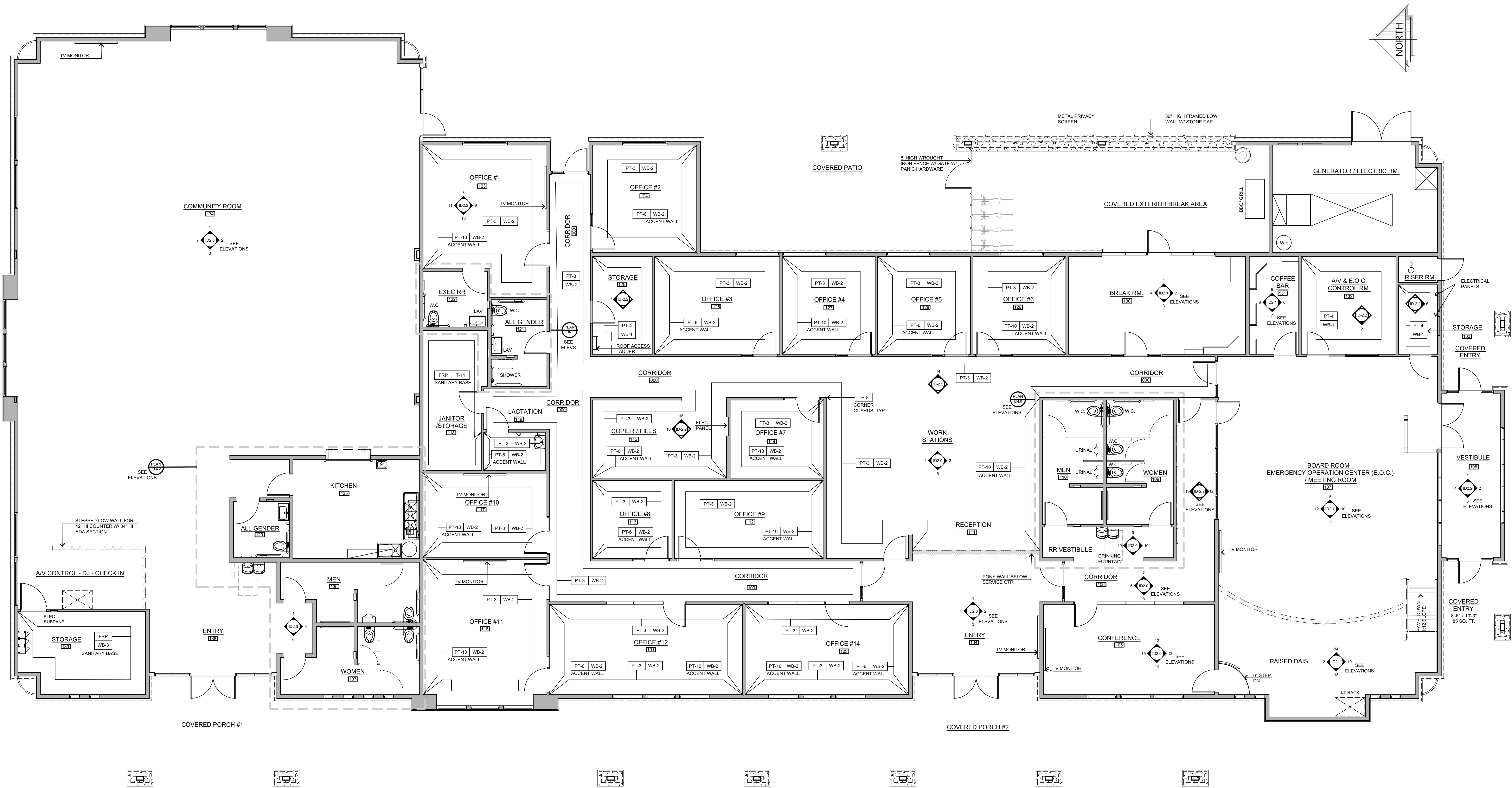
SHEET NAME
ENLARGED RESTROOM PLANS & ELEVATIONS

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	REVISIONS B&S 08-07-24 B&S 10-09-24 PRINTED 04-11-25 PRINTED 08-20-25	CONTACT: DON BARTZ 9535 SHEEP CREEK ROAD PHELAN, CA 92329		SHEET NAME: ENLARGED RESTROOM & KITCHEN PLANS & ELEVATIONS	

S:\2023\projects\02 - Commercial\1 - PPHCSD - Civic Center\ID-4.2 Enlarged RR & Kitchen_Civic Center\ID-4.2 Enlarged RR & Kitchen_Civic Center.dwg 11:40:55 AM, DWG to PDF-pc3



CIVIC CENTER WALL FINISH PLAN
SCALE: 3/16" = 1'-0"

SYMBOLS & LEGEND	
SYMBOL	DESCRIPTION
XX-X	FINISH CALL OUT - REFERENCE FINISH SCHEDULE, SHEET ID-0.1
	DENOTES WALL FINISH GUIDE OR FINISH CHANGE AT WALL CORNER
NOTE: SEE INTERIOR ELEVATION SHEETS FOR MORE INFORMATION.	

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SEAL

ARCHITECT

THOMAS R. STEENO

NO. 212317

STATE OF CALIFORNIA

PROJECT: CIVIC CENTER BUILDING

PHELAN PIÑON HILLS C.S.D.

SITE ADDRESS:
A.P.N. 3086-261-10
9535 SHEEP CREEK ROAD
PHELAN, CA 92329

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JOB NO.
C23-L60

SHEET NAME:
WALL FINISH PLAN

PAGE
ID-5.0

